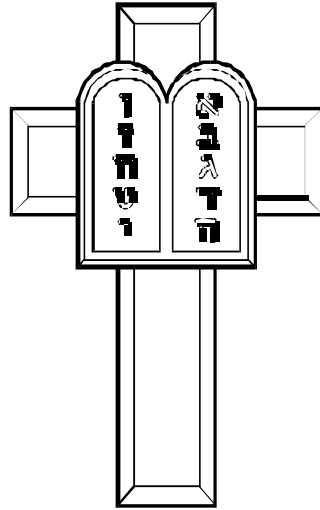


Author of Life



by

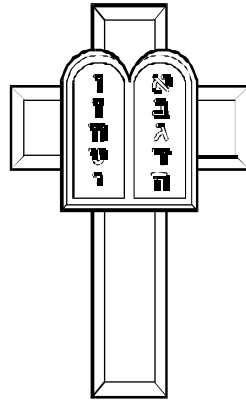
Floyd Warner Reeves

Pastor: Faith Harvest Israel

Author of Life

Welcome to the page on which Pastor Floyd
begins his book on

Author of Life



Greetings

You have agreed with me that "Author of Life" is a topic worthy of your consideration! You have made your investment in this book; and now you want to see what Yehovaw has done with it through my hands!

I pray that you enjoy it thoroughly and are uplifted and encouraged by it, as I was in the writing of it.

In purchasing this book, you have "kept" or put a value on one part of Yehovaw's work through me, the Pastor of Faith Harvest Israel; and I pray His richest blessing upon you for that confidence in and support of this ministry!

* * *

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Author of Life

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Amen! Alleluia!

Welcome to the page on which Pastor Floyd presents
the introduction to his book on

Author of Life

Introduction

Person of the Father

Of all the studies that this fellowship has made of Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe and the Godhead spoken about in His Holy Bible, the Person of Yehovaw the Father is the most fascinating, most likely for His being the mysterious One.

Yehovaw “**the Word**” (John 1:1) or Yehovaw “**the Son**” (Luke 1:35), Whom we know as Yeshuaw ha Mawshiyakh (Strong: Hebrew: 4899), Yehovaw the “**Messiah**” (Daniel 9:25) or Jesus “**the Christ**” (Matthew 16:20), we know better for His having come among us through the natural birth of a child, although Mary's conception of Him by ha Kodesh Ruakh, Yehovaw’s Holy Spirit, was far from “natural”! (Luke 1:35)

Ha Kodesh Ruakh, Yehovaw’s Spirit of love, power and truth, we are privileged to know by His manifestations in both the natural and supernatural realms, which we might also think of as the physical and spirit levels of His creation!

The Father Himself

Yeshuaw said,

The Father Himself, Who hath sent Me, hath borne witness of Me; ye have neither heard His voice at any time nor seen His shape! (John 5:37)

No man hath seen the Father, save He Who is of God! He hath seen the Father. (John 6:46)

Still, Yeshuaw said,

If ye had known Me, ye should have known My Father also! And from henceforth ye know Him and have seen Him. (John 14:7)

Introduction (continued)

Seeing the Father

Yehovaw wrote, through His Apostle:

Philip saith, unto Him, Lord, show us the Father; and it sufficeth us. Jesus saith, unto him, **Have I been so long time, with you; and yet hast thou not known Me, Philip? He who hath seen Me hath seen the Father; and how sayest thou then, Show us the Father?** (John 14:8 and 9)

Believest thou not that I am in the Father and the Father in Me? The words that I speak unto you I speak not of Myself! But the Father, Who dwelleth in Me, He doeth the works! (John 14:10)

That was an astounding statement, particularly in view of Yehovaw having told Moses:

Thou canst not see My face! For there shall no man see Me and live! (Exodus 33:20)

And here the same Lord God was telling His disciple Phillip that he and the other disciples had been looking not only upon His face but upon that of Yehovaw the Father, all during His ministry among them.

Yehovaw's Express Image

Yehovaw wrote, through His Author:

¹God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, ²hath in these last days spoken unto us by His Son, Whom He hath appointed heir of all things, by Whom also He made the worlds, ³Who being the brightness of His glory and the express image of His person and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high! (Hebrews 1:1 to 3)

Yeshuaw declared the Father as being He “**Who dwelleth in Me**” (John 14:10) and that it was He Who “**doeth the works**”! (Verse 10) He also clearly indicated that it was ha Kodesh Ruakh, Yehovaw's Holy Spirit, by Whom He would

teach the gospel to the poor ... heal the broken hearted ... preach deliverance to the captives and recovering of sight to the blind, to set at liberty those who are bruised! (Luke 4:18)

It was by ha Kodesh Ruakh, Yehovaw's Holy Spirit, that Yeshuaw “**cast out devils**” (Matthew 12:28), which He said was proof that “**the kingdom of God is come unto you**”. (Verse 28)

Introduction (continued)

The Father in Me

But it was “**the Father, Who dwelleth in Me**”, Yeshuaw said, Who “**doeth the works**”!
(John 14:10)

I am in the Father and the Father in Me! (John 14:10)

I and My Father are One! (John 10:30)

So we are obliged to recognize a marvelously close relationship and functioning between all three Persons of the Godhead, much as our brain, mouth and hands work together to accomplish many things, being at one and the same time members of the same body!

So it is virtually impossible to consider any one of Yehovaw’s Persons in a particular manifestation without considering the other two! They are three sides of a coin, if you will, none of which can or will function without the other two!

Thought, Word and Action

It is impossible to act without first thinking of the act; and, likewise, in Yehovaw's method, no action is permitted without its being spoken! And neither of those two functions are possible without the word having been thought of; so we see how Yehovaw the Father's thought or image leads to Yeshuaw's speaking of the word, which is realized or made into a physical thing by the all powerful Kodesh Ruakh, Yehovaw’s Holy Spirit!

The co-creation of all things by the Persons of the Godhead, Yehovaw “**the Father**”, “**the Son**” and “**the Holy Ghost**” (Matthew 28:19), is amazing enough! But, when we get into studying their relationship to the children they created on Earth, the phenomenon gets more amazing still!

As Yehovaw “**the Word**” (John 1:1), the Person Who was permitted to appear among Yehovaw’s children, Yeshuaw ha Mawshiyakh, was apparent enough, in all that He did, to get His people’s attention! And Yehovaw's Kodesh Ruakh, His Holy Spirit was the One to have empowered Yeshuaw in all the amazing things that He did (Acts 10:38), not to mention His enabling of every child of Yehovaw even to breathe! So He becomes well known and precious appreciated, especially by every person who has become supernaturally empowered by Him. (Mark 16:17 and 18; John 14:12)

Introduction (continued)

Honoring the Father

But in all that Yeshuaw or ha Kodesh Ruakh did, Yeshuaw faithfully honored Yehovaw the Father, declaring:

The Father hath not left Me alone! For I do always those things that please Him.
(John 8:29)

At the same time, Yeshuaw insisted that His people, too, honor the Father, declaring:

Not every one who saith unto Me, Lord, Lord, shall enter into the kingdom of Heaven but he who doeth the will of My Father Who is in Heaven! (Matthew 7:21)

Whosoever shall do the will of My Father Who is in Heaven, the same is My brother, sister and mother! (Matthew 12:50)

So “**the will**” of Yehovaw the Father (Matthew 7:21; 12:50) becomes a matter of great concern for us, it being an extremely high priority to determine of what that will consists! Yehovaw said, through Yeshuaw:

It is not the will of your Father Who is in Heaven that one of these little ones should perish! (Matthew 18:14)

Love for His Children

So Yehovaw gives us to understand, through His Holy Bible, that the Father, Whom Yeshuaw came to reveal, is motivated by a wonderful love for His children, which is a fascinating place to get down to specifics, in my impossible effort to portray adequately Yehovaw the Father!

Go with me, now, as I work, helplessly, to reveal Yehovaw the Father to you, as He has revealed Himself to me, through the marvelous word of His Holy Bible!

Welcome to the page on which Pastor Floyd
presents Chapter 1 of his book on

Author of Life

Chapter 1 - His Love

Giving His Son

Yehovaw told Nicodemus, through Yeshuaw:

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life! (John 3:16)

Yehovaw told a story through Yeshuaw that beautifully illustrates the love of Yehovaw the Father:

A certain man had two sons! And the younger of them said, to his father, Father, give me the portion of goods that falleth to me! And his father divided, unto them, his living! (Luke 15:11 and 12)

Not many days after, the younger son gathered all together and took his journey into a far country and there wasted his substance with riotous living! (Luke 15:13)

Being in Want

When he had spent all, there arose a mighty famine, in that land; and he began to be in want! And he went and joined himself to a citizen of that country; and the citizen sent him into his fields to feed swine! He would have filled his belly with the husks that the swine did eat; and no man gave unto him. (Luke 15:14 to 16)

When he came to himself, the wayward son said, How many hired servants of my father's have bread enough and to spare? And I perish with hunger! I will arise and go to my father and will say, unto him, Father, I have sinned against Heaven and before thee and am no more worthy to be called thy son: make me as one of thy hired servants! (Luke 15:17 to 19)

He arose and came to his father; but, when he was yet a great way off, his father saw him and had compassion and ran and fell on his neck and kissed him; and the son said, unto him, Father, I have sinned against Heaven and in thy sight and am no more worthy to be called thy son! (Luke 15:20 and 21)

Chapter 1 - His Love (continued)

The Best Robe

The father said, to his servants, Bring forth the best robe and put it on him and put a ring on his hand and shoes on his feet! And bring hither the fatted calf and kill it; and let us eat and be merry! For this, my son, was dead and is alive again! He was lost and is found! And they began to be merry! (Luke 15:22 to 24)

It should not be difficult to surmise that the Creator of children on Earth would love them as such, merely on the fact of His being their Father or Mother! He said, through Yeshuaw:

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father Who is in Heaven give good things to them who ask Him? (Matthew 7:11)

But, “being evil” (Matthew 7:11), we also know how our feeling of love for children mounts overwhelmingly when any one of them falls into a circumstance that threatens his or her life! And saving him or her becomes the galvanizing power of the entire community!

Likewise, the salvation of Yehovaw’s children from circumstances that threaten not only their physical lives but their eternal lives as well, is the ultimate expression of Yehovaw’s great love for them, which He calls His “mercy”! (Exodus 20:6; Matthew 23:23)

Alternative to Life

Still, it is Yehovaw's judgment that there be an alternative to “everlasting life” (John 3:16), for those who will not believe in His words through Yeshuaw, which causes them to become part of what threatens the everlasting welfare of the others, about which He warned the children of Israel, through Yeshuaw, many times:

I never knew you: depart from Me, ye who work iniquity! (Matthew 7:23)

Depart, from Me, ye cursed, into everlasting fire, prepared for the Devil and his angels! (Matthew 25:41)

He who overcometh shall inherit all things! And I will be his God! And he shall be My son! But the fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters and all liars shall have their part in the lake that burneth with fire and brimstone, which is the Second Death! (Revelation 21:8)

Chapter 1 - His Love (continued)

Weightier Matters

Yehovaw's judgment and mercy are "**weightier matters of the law**," Yeshuaw declared, to the scribes and Pharisees (Matthew 23:23), while "**faith**" is the third of "**the weightier matters**" that He mentioned. (Verse 23)

"**Faith**" includes belief, certainly; but considered as one of "**the weightier matters of the law**" (Matthew 23:23), which blesses only when a person is committed to obeying it (Leviticus 26; Deuteronomy 28), the faith that Yeshuaw taught related to a belief that moves one to obey the commandments of Yehovaw's toraw or law! In fact, the believer's desire to obey Him is the basis on which Yehovaw will save and redeem him or her! (John 3:5; 14:15 to 17)

By Yehovaw's "**mercy**", (Matthew 23:23), which is the second of "**the weightier matters of the law**" (Verse 23) mentioned by Yehovaw through Yeshuaw, His Atonement is offered to His people, the children of Israel, through His toraw or law (Numbers 15:27 and 28) - even that of the "**New Testament**", which Yeshuaw said His shed blood would be of! (Matthew 26:28)

Simply a Contract

In the scriptural sense, a "testament" is simply a "contract" or "covenant" (Strong: Greek: 1242), which necessarily requires that conditions be met.

Yehovaw suffers the pain and death that is caused by His children's sin each time they hurt a neighbor! The hurt of the victim and the death of separation from Yehovaw's kingdom that the sinner immediately suffers are both involved in sin; and both of those painful conditions are communicated to Yehovaw by ha Kodesh Ruakh, His Holy Spirit! Yeshuaw prayed, to Yehovaw the Father:

The glory that Thou gavest Me I have given them, that they may be one, even as We are One, I in them and Thou in Me, that they may be made perfect in one!
(John 17:22 and 23)

"**The glory that Thou gavest Me**" (John 17:22) is a reference to ha Kodesh Ruakh, Yehovaw's Holy Spirit, Who continually provides communication throughout Yehovaw's universe; and the result of that communication is the oneness of which Yeshuaw prayed!

The oneness not only between the Persons of the Godhead but between Them and Yehovaw's children is accomplished by the constant communication of ha Kodesh Ruakh, His Holy Spirit!

Chapter 1 - His Love (continued)

Amazing Communication

Then that amazing communication is how each hurt that a sinner imposes upon another is felt, immediately, by Yehovaw, as well as the pain of separation caused by His having to remove the sinner from His glorious and eternal kingdom of life, blessing, liberty, joy and power! Yehovaw said, to Adam:

Of the Tree of the Knowledge of Good and Evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die! (Genesis 2:17)

By the record Yehovaw has provided in His Book of Genesis, we know that Adam lived to be nine hundred thirty years old when he died physically! (Genesis 5:5) So the “death” of which Yehovaw was speaking while warning Adam had to be the death of separation from Him! (Revelation 20:14) Yehovaw wrote, through Yeshuaw, through His faithful apostle John:

Death and Hell were cast into the Lake of Fire. This is the Second Death!
(Revelation 20:14)

So, to provide a way by which His children could be restored to His life, Yehovaw, established, as a commandment in His toraw or law, His atonement, which was a ritual in which a lamb was killed by making it bleed to death.

Welcome to the page on which Pastor Floyd
presents Chapter 2 of his book on

Author of Life

Chapter 2 - His Forgiveness

Represented by the Lamb

Being innocent, the lamb, represented Yehovaw, Whose suffering and death the sinner had caused, along with the pain of his victim and the separation of himself or a member of his family from Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power! And, when that Truth had been revealed to the sinner, Yehovaw was satisfied that it might deter him or the sinning member of his family from sinning again; and Yehovaw forgave him and his family, which restored them to His kingdom!

The first instance of the atonement that Yehovaw recorded in His Holy Bible is where he asked it of Cain and Able, the first two sons of Adam and Eve! Yehovaw wrote, through His Author:

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous! (Hebrews 11:4)

Being Righteous

From that important account of that early atonement, one learns that being forgiven by Yehovaw and restored to the life, blessing, liberty, joy and power of His glorious and eternal kingdom is what He regards as being "righteous"! (Hebrews 11:4)

By this word of Yehovaw through Yeshuaw, one's learning about this vital matter is carried one step further:

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven! (Matthew 5:20)

By that important statement one learns that the righteousness obtained by participating in Yehovaw's atonement is His requirement for entering "into the kingdom of Heaven" (Matthew 5:20), which is what actually happens when one is restored to Yehovaw's life!

Chapter 2 - His Forgiveness (continued)

Losing One's Place

Upon sinning, one loses his or her place in Yehovaw's kingdom on Earth, which planet is in the spirit ocean where His "kingdom of Heaven" is manifested! (Matthew 5:20) So one's entering "the kingdom of Heaven" (Matthew 4:17) could also refer to his or her entering the part of it where Earth is located!

One learns, from the above scripture (Matthew 5:20), that Yehovaw's kingdom is the place where he or she is privileged to enjoy His life in contrast to the death of separation that is suffered by those living in the world! Yeshuaw taught His disciples to pray:

Thy kingdom come! Thy will be done on Earth, as it is in Heaven! (Matthew 6:10)

Yehovaw said, through Yeshuaw:

The Son of Man shall send forth His angels; and they shall gather, out of His kingdom, all things that offend and them who do iniquity and shall cast them into a furnace of fire! There shall be wailing and gnashing of teeth! (Matthew 13:41 and 42)

Shining Forth as the Sun

Then shall the righteous shine forth as the sun, in the kingdom of their Father! Who hath ears to hear, let him hear! (Matthew 13:43)

There is also Yehovaw's "kingdom of Heaven" to consider (Matthew 4:17), which is simply the part of His kingdom that functions in His spirit realm, in contrast to Earth's physical realm, a particular part of Heaven being where the righteous dead among His children go when their bodies die!

The spirit counterparts of the death-plagued world are "Hell" (Deuteronomy 32:22; Psalm 88; Matthew 10:28) and His "Lake of Fire"! (Matthew 25:41; Revelation 20:15), which are where the wicked dead among His children go, first to Hell for one thousand years (Revelation 20:5) in "the heart of the Earth" (Matthew 12:40) and then to His Lake of Fire "for ever and ever"! (Revelation 14:11)

To help His children understand how His atonement works, Yehovaw told a story, through Yeshuaw, of a king who was owed "ten thousand talents" by one of his servants! (Matthew 18:24)

Chapter 2 - His Forgiveness (continued)

Millions of Dollars

If the talents had been of gold, that would have amounted to upwards of fifty-three millions of dollars in our money; and the penalty for not repaying the debt as agreed was for the servant

to be sold and his wife and children and all that he had and payment to be made!
(Matthew 18:25)

The servant therefore fell down and worshiped him, saying, Lord, have patience with me; and I will pay thee all! (Matthew 18:26)

Then the Lord of that servant was moved with compassion and loosed him and forgave him the debt. (Matthew 18:27)

A debt forgiven is not expected to be repaid! But “rightly dividing the word of truth” (2nd Timothy 2:15), we find that in this story the servant’s debt to the king was not removed! The servant asked that the king “have patience” with him, until he could “pay ... all”! (Matthew 18:26)

Walking Freely

When one carefully notes the result of the king’s forgiveness, it was the servant’s being freed of bondservitude along with his family and permitted to walk freely in his lord’s kingdom, a precious deliverance and liberty that he quickly abused!

For the highly indebted servant went out, from his merciful king, found a fellow servant who owed him a few dollars and demanded payment; and, when the fellow servant could not pay the debt, the cruel creditor ignored his plea for patience and had him put into prison, “till he should pay the debt”! (Matthew 18:30)

Upon hearing of the highly indebted servant’s failure to be patient, the forgiving king withdrew his compassion from the highly indebted servant, called his debt and “delivered him to the tormentors, till he should pay all that was due unto him”. (Matthew 18:34)

This is an important truth; because there has been dangerous and damaging falsehood taught concerning what Yehovaw’s forgiveness actually relates to, falsely claiming that Yehovaw’s forgiveness removes all judgment from His child, while His word reveals that it relates solely to the place where He allows His children to pay their debts to Him, in His kingdom on Earth or in the world, in Heaven or in Hell!

Chapter 2 - His Forgiveness (continued)

Death of the Lamb

Yehovaw expressed the suffering and death felt by Himself when His children sinned, through the suffering and death of the Lamb of His atonement, which He commanded the Israelite to bring before a priest, who would kill it as a “sin offering”! (Numbers 15:27) But the pain and death of an animal was not sufficiently impressive to get the more insensitive of His children to stop sinning! He wrote, through His author, of His atonement of the first covenant that He made “with the house of Israel” (Jeremiah 31 and 32), that it

was a figure for the time then present ... that could not make him who did the service perfect, as pertaining to the conscience! (Hebrews 9:9)

Yehovaw sent Yeshuaw to Earth (John 10:18), to become through the virgin Mary both “the Son of God” (Luke 1:35) and “the Son of Man” (Matthew 8:20), His mission being to let wicked men crucify Him and then rise again as a gloriously resurrected man! But by His praying for Yehovaw the Father to forgive His murderers (Luke 23:34), He turned what had been an outrageously cruel and deadly injustice into the most amazing atonement ever witnessed by the children of Israel! (Romans 5:11)

Welcome to the page on which Pastor Floyd
presents Chapter 3 of his book on

Author of Life

Chapter 3 - His Mercy

Forgiveness of Many

Yeshuaw told His disciples that His making the atonement of Yehovaw's toraw or law would be "for many for the remission of sins" (Matthew 26:28), which had always been the object of any atonement in Yehovaw's toraw! (Numbers 15:27 and 28)

The revealing of Yehovaw's suffering and death in the sinning of His children had always been His requirement for any atonement performed under His first covenant "with the house of Israel" (Jeremiah 31:31 and 32), which is why He prayed, to His heavenly Father, the night before He was to be killed:

For their sakes I sanctify Myself, that they also might be sanctified through the truth! (John 17:19)

Yeshuaw told Pilate, the Roman governor who would give the order for His crucifixion:

To this end was I born and for this cause came I into the world, that I should bear witness unto the truth! (John 18:37)

His Sacrificial Lamb

Yehovaw the Father had asked Yeshuaw, Who was Yehovaw "the Word" (John 1:1), to be His sacrificial lamb before He ever created their first child! So Yeshuaw is referred to, in Yehovaw's Holy Bible, as "the Lamb slain from the foundation of the world" (Revelation 13:8)

Yehovaw the Father had Yeshuaw leave His glory in Heaven (John 17:5), to become a brother to Their children on Earth (Leviticus 25:47 and 48; Matthew 28:10) and to shed His blood for them (Leviticus 17:11), by submitting to the brutal hands of wicked men! (John 10:17 and 18) So He, also, became known as Yehovaw "the Son"! (Luke 1:35)

But Yehovaw commanded His disciples to do something too! The night Yeshuaw knew His killers would be coming for Him, He

took bread and blessed it and brake it and gave it to the disciples and said, Take! eat! This is My body! (Matthew 26:26)

Chapter 3 - His Mercy (continued)

This is My Blood

And He took the cup and gave thanks and gave it, to them, saying, All of you drink of it: for This is My blood of the New Testament, which is shed for many for the remission of sins! (Matthew 26:27 and 28)

I say, unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new, with you, in My Father's kingdom! (Matthew 26:29)

Yeshuaw's drinking of "this fruit of the vine" (Matthew 26:29) will not take place until He and His body of believers, who by then will be His bride (Revelation 19:7 and 8), will return to Earth and celebrate "the marriage supper of the Lamb" (Revelation 19:9), at Yehovaw's "Feast of Tabernacles"! (Zechariah 14:16 to 19)

That supper will be the fulfillment of the covenant that Yeshuaw's disciples entered into by eating the bread and drinking the wine that He offered them at His last "Passover" (Matthew 26:17 to 19) Feast with them.

Marriage Tradition

In the Israeli marriage tradition, the woman being courted for betrothal has a cup of wine poured for her by the man desiring her partnership in marriage! Her taking that cup and drinking from it is her way of accepting the contract that has been presented to her Father for the negotiation of the marriage! In complete accord with this, Yeshuaw told His disciples:

It is the Spirit Who quickeneth; the flesh profiteth nothing! The words that I speak unto you, they are spirit and they are life! (John 6:63)

So the bottom line of the entire exercise is Yehovaw's disciple's receiving of the words Yeshuaw spoke from the cross, as He shed His blood,

Father, forgive them: for they know not what they do (Luke 23:34),

by which words

ye shall know the truth! And the truth shall make you free! (John 8:32)

Chapter 3 - His Mercy (continued)

Wanting Them Spared

The Romans had nailed Yeshuaw to the cross! And He was suffering the excruciating pain of that terrible death; but, instead of wanting them sent to Hell, for that unjust violence to Him (1st Peter 3:18), He asked Yehovaw's forgiveness for them, hoping that, if they repented of their sin, they might be spared Yehovaw's

everlasting fire prepared for the Devil and his angels! (Matthew 25:41)

The point Yeshuaw was making, in behalf of Yehovaw, in a dramatic way that could never be removed from the consciences of their children for evermore, was that Yehovaw the Father's love for His children includes His mercy toward them, despite the suffering and death they bring upon Him in sinning against their neighbors, in which He dwells through ha Kodesh Ruakh, His Holy Spirit! Yehovaw said, through Moses, that He is a God

showing mercy unto thousands of them who love Me and keep My commandments! (Exodus 20:6)

Expression of the Father

It was an expression of Yehovaw the Father's love to send Yeshuaw to be His sacrificial Lamb, so that He could demonstrate, for the entire world, His Father's willingness to forgive even the Roman soldiers who nailed His beloved Son to the cross! Yeshuaw said,

He who hath seen Me hath seen the Father! (John 14:9)

So any who saw Yeshuaw hanging from the cross saw Yehovaw the Father hanging there as well, as He has each time some child of His has sinned by hurting a neighbor, immediately forfeiting his or her place in His glorious and eternal kingdom of life, blessing, liberty, joy and power! And, seeing that truth so awesomely enacted is the fulfillment of the atonement of His toraw or law, of which He wrote, through His Author:

How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:14)

The person with a conscience so purged will repent of his or her sin; Yehovaw said, through Yeshuaw:

I am not come to call the righteous but sinners to repentance! (Matthew 9:13)

Chapter 3 - His Mercy (continued)

Thinking Differently

“Repent” means to “think differently” (Strong: Greek: 3340); and “**Sin is the transgression of the law**”! (1st John 3:4) So Yehovaw had sent Yeshuaw to cause sinners to “think differently” (Strong: Greek: 3340) about their failure to keep or put the highest possible value on the commandments of Yehovaw’s toraw! He wrote, through His faithful apostle:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

Yeshuaw’s prayer from the cross that Yehovaw the Father forgive their children transformed an outrageously cruel and deadly injustice into the merciful atonement of Yehovaw’s toraw or law; and One’s confession of sins committed is his or her way of receiving that atonement for himself or herself!

Once a year for some fifteen centuries the children of Israel had obeyed Yehovaw’s commandment to assemble on His Day of Atonement, on which their high priest “**made an atonement ... for all the congregation of Israel**”! (Leviticus 16:17) And Yehovaw commanded what He wanted to be their response to the truth of that atonement:

Ye shall afflict your souls! (Leviticus 16:31)

Afflicting one’s soul is exactly what confessing his or her sins amounts to. (1st John 1:9)

Welcome to the page on which Pastor Floyd
presents Chapter 4 of his book on

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Chapter 4 - His Truth

Liberating Truth

The suffering and death of Yehovaw in the sinning of His children against Him was the “truth” that would make any of them “free” (John 8:32) to walk in His kingdom (Matthew 4:17), if like the Roman soldiers they would ever acknowledge that they had done evil (John 5:29), that Yehovaw was unworthy of the suffering and death that their sin had thrust upon Him and that Yeshuaw is worthy to be praised, for having revealed that truth to the world! Yehovaw wrote, through His apostle:

When the centurion and they who were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God! (Matthew 27:54)

The thing that the Romans watched Yeshuaw do, while suffering the excruciating death they had thrust upon Him, was to pray for their forgiveness! That blew their minds, melted their hearts (Ezekiel 11:19) and opened their eyes to Yehovaw’s truth! When had they ever crucified a man and watched him pray for them?

The Father’s Commandment

Yeshuaw did all things according to Yehovaw the Father’s commandment for Him; He said:

I have not spoken of Myself! But the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak! (John 12:49)

Yehovaw said He was going to do that; He told Moses:

¹⁸I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak, unto them, all that I shall command Him ¹⁹And it shall come to pass, that whosoever will not hearken unto My words, which He shall speak in My name, I will require it of him. (Deuteronomy 18:18 and 19)

Chapter 4 - His Truth (continued)

Dying in One's Iniquity

Yehovaw's "Requiring" something of somebody is to condemn him or her to His Lake of Fire! While He was preparing His prophet, He said:

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning nor speakest to warn the wicked from his wicked way, to save his life, the same wicked man shall die in his iniquity; but his blood will I require at thine hand! (Ezekiel 3:18)

Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live; because he is warned! Also thou hast delivered thy soul! (Ezekiel 3:21)

Failure to do what he was supposed to do at Yehovaw's commandment would result in a lost child's blood being required at the prophet's hand, while faithful obedience to warn the child about the consequences of sin would deliver the prophet's soul! So failing to hearken to Yehovaw's words through Yeshuaw will result in a child's perishing!

Giving His Only Son

Yehovaw said, through Yeshuaw:

God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life! (John 3:16)

The night before He was to be killed, Yeshuaw prayed, to Yehovaw the Father:

I have given, unto them, the words that Thou gavest Me! (John 17:8)

Thy word is truth! (John 17:17)

Yehovaw said, through His Psalmist:

Thy law is the truth (Psalm 119:142); and

all Thy commandments are truth. (Psalm 119:151)

Yehovaw's word of His suffering and death in the sinning of His children one against another, the word by which He established through Yeshuaw His "New Covenant with the house of Israel" (Jeremiah 31:31), is the word that any child of His dare not miss nor disbelieve!

Chapter 4 - His Truth (continued)

Truth of Every Atonement

The word Yeshuaw revealed on the cross is the truth of every atonement performed under Yehovaw's toraw or law, to

make him who did the served perfect as pertaining to the conscience (Hebrews 9:9), to

purge your conscience from dead works to serve the living God! (Hebrews 9:14)

“Dead Works” are those that are contrary to Yehovaw's will! He said, through Yeshuaw:

Not every one who saith unto Me, Lord, Lord, shall enter into the kingdom of Heaven but he who doeth the will of My Father Who is in Heaven! (Matthew 7:21)

Many will say, to Me, in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? (Matthew 7:22)

I Never Knew You

And then will I profess, unto them, I never knew you: depart from Me, ye who work iniquity! (Matthew 7:23)

“Iniquity” is the worship and service of a false god, which is an act of hate toward Yehovaw, the one and only true God, which is the exact opposite of loving Him and keeping or putting the highest possible value on the commandments of His toraw or law! Yehovaw said, through Moses:

⁵I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them who hate Me ⁶and showing mercy unto thousands of them who love Me and keep My commandments! (Exodus 20:5 and 6)

Yehovaw's “new covenant with the house of Israel” (Jeremiah 31:31) is a legal and binding agreement and the one chosen by Him to represent His relationship with the church during this “Age of Grace”, during which, “saith the Lord” (Verse 33),

I will put my law in their inward parts and write it in their hearts! (Jeremiah 31:33)

Chapter 4 - His Truth (continued)

Love Your Wives

Yehovaw wrote, through His Apostle Paul:

²⁵Husbands, love your wives, even as Christ also loved the church and gave Himself for it, ²⁶that He might sanctify and cleanse it with the washing of water by the word, ²⁷that He might present it to Himself a glorious church, not having spot or wrinkle or any such thing but that it should be holy and without blemish! (Ephesians 5:25 to 27)

²⁸So ought men to love their wives as their own bodies! He who loveth his wife loveth himself! ²⁹For no man ever yet hated his own flesh but nourisheth and cherisheth it, even as the Lord the church! ³⁰For we are members of His body, of His flesh and of His bones! (Ephesians 5:28 to 30)

³¹For this cause shall a man leave his father and mother and shall be joined unto his wife; and they two shall be one flesh! ³²This is a great mystery! But I speak concerning Christ and the church! (Ephesians 5:31 and 32)

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Chapter 5 - His Wife

His Express Image

Since ha Mawshiyakh (Strong: Hebrew: 4899), the “**Messiah**” (Daniel 9:25) or “**the Christ**” (Matthew 16:20) is the “**express image**” of Yehovaw the Father (Hebrews 1:3), the Wife spoken of above (Ephesians 5:25) is that of Yehovaw through Yeshuaw, even as He spoke of her through His prophet:

I was an husband, unto them, saith the Lord! (Jeremiah 31:32)

When Yehovaw offered through Yeshuaw to His disciples the bread of His broken body and the wine of His shed blood (Matthew 26:26 to 28), it was the fulfillment of fifteen centuries, during which the children of Israel were required to celebrate Yehovaw’s passing over them while killing every firstborn child and animal in Egypt!

Every year, during what is our month of March, the children of Israel were required to

take you a Lamb, according to your families, and kill the Passover! (Exodus 12:21)

Blood on the Doorposts

While they were still under Egypt's taskmasters, Yehovaw told the children of Israel:

Ye shall take a bunch of hyssop and dip it in the blood that is in the bason and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning! (Exodus 12:22)

For the Lord will pass through to smite the Egyptians; and when He seeth the blood upon the lintel and on the two side posts, the Lord will pass over the door and will not suffer the Destroyer to come in unto your houses to smite you.
(Exodus 12:23)

Chapter 5 - His Wife (continued)

The Wages of Sin

It is sin that causes the Destroyer to come against any person; Yehovaw said, through His apostle Paul:

The wages of sin is death! But the gift of God is eternal life through Jesus Christ our Lord! (Romans 6:23)

That “gift” was rehearsed through the feast of “the Lord's Passover” (Leviticus 23:5) every “fourteenth day of the first month” of Yehovaw’s sacred calendar for the children of Israel! And it was only by Yeshuaw’s being “the Lamb slain from the foundation of the world” (Revelation 13:8) that Yehovaw was able to “pass over” (Exodus 12:23) His children, when He was not passing over the children of Egypt! Yehovaw declared through His prophet:

We are all as an unclean thing! All our righteousnesses are as filthy rags! We all do fade as a leaf! And our iniquities, like the wind, have taken us away! (Isaiah 64:6)

Short of the Glory

Yehovaw said, through His apostle Paul:

All have sinned and come short of the glory of God! (Romans 3:23)

So Israel's deliverance from the bondage of Egypt had to be accomplished by His atonement, which was actually accomplished “from the foundation of the world” (Revelation 13:8), when Yehovaw the Father asked Yehovaw the Word to be His Lamb for the one and only atonement that would ever satisfy Him that His children had been given the best possible opportunity to know and understand the truth of His suffering and death every time they sinned one against another! Yehovaw wrote, through His prophet:

It pleased the Lord to bruise Him; He hath put Him to grief! When Thou shalt make His soul an offering for sin, He shall see His seed! He shall prolong His days! And the pleasure of the Lord shall prosper in His hand! (Isaiah 53:10)

When Yeshuaw said “Thy will be done” (Matthew 26:42) to Yehovaw’s request that He be His Lamb for the atonement of His children on Earth, it was as good as done!

Chapter 5 - His Wife (continued)

Shall He Not Do It?

Yehovaw said, through a false prophet:

God is not a man, that he should lie; neither the son of man, that He should repent! Hath He said, and shall He not do it? Or hath He spoken, and shall He not make it good? (Numbers 23:19)

The apostle Paul made reference

to Him Who is of power to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret since the world began! (Romans 16:25)

In "the revelation of Jesus Christ" (Revelation 1:1), which was given to the apostle John, we find one brief mention made of what that "mystery" was all about! It declares that Yeshuaw is "the Lamb slain from the foundatrion of the world"! (Revelation 13:8)

Under Yehovaw's toraw or law, the ritual slaying of a Lamb or other clean animal was a continual reminder for the children of Israel that innocence was ever being violated by their sins against Him.

Pointed to the Day

And their witnessing the sacrifice of an animal pointed them to the day when Yeshuaw would demonstrate Yehovaw's suffering and death in the sinning of His children by making the atonement of Yehovaw's toraw of law (Leviticus 17:11) with His own body and blood (Matthew 26:26 to 28) "for all the congregation of Israel" (Leviticus 16:17), "for Many for the Remission of Sins" (Matthew 26:28), which truth, if believed, would save them.

Yehovaw said, through His angel Gabriel, to Joseph, the man who would be Yeshuaw's earthly father for a few years:

Thou shalt call His name JESUS: for He shall save His people from their sins!
(Matthew 1:21)

"Jesus" is the King James translation of the Hebrew Name "Yeshuaw", which means "Salvation"! (Strong: Hebrew: 3444)

Chapter 5 - His Wife (continued)

Costly Sins

The sins of Yehovaw's children throughout the world had cost them their place in Yehovaw's kingdom! But by faith in Yeshuaw's promise to be Yehovaw's Lamb for the atonement by which He would eventually be willing to forgive them (Luke 23:34), He permitted rehearsals of that atonement with innocent animals being sacrificed instead of Yeshuaw, which if believed and performed by His children He accepted as tokens of their faith in the atonement! So Yehovaw said, through Moses, of those who faithfully performed those rehearsals:

It shall be forgiven him. (Numbers 15:28)

And, when the entire nation of Israel gathered together on Yehovaw's annual Day of Atonement, when their high priest "made an atonement ... for all the congregation of Israel" (Leviticus 16:17), Yehovaw fulfilled His word through Moses:

On that day shall the Priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord! (Leviticus 16:30)

Welcome to the page on which Pastor Floyd
presents Chapter 6 of his book on

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Chapter 6 - His Promises

Promises Fulfilled

Under “the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt” (Jeremiah 31:32), Yehovaw brought the children of Israel under His “shield and exceedingly great reward” (Genesis 15:1) and fulfilled the many promises He made for those who

shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments (Deuteronomy 28:1),

which promises were that

all these blessings shall come on thee and overtake thee. (Deuteronomy 28:2)

But for those who

wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments (Deuteronomy 28:15),

Yehovaw’s promise was

that all these curses shall come upon thee and overtake thee. (Deuteronomy 28:15)

Of Life and Death

Yehovaw associated His blessings with His life and His cursings with the death of a sinner’s separation from His glorious and eternal kingdom of life, blessing, liberty, joy and power! So He said, through Moses:

I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live! (Deuteronomy 30:19)

One chooses anything in his or her heart! The words “keep” and “observe” are King James translations of a word in the Hebrew or in the Greek, both of them meaning to guard something; and we guard that on which we put a value!

Chapter 6 - His Promises (continued)

Commandment to Love

Yehovaw commanded His children to love Him

with all thine heart, with all thy soul and with all thy might! (Deuteronomy 6:5)

So, when Yehovaw asked, through Moses or Yeshuaw, that His children “keep” or “observe” the commandments of His toraw or law, He was actually pleading with them to put the highest possible value on them, for which choice in their hearts (Deuteronomy 30:19) He would restore them to their place in His glorious and eternal kingdom of life, blessing, liberty, joy and power!

So Yehovaw’s atonement, whereby He forgave His children (Leviticus 16:30; Numbers 15:28), was actually to save them from their having lost their place in His kingdom by restoring them to it, first on Earth (Matthew 6:10; 13:43; Luke 17:21; John 3:5) and then in Heaven (Matthew 4:17; 5:20), when Yeshuaw had made His atonement on the cross (Romans 5:11) and “obtained eternal redemption for us”. (Hebrews 9:12)

Yeshuaw’s word is His bond! Yehovaw wrote, through His prophet:

I will hasten My word, to perform it. (Jeremiah 1:12)

Yeshuaw’s Word

On Yeshuaw’s word that He would be Yehovaw’s Lamb to atone for His children’s sins, Yehovaw was able to declare, through His prophet:

Thus saith the Lord Who created thee, O Jacob, and He Who formed thee, O Israel, Fear not! For I have redeemed thee; I have called thee by thy name; thou art Mine! (Isaiah 43:1)

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins! Return, unto me; for I have redeemed thee. (Isaiah 44:22)

So all the atonements performed under Yehovaw’s first covenant “with the house of Israel” (Jeremiah 31:31 and 32) were only rehearsals of the one atonement that would ever really count, the one performed by Yeshuaw on the cross outside of Jerusalem in 33 A.D.! And, because the rehearsals did not count for more than the life and blessings of Yehovaw’s kingdom on Earth, the righteous Israelites who accepted their benefits by faith were taken, when they died, to “the heart of the Earth” (Matthew 12:40) into the Comfort of “Abraham’s Bosom”! (Luke 16:22)

Chapter 6 - His Promises (continued)

His Righteous Dead

For four thousand years Yehovaw kept His righteous dead in “**the heart of the Earth**” (Matthew 12:40), there to await the Performer of the true atonement, Yeshuaw ha Mawshiyakh (Strong: Hebrew: 4899), the “**Messiah**” (Daniel 9:25) or “**the Christ**” (Matthew 16:20), Who as Yehovaw’s true High Priest (Hebrews 2:17) will have “**made an atonement ... for all the congregation of Israel**” (Leviticus 16:17) “**for Many for the Remission of Sins**”! (Matthew 26:28) Yehovaw wrote, through His apostle:

¹⁸Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but quickened by the Spirit ¹⁹By Whom also He went and preached unto the spirits in prison! (1st Peter 3:18 and 19)

While preaching to “**the spirits in prison**” (1st Peter 3:18), Yeshuaw showed them the nail prints in His hands and feet and the spear gash in His side, to impress them with the truth about Yehovaw’s suffering and death in the sins that they had committed against their neighbors! And those among them who believed Him (John 3:16), repented (Matthew 9:13) and confessed their sin! (1st John 1:9)

With Him in Paradise

So Yehovaw forgave them and, having cleansed them “**from all unrighteousness**” (1st John 1:9), He allowed Yeshuaw to bring them to Paradise, as He had the repentant thief, who had died on a cross at His side! Yeshuaw had assured the repentant thief:

Today shalt thou be with Me in Paradise! (Luke 23:43)

Yehovaw wrote, prophetically, through His psalmist, to Yeshuaw:

Thou hast ascended on high, Thou hast led captivity captive: Thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them. (Psalm 68:18)

Yehovaw wrote, through Yeshuaw, through His Faithful Apostle John:

They sung, as it were, a new song, before the throne and before the four beasts and the elders: and no man could learn that song but the hundred and forty and four thousand, who were redeemed from the Earth! (Revelation 14:3)

By such scriptures we are assured that Yehovaw’s Redemption relates to His giving Yeshuaw permission to bring the righteous dead from “**the heart of the Earth**” (Matthew 12:40) to “**Paradise**”! (Luke 23:43)

Chapter 6 - His Promises (continued)

Equally Important Benefit

One's being brought to Paradise upon dying is the second but equally important benefit of the amazing atonement that Yeshuaw made of His own body and blood! (Matthew 26:26 to 28)

The idea and legal basis of someone being redeemed is found in Yehovaw's toraw or law, as He said through Moses:

⁴⁷If a sojourner or stranger wax rich by thee and thy brother who dwelleth by him wax poor and sell himself unto the stranger or sojourner by thee or to the stock of the stranger's family, ⁴⁸after that he is sold, he may be redeemed again! One of his brethren may redeem him. (Leviticus 25:47 and 48)

Although that commandment referred to a financial problem and physical slavery well understood by the children of Israel, Yehovaw helps us to see, in it, mankind's problem of bondage to sin!

Welcome to the page on which Pastor Floyd
presents Chapter 7 of his book on

Author of Life

Chapter 7 - His Judgment

Servant of Sin

Yehovaw said, through Yeshuaw:

Whosoever committeth sin is the servant of sin. (John 8:34)

Yehovaw said, through His Apostle:

Sin is the transgression of the law! (1st John 3:4)

So committing sin is throwing oneself into the bondage created by bringing both the pain of that sin back upon one's self (Luke 6:38) and Yehovaw's cursing and death (Genesis 2:17; Deuteronomy 30:19) down on the sinner's head!

When the pain of a sin committed against a neighbor is returned to the sinner, that is a manifestation of Yehovaw's judgment of actions! When His cursing and death of separation comes on the sinner for daring to commit the sin, that is an instance of Yehovaw's Judgment of Intent!

Giving to the Giver

In Yehovaw's Judgment of Actions, Yehovaw does good to His child, when the child does good to a neighbor! And the child is punished when he or she has done evil to the neighbor.

In Yehovaw's Judgment of Intent, Yehovaw reacts marvelously to what is in His child's heart, whether to keep or put the highest possible value on the commandments of Yehovaw's toraw or law or to disregard them, in an attitude of rebellion! His reaction is either to accept His child into His glorious and eternal kingdom of life, blessing, liberty, joy and power (Deuteronomy 30:19) on Earth (Matthew 6:10; 13:43; Luke 17:21; John 3:5) or leave the Child in the World, where there is only Yehovaw's Death and Cursing! (Deuteronomy 30:19)

Chapter 7 - His Judgment 1 (continued)

Death after the Cross

When the physical body of Yehovaw's child dies, Yeshuaw's atonement on the cross then determines that, either the child moves into Yehovaw's kingdom of Heaven (Matthew 4:17; 5:19), if he or she has been in His kingdom on Earth; or, if the child has remained in the world, he or she is moved first to Yehovaw's "Hell", for One Thousand Years (Deuteronomy 32:22; Psalm 88; Revelation 20:5), and then is moved to His "Lake of Fire" (Matthew 25:41; Revelation 20:15), for "ever and ever"! (Revelation 14:11) Yehovaw said, through Moses, with respect to His Judgment of Actions:

If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep, he shall restore double! (Exodus 22:4)

If fire break out and catch in thorns, so that the stacks of corn or the standing corn or the field, be consumed, he who kindled the fire shall surely make restitution! (Exodus 22:6)

²If any mischief follow, then thou shalt give life for life, ²eye for eye, tooth for tooth, hand for hand, foot for foot, ²burning for burning, wound for wound and stripe for stripe! (Exodus 21:23 to 25)

With the Same Measure

When Yehovaw sent Yeshuaw into the world, He said, through Yeshuaw:

Give! And it shall be given unto you; good measure, pressed down, shaken together and running over shall men give into your bosom! For, with the same measure that ye mete withal, it shall be measured to you again! (Luke 6:38)

Yehovaw's Judgment of Actions was still in effect! He wrote, through His apostle Paul:

Be not deceived! God is not mocked! For whatsoever a man soweth, that shall he also reap! (Galatians 6:7)

So perfect is Yehovaw's justice that His Judgment of Actions follows His children even into His spirit realm; He said, through Yeshuaw:

Whosoever shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of Heaven! But whosoever shall do and teach them, the same shall be called great in the kingdom of Heaven. (Matthew 5:19)

Chapter 7 - His Judgment 1 (continued)

Woe to the Hypocrites

Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses and for a pretense make long prayer! Therefore ye shall receive the greater damnation! (Matthew 23:14)

Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte; and, when he is made, ye make him twofold more the child of Hell than yourselves! (Matthew 23:15)

Yehovaw wrote, through Yeshuaw, through His faithful apostle John:

All the churches shall know that I am He Who searcheth the reins and hearts! And I will give, unto every one of you, according to your works! (Revelation 2:23)

The dead were judged out of those things that were written in the books, according to their works! (Revelation 20:12)

With respect to His Judgment of Intent, Yehovaw said, through Moses, that He is a God

showing mercy unto thousands of them that love Me and keep My commandments! (Exodus 20:6)

All These Blessings

¹It shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the Earth! ²And all these blessings shall come on thee and overtake thee. (Deuteronomy 28:1 and 2)

But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes, which I command thee this day, that all these curses shall come upon thee and overtake thee. (Deuteronomy 28:15)

I have set before you life and death, blessing and cursing! Therefore choose life, that both thou and thy seed may live! (Deuteronomy 30:19)

⁴⁶Set your hearts unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! ⁴⁷For it is not a vain thing for you; because it is your life! (Deuteronomy 32:46 and 47)

Chapter 7 - His Judgment 1 (continued)

Entering into Life

Yehovaw said, through Yeshuaw:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God! (John 3:5)

If ye love Me, keep My commandments! And I will pray the Father! And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of Truth! (John 14:15 to 17)

The key to understanding these passages lies in the words “keep” and “observe”, which I have shown to be translations of words in the Hebrew and Greek languages of Yehovaw’s Holy Bible meaning to guard or put a value on something. (Strong: Hebrew: 8104; Greek: 5083) And Yehovaw’s commandment to love Him

with all thine heart, with all thy soul and with all thy might (Deuteronomy 6:5)

obliges one to keep or observe by putting the highest possible value on the commandments of Yehovaw’s toraw or law!

Welcome to the page on which Pastor Floyd
presents Chapter 8 of his book on

Author of Life

Chapter 8 - His Heart

How One Feels

Guarding or putting a value on something is determined by how one feels about it, giving it either high or low esteem! It is an action of the heart! It is the basis upon which Yehovaw judges the intent of His children, whether to obey Him or not! He said, through Moses:

O that there were such an heart in them, that they would fear Me and keep all My commandments always, that it might be well with them and with their children for ever! (Deuteronomy 5:29)

Thou shalt remember all the way in which the Lord thy God led thee these forty years in the wilderness, to humble thee, to prove thee and to know what was in thine heart, whether thou wouldest keep His commandments or not! (Deuteronomy 8:2)

Judgment of Intent

Whereas Yehovaw's Judgment of Actions goes only so far as His child has either done good or evil to a neighbor, simply returning the same to the child having done it (Luke 6:38; Galatians 6:7), His Judgment of Intent is utterly boundless!

Yehovaw's "life and death, blessing and cursing" (Deuteronomy 30:19) is what "shall come on thee and overtake thee" (Deuteronomy 28:2), either to eternal glory in His kingdom of life, blessing, liberty, joy and power (Deuteronomy 30:19) or "to shame and everlasting contempt" (Daniel 12:2) in His Hell (Luke 16:23; Psalm 88) and Lake of Fire! (Matthew 25:41; Revelation 20:15)

Yehovaw's Judgment of Intent is supernaturally beyond anything any one of us can earn, which inspired the apostle Paul to write, helplessly:

²⁰Unto Him Who is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us ²¹Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen (Ephesians 3:20 and 21)

Chapter 8 - His Heart (continued)

I Will Bless Thee

Yehovaw's Judgment of Actions is nothing to play with; it is behind what kept the Children of Israel subject to the Egyptian Pharaohs for four hundred thirty years; and it is what kept me and my Family humbled for thirty-four years, in return for the thirty years during which I walked contrary to Yehovaw, in my wicked arrogance! But Yehovaw told Abraham:

16By myself have I sworn, saith the Lord, for because thou hast done this thing and hast not withheld thy son, thine only son 17that in blessing I will bless thee and in multiplying I will multiply thy seed, as the stars of the Heaven and as the sand that is upon the sea shore; and thy seed shall possess the gate of his enemies! 18And in thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:16 to 18)

The children of Israel were Abraham's "seed"! Under Yehovaw's Judgment of Actions they had earned, for themselves, a four-century subjection to Egyptian Pharaohs; but, under His Judgment of Intent with respect to Abraham, Yehovaw would be blessing them, if He were to bless anyone! He said, to Abraham:

In blessing I will bless thee and in multiplying I will multiply thy seed, as the stars of the Heaven and as the sand that is upon the sea shore; and thy seed shall possess the gate of his enemies! (Genesis 22:17)

Willingness to Sacrifice

Abraham showed Yehovaw his willingness even to sacrifice his own son, Isaac, if that is what Yehovaw wanted of him - which Yehovaw did not want; He only wanted a clear demonstration of where Abraham's heart was concerning Him; so in that extraordinary circumstance we have a perfect example of the two kinds of Yehovaw's judgment working alongside each other.

Abraham's obeying Yehovaw to sacrifice Isaac, which Yehovaw stopped him from doing, set up a Judgment of Action by which Yehovaw would, as an action in return, eventually sacrifice Yeshuaw, His "**only begotten Son**" (John 3:16), to make the atonement by which Abraham's "seed" (Genesis 22:17) or "**all the congregation of Israel**" (Leviticus 16:17) could be saved and redeemed!

But Abraham's willingness to obey Yehovaw, even to sacrificing Isaac, activated Yehovaw's Judgment of Intent, for which He promised Abraham that

in thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:18)

Chapter 8 - His Heart (continued)

Stacking the Odds

Having spoken through Moses of “visiting the iniquity of the fathers upon the children unto the third and fourth generation of them who hate Me” (Exodus 20:5), which is just about as long as the children of Israel were in Egypt, Yehovaw then turned that around, saying that He would show

mercy unto thousands of them who love Me and keep My commandments!
(Exodus 20:6)

According to the genealogies Yehovaw recorded in His Holy Bible, we have not seen a thousand generations in the entire span of humanity’s existence since Adam and Eve! As a confirmation, Yehovaw told Abraham’s son Isaac:

⁴I will make thy seed to multiply as the stars of Heaven and will give, unto thy seed, all these countries! And in thy seed shall all the nations of the Earth be blessed; ⁵because Abraham obeyed My voice and kept My charge, My commandments, My statutes and My law! (Genesis 26:4 and 5)

Promise of Miracles

That was the tremendous and supernaturally abundant promise that Yehovaw made to Abraham and then to Isaac, because of the love Abraham bore in his heart for Yehovaw; so all generations to follow, who would by descending physically from Abraham or by submitting to Yehovaw’s “everlasting covenant” (Genesis 17:7) with Abraham, would become the people by whom Yehovaw would bless “all the nations of the Earth”! (Genesis 26:4)

At the same time Yehovaw caused Abraham’s children to be called the children of Israel or the children of Him Who “shall rule as God” (Strong: Hebrew: 3478), Who is Yeshuaw, Who is the “express image” of Yehovaw the Father (John 14:9; Hebrew 1:3); so, as usual, Yehovaw causes so many things to tie in together that one can hardly miss being what He wants through all of it, which He stated through Yeshuaw:

I have called you friends! For all things that I have heard of My Father I have made known unto you! (John 15:15)

The glory that Thou gavest Me I have given them, that they may be one, even as We are One, I in them and Thou in Me, that they may be made perfect in one and that the world may know that Thou hast sent Me and hast loved them as Thou hast loved Me! (John 17:22 and 23)

Chapter 8 - His Heart (continued)

The Great Commandment

Yeshuaw was asked:

Master, which is the great commandment in the law? (Matthew 22:36)

Who would know such truth but the Lord God Himself? Not hesitating, Yehovaw answered, through Yeshuaw:

Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy might! This is the First and Great Commandment; and the second is like unto it, Thou shalt love thy neighbor as thyself! On these two commandments hang all the law and the prophets! (Matthew 22:37 to 40)

Yehovaw wrote, through His faithful apostle:

Sin is the transgression of the law! (1st John 3:4)

So sin must be some form of failing to love either “the Lord thy God” (Matthew 22:37) or “thy neighbor” (Verse 39) in some way covered by the many commandments that Yehovaw addresses to such matters: for, by the authority of His own word, every commandment in His toraw or law relates to one or both of those supreme requirements! (Verse 40)

Welcome to the page on which Pastor Floyd
presents Chapter 9 of his book on

Author of Life

Chapter 9 - His Justice

To Love or to Hate

Not to love is to hate! And the person who hates either Yehovaw or his or her neighbor will do hateful things to Him or to the neighbor!

Doing hateful things can only be understood in terms of the pain that hatefulness brings to its receiver! So it is the pain of that sin or of the evil done that is returned to the sinner (Luke 6:38), as is the pleasure of having done good to his or her neighbor; Yehovaw said, through Yeshuaw:

With what judgment ye judge, ye shall be judged! And with what measure ye mete, it shall be measured to you again! (Matthew 7:2)

If a person has given the pain of doing evil to his or her neighbor, his or her living in the expectancy of that pain's certain return is what Yehovaw meant when He said, to believing Jews:

Whosoever committeth sin is the servant of sin. (John 8:34)

Looking for Judgment

Yehovaw wrote, through His Author:

²If we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins ²but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries! (Hebrews 10:26 and 27)

The servant must do what the master commands! And through His toraw or law Yehovaw has commanded that sinners experience the pain of the sin they have committed against their neighbor and against Him Whose Spirit is in the neighbor. (Leviticus 26; Deuteronomy 28)

Chapter 9 - His Justice (continued)

Redeemed of the Lord

His precious redemption being already in place, “from the foundation of the world” (Revelation 13:8), Yehovaw then declared, through His psalmist:

Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy! (Psalm 107:2)

How were the children of Israel able to say that they were “the redeemed of the Lord” (Psalm 107:2), when they were in Egypt, when the toraw, the psalms or the prophets had not even been written? Yehovaw said, through Yeshuaw, to the Jews:

Your Father Abraham rejoiced to see My day! He saw it and was glad! (John 8:56)

Abraham preceded the bondage of Israel in Egypt by five hundred years! But Yehovaw said, through Yeshuaw:

Before Abraham was, I AM! (John 8:58)

Yehovaw had told Abraham:

¹³Know, of a surety, that thy seed shall be a stranger in a land that is not theirs and shall serve them; and they shall afflict them four hundred years! ¹⁴And also that nation, whom they shall serve, will I judge! And afterward shall they come out with great substance! (Genesis 15:13 and 14)

Adam's Nakedness

Based upon Yehovaw’s agreement with Yeshuaw, that four thousand years into their children's existence on Earth Yeshuaw would let himself be the atoning sacrifice for them, Yehovaw had ready a salvation and redemption even for Adam and Eve! Yehovaw wrote, through His recorder, of the nakedness of Adam and Eve for their having sinned:

Unto Adam ... and to his wife did the Lord God make coats of skins and clothed them. (Genesis 3:21)

The animals whose skins Yehovaw used for that covering were innocent! Yet, as had Yehovaw, they suffered death, that the nakedness of Adam and Eve be covered, which was the very beginning of Yehovaw's use of that ritual to impress His children with the reality involved with their having sinned against their neighbor and against Him Whose Spirit is in the neighbor.

Chapter 9 - His Justice (continued)

Repentance is Critical

In His great mercy Yehovaw is willing to forgive His children of their sin, so long as they are still breathing the breath of a physical child! But, while He does forgive them, He wants them mindful and repentant of the suffering and death to Him that their evil has brought! For He cannot forgive them without their having repented of their sin; and knowing what one has done to the innocent, righteous and good Lord God is what leads him or her into repentance; He said, through Yeshuaw:

If thy brother trespass against thee, rebuke him; and, if he repent, forgive him.
(Luke 17:3)

After the Great Flood had destroyed all but Noah and his family, Yehovaw wrote, through His recorder:

Noah built an altar unto the Lord; and took of every clean beast and of every clean fowl and offered burnt offerings on the altar! (Genesis 8:20)

Continuing the Sacrifices

Abraham, who lived before Noah died, must have continued Yehovaw's tradition of the animal sacrifice: for

He said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains that I will tell thee of. (Genesis 22:2)

By the time Yehovaw had sent the children of Israel into Egypt and was ready to deliver them, He used a special expression of the burnt offering, commanding that a lamb be used, that its blood be smeared on the doorposts of the Family's dwelling and that its flesh be eaten by each Israeli family, who would be protected by that observance!

I will pass through the land of Egypt this night and will smite all the firstborn in the land of Egypt, both man and beast! (Exodus 12:12)

In contrast to Yehovaw's provision for the children of Israel, the children of Egypt, whose ears had been stopped from hearing the Lord God of their Creation, had been worshiping and obeying the gods and idols of Satan!

Chapter 9 - His Justice (continued)

The First Passover

Yehovaw said, through Moses, concerning what He was about to do during His First Feast of the Passover:

Against all the gods of Egypt I will execute judgment! I am the Lord! (Exodus 12:12)

It was the pain and death of their sin that was visited upon the families of Egypt, when Yehovaw's judgment came down upon them, even as the children of Israel had sinned terribly, to bring them into their bondage in Egypt in the first place; Israel said, of his rebellious Sons:

Ye have troubled me to make me to stink among the inhabitants of the land! (Genesis 34:30)

But, when the time of Yehovaw's deliverance for them was at hand, the children of Israel were passed over, while the firstborn children and livestock of Egypt were slain!

Toward the end of their four hundred years in Egypt and having been subject to the slavery and death meted out by the Egyptians, the children of Israel had been well repaid for their sins, while those who had hated them and meted out the punishment of Yehovaw upon Israel discovered that it had become their turn to learn of His judgment.

Welcome to the page on which Pastor Floyd
presents Chapter 10 of his book on

Author of Life

Chapter 10 - His Faith

Why the Escape?

Surely the children of Israel had continued to sin while in their captivity in Egypt; so how was it they then escaped Yehovaw's judgment of death?

What was the difference?

It was the blood of the Lamb, which Yehovaw had told them to smear on the doorposts of their houses, in recognition of Yeshuaw's being "the Lamb slain from the foundation of the world"! (Revelation 13:8)

Yehovaw is the Lord God of faith! (Mark 11:22; 1st Corinthians 12:9) And He had accepted, by faith, Yeshuaw's promise that He would go to Earth, become a man and allow Himself to be killed and pray for Yehovaw the Father to forgive His killers (Luke 23:34), so that He could "bear witness unto the truth" (John 18:37), by demonstrating for all the world to see, including those in "the heart of the Earth" (Matthew 12:40), the Father's suffering and death in the sinning of His children one against another!

Yehovaw's Hope

Yehovaw's hope in offering the atonement of His toraw or law (Leviticus 17:11) was ever that His children would by receiving that truth repent of their sins (Matthew 4:17), confess them (1st John 1:9) and so keep or put the highest possible value on the commandments of His toraw! (Exodus 20:6; Matthew 23:2 and 3; John 15:13 and 14)

That would be the process resulting from Yeshuaw's being Yehovaw's "High Priest" (Hebrews 2:17) and making "an atonement ... for all the congregation of Israel" (Leviticus 16:17), wherein His blood would be "of the New Testament" (Matthew 26:28) or Yehovaw's "new covenant with the house of Israel" (Jeremiah 31:31) and "shed for many for the remission of sins"! (Matthew 26:28)

The difference between the children of Israel and those of Egypt also lay in whom the children of Israel were crying out to, in "the chastisement of their peace" (Isaiah 53:5)

Chapter 10 - His Faith (continued)

He Saved Them

Yehovaw wrote, through His Psalmist:

¹³They cried, unto the Lord, in their trouble; and He saved them out of their distresses! ¹⁴He brought them out of darkness and the shadow of death and brake their bands in sunder! (Psalm 107:13 and 14)

¹⁵Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men! ¹⁶For he hath broken the gates of brass and cut the bars of iron in sunder! (Psalm 107:15 and 16)

¹⁹They cry unto the Lord, in their trouble; and He saveth them out of their distresses! ²⁰He sent His word and healed them and delivered them from their destructions! (Psalm 107:19 and 20)

That is a far cry from whom the children of Egypt were crying out to; the Egyptians were an heathen people, who were worshiping false gods and their idols!

At the time of His calling Moses into His service, Yehovaw had told Him:

I have surely seen the affliction of My people who are in Egypt and have heard their cry, by reason of their taskmasters! For I know their sorrows! (Exodus 3:7)

Knew the Sorrows

How is it that Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe, knew the sorrows of His children on Earth?

At that time, no one knew “the Mystery”! But we do now! We know that Yeshuaw is “the Lamb slain from the foundation of the world”! (Revelation 13:8) Yehovaw declared, through His Prophet:

He was wounded for our transgressions! He was bruised for our iniquities! The chastisement of our peace was upon Him; and with His stripes we are healed! (Isaiah 53:5)

But Yeshuaw said:

He who hath seen Me hath seen the Father! And how sayest thou then, Show us the Father? (John 14:9)

Believest thou not that I am in the Father and the Father in Me? (John 14:10)

Chapter 10 - His Faith (continued)

They Are One

I and my Father are One! (John 10:30)

The words that I speak unto you I speak not of Myself! But the Father Who dwelleth in Me, He doeth the works. (John 14:10)

But, if that were true, would it not also follow that the reverse would have been true, that what His children said to Yeshuaw were heard by the Father and that what they did to Yeshuaw they did also to the Father? Yeshuaw said:

Now have they seen and hated both Me and My Father! (John 15:24)

Since Yehovaw the Father was in Yeshuaw (John 14:10), when they were nailing Yeshuaw to His cross, was not Yehovaw the Father feeling those nails as well?

Yeshuaw's personal involvement in Yehovaw's atonement was "the Mystery, which was kept secret since the world began"! (Romans 16:25) "which none of the princes of this world knew! For had they known it, they would not have crucified the Lord of glory!" (1st Corinthians 2:8) So a careful look at what Yeshuaw really did, particularly at the close of His personal ministry on Earth, is well advised: for all of that relates, directly, back to Yehovaw the Father, Who commanded all of it.

Sovereign Power

Yeshuaw was not an helpless victim of the wicked men who had Him crucified; He said:

Therefore doth My Father love Me; because I lay down My life, that I might take it again! No man taketh it from Me, but I lay it down of Myself! I have power to lay it down! And I have power to take it again! This commandment have I received of My Father! (John 10:17 and 18)

To demonstrate the reality of His claim, when His murderers had come for Him, Yeshuaw said:

Whom seek ye? (John 18:4)

They answered Him, Jesus of Nazareth! (John 18:5)

Jesus saith, unto them, I AM! (John 18:5)

"I AM" is the name of Himself that Yehovaw gave to Moses! (Exodus 3:14)

Chapter 10 - His Faith (continued)

Still the Sovereign

As soon then as He had said unto them, **I AM**, they went backward and fell to the ground! (John 18:6)

Thus humbled, the arresting party got back up and went on with their evil business but not without the uneasy awareness that, had He wanted to, this man of God could well have put them permanently out of business!

Yeshuaw's disciple Peter had never liked the idea that men would kill Yeshuaw (Matthew 16:22); but, when Peter tried to defend Yeshuaw with the sword, Yeshuaw told him:

Thinkest thou that I cannot now pray to My Father! And He shall presently give me more than twelve legions of angels? (Matthew 26:53)

But how, then, shall the scriptures be fulfilled, that thus it must be? (Matthew 26:53 and 54)

But why must it be?

Therein lies the real "mystery".

Welcome to the page on which Pastor Floyd
presents Chapter 11 of his book on

Author of Life

Chapter 11 - His Mystery

Mystery Kept Secret

Yehovaw wrote, through His apostle Paul, of

²⁵Now to Him Who is of power to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began ²⁶but now is made manifest and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith! (Romans 16:25 and 26)

The purpose of Yehovaw's suffering through Yeshuaw is revealed by the critical story He told through Yeshuaw about the servant who owed his king "ten thousand talents" (Matthew 18:24)

Forasmuch as he had not to pay, his Lord commanded him to be sold and his wife and children and all that he had and payment to be made! (Matthew 18:25)

The servant therefore fell down and worshiped him, saying, Lord, have patience with me; and I will pay thee all! (Matthew 18:26)

Moved with Compassion

Then the Lord of that servant was moved with compassion and loosed him and forgave him the debt. (Matthew 18:27)

The significant thing about this story is what happened to the servant when the king forgave him. If they were of gold, the "ten thousands talents" he owed the King (Matthew 18:24) would have amounted to upwards of fifty-three millions of dollars in our money! Yet the king's exercising of the patience for which the servant had asked (Verse 26) and forgiving him (Verse 27), meant that he could walk freely in his Lord's kingdom, while he worked to keep his promise to pay the king back all those talents! (Verse 26)

So this story is about the mercy of a certain kind and the pain that is received and sustained by the merciful, while his debtor works to fulfill his obligation!

The debt had not been canceled! The servant had not asked that it be canceled; he had asked that the King "have patience with me; and I will pay thee all"! (Matthew 18:26)

Chapter 11 - His Mystery (continued)

The Debt Not Canceled

That fact that Yehovaw's forgiveness does not cancel a Child's debt was confirmed, when the servant treated a fellow servant without mercy, who owed him a mere "hundred pence" or a few dollars in our money! Although the fellow servant pled for patience from him, exactly as the highly indebted servant had pled from his king, "he would not but went and cast him into prison, till he should pay the debt"! (Matthew 18:30)

Word of the highly indebted servant's cruelty displeased the King, causing him to withdraw his patience and mercy, call the highly indebted servant's debt and put him into the same prison into which he had cast his fellow servant! So we know that the effect of his king's forgiveness or the lack of it related to where he was permitted to be and not in the debt's being removed!

In this story by Yehovaw through Yeshuaw, which He said is what the kingdom of Heaven is like unto (Matthew 18:23), the King's forgiveness related to where he would permit the highly indebted servant to pay his debt, in harsh bondservitude along with his entire family or while enjoying the freedom and blessing of his lord's kingdom!

The Cost of Sinning

Thus has it been every time Yehovaw has forgiven a child of Israel! Every sin or transgression of a commandment in Yehovaw's toraw or law has been some kind of damage or pain given to a neighbor, which is also a damage or pain to Yehovaw, Whose Spirit is in the neighbor, who is His child! Furthermore, He must immediately remove His sinning child from His glorious and eternal kingdom of life, blessing, liberty, joy and power, which He calls spiritual death! (Genesis 2:17; Deuteronomy 30:19; Revelation 20:14)

Yehovaw's precious forgiveness overcomes the death of sin but not its debt! That is only overcome by His returning the sin's pain to its giver, either on Earth or in Heaven!

Under Yehovaw's justice, something stolen by a neighbor's enemy must be restored double! (Exodus 22:4) Property damaged by a neighbor must be paid for by the neighbor (Verse 6); and an eye taken by a neighbor's enemy results in the enemy's losing his eye (Exodus 21:23 to 25), all of which is the damage or pain of sin returned upon the enemy who caused it. (Luke 6:38)

Chapter 11 - His Mystery (continued)

Abhorrence for Sin

Spiritual death relates to Yehovaw's abhorrence for sin's violence to the glorious harmony of His kingdom, which requires that He immediately remove the violator from that kingdom; Yehovaw said, through Yeshuaw:

He who believeth not is condemned already; because he hath not believed in the name of the only begotten Son of God! (John 3:18)

“**The only begotten Son of God**” (John 3:18) is of course Yeshuaw, through Whom Yehovaw said:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

So those who break “**the commandments**” (Matthew 19:17) are removed from His life, which is the glorious experience of those who are in His kingdom of life; so loss of one's place in His kingdom is the result of sinning, until that place can be restored to him or her through the atonement of Yehovaw's toraw or law (Leviticus 17:11), as it was fulfilled through Yeshuaw! (Matthew 5:17)

Where Will the Enemy Live?

So where the enemy is to live while suffering Yehovaw's punishment upon him, whether freely in His glorious and eternal kingdom of life, blessing, liberty, joy and power on Earth (Matthew 6:10; 13:43; Luke 17:21; John 3:5) or bound up in the world of His death and cursing among the heathen or fellow enemies is no small consideration! And that truth is what Yehovaw's forgiveness is all about!

Yehovaw's penalty for an Israelite's sinning “presumptuously” or deliberately while knowing better is for that child of His to “**be cut off from among his people**”! (Numbers 15:30) That is why His merciful provision of the atonement in His toraw or law is only for those who “**sin through ignorance**”! (Verse 27) Yehovaw described through Yeshuaw people who have sinned through ignorance:

Whosoever ... shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of Heaven! But whosoever shall do and teach them, the same shall be called great in the kingdom of Heaven. (Matthew 5:19)

Chapter 11 - His Mystery (continued)

Critical Atonement

One's breaking of commandments yet finding himself or herself eventually "in the kingdom of Heaven" (Matthew 5:19) has to include Yehovaw's atonement! For without the merciful forgiveness that His atonement provides, no one makes it into His "kingdom of Heaven". (Verse 19) And to bring that vital truth quickly into focus, Yehovaw said, through Yeshuaw:

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven. (Matthew 5:20)

"Righteousness" relates to Yehovaw's atonement! He wrote, through His Author:

By faith Abel offered, unto God, a more excellent sacrifice than Cain, by which he obtained witness that he was righteous! (Hebrews 11:4)

The flawed and ineffective "righteousness of the scribes and Pharisees" (Matthew 5:20) related to their treacherous habit of teaching Yehovaw's toraw or law from "Moses' seat" while not doing what they were teaching (Matthew 23:2 and 3), which Yehovaw called, through Yeshuaw, their being "hypocrites"! (Verse 13)

Welcome to the page on which Pastor Floyd
presents Chapter 12 of his book on

Author of Life

Chapter 12 - His Intolerance

They Knew Better

Being teachers of the toraw or law, “**the scribes and Pharisees**” (Matthew 23:2) knew better but dared to walk contrary to it, regardless of having that precious knowledge, thus demonstrating, before Yehovaw, that, although teaching His toraw was a socially accepted and lucrative profession, they did not really believe it, in their hearts, and therefore were subject to His judgment upon the one who

doeth ought presumptuously, whether he be born in the land or a stranger, the same reproacheth the Lord; and that soul shall be cut off from among his people!
(Numbers 15:30)

Because he hath despised the word of the Lord and hath broken His commandment, that soul shall utterly be cut off; his iniquity shall be upon him.
(Numbers 15:31)

Yehovaw said, through Yeshuaw:

This people draweth nigh unto Me with their mouth and honoreth Me with their lips! But their heart is far from Me. (Matthew 15:8)

Commandments of Men

That is a dangerous practice; because an heart that “**is far from**” Yehovaw is an unbelieving heart; and, since the one with that kind of heart does not take seriously the commandments of Yehovaw’s toraw or law, they are continually tempted, by Satan, to make up commandments of their own, which they believe to be superior to Yehovaw’s! He said, through Moses:

Ye shall not add, unto the word that I command you; neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God, which I command you. (Deuteronomy 4:2)

Chapter 12 - His Intolerance (continued)

Do Not Add

Yehovaw wrote, through Yeshuaw, through His faithful apostle John:

¹⁸I testify, unto every man who heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book! ¹⁹And, if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the Book of Life and out of the Holy City and from the things that are written in this book. (Revelation 22:18 and 19)

Within Yehovaw's Holy Bible, to "keep" or "observe" is to put the Highest Possible Value on the commandments of His toraw or law (Deuteronomy 6:5; Strong: Hebrews: 8104; Greek: 5083); and failing to do that opens one up to Satan's strong temptation to make up one's own commandments, of which Yehovaw said, through Yeshuaw:

In vain they do worship Me, teaching for doctrines the commandments of men!
(Matthew 15:9)

Pathetic Spectacle

While one knows such vital matters, it is so pathetic to watch people singing praises to the Lord on the wrong day of the week, contrary to His commandment through Moses:

⁸Remember the sabbath day, to keep it holy! ⁹Six days shalt thou labor and do all thy work! ¹⁰But the seventh day is the sabbath of the Lord thy God! In it thou shalt not do any work, thou nor thy son nor thy daughter, thy manservant nor thy maidservant nor thy cattle nor thy stranger who is within thy gates! (Exodus 20:8 to 10)

For in six days the Lord made Heaven and Earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day and hallowed it. (Exodus 20:11)

Keeping the wrong day of the week for rest and worship is only one of the many problems of those whose church leaders are guilty of "**teaching for doctrines the commandments of men**"! (Matthew 15:9)

Chapter 12 - His Intolerance (continued)

A Treacherous Letter

Yet such leaders are simply following what mistaken apostles of Yehovaw in Jerusalem told them to do, when under the persuasion of the apostle Paul! The apostles in Jerusalem wrote, to “the brethren who are of the Gentiles” (Acts 15:23):

We have heard that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment! (Acts 15:24)

Yehovaw said, through Yeshuaw:

Think not that I am come to destroy the law or the prophets: I am not come to destroy but to fulfill! (Matthew 5:17)

So what business did Yehovaw’s apostles in Jerusalem have in “destroying” His toraw or law with respect to “the brethren who are of the Gentiles”? (Acts 15:23)

That damaging counsel was contrary to Yehovaw’s final commandment to the disciples through Yeshuaw:

Go ... and teach all nations ... to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

The Terrible Result

The result of those apostles’ misdirecting “the brethren who are of the Gentiles” (Acts 15:23) was that the Gentiles therefore established a lawless church, devoid of Yehovaw’s “Spirit” or “Life” (John 6:63), of which Yehovaw wrote, through Yeshuaw, through His faithful apostle John, calling it “the Great Whore” (Revelation 17:1), the best example of whom is the Roman Catholic Church!

Yehovaw wrote, through John, that the Great Whore is “THE MOTHER OF HARLOTS”! (Revelation 17:5) The Protestant movement among churches was a spin-off from the Roman Catholic Church, bringing with it many of the same “ABOMINATIONS OF THE EARTH” (Verse 5), all of which can be traced, directly, back to the exclusiveness that certain of Yehovaw’s apostles showed toward “the brethren who are of the Gentiles” (Acts 15:23 and 24), who were the “nations” whom the disciples were to

teach ... to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

Chapter 12 - His Intolerance (continued)

Awesome Conversation

Some years ago the modern apostle Richard Eby was entertained by Yehovaw, through Yeshuaw, in Paradise, while Brother Eby's body was clinically dead for several hours! And he heard Yehovaw's voice through Yeshuaw in conversation that was awesome in its scope, which he recorded as best he could in his book "Didn't You Read My Book?" (Companion Press)

But Yehovaw had a mission for Brother Eby, to tell people that Yeshuaw is coming! So He sent Brother Eby's spirit body back into his physical body, which had been lying dead on a gurney in the hospital's morgue!

While lying in his corpse, feeling quite helpless, Brother Eby suddenly experienced an excruciating pain throughout that lifeless corpse, which seemed to come from every dying cell in his body! It was so terrible that he cried out! But no one could hear him, except Yehovaw!

Welcome to the page on which Pastor Floyd
presents Chapter 13 of his book on

Author of Life

Chapter 13 - His Faithfulness

Terrifying Pain

The terrifying pain that Brother Eby experienced as he lay in his yet lifeless corpse only lasted for a second and then subsided and left him, just as quickly as it had come! And then Yehovaw's resounding voice through Yeshuaw said:

297. Fear not, My son. ("Didn't You Read My Book", Page 47, Companion Press - "52210000 An Apostle of the Recent Past", Paragraph 297)

298. I never leave you nor forsake you; My book told you that! (Page 47 - Paragraph 298)

299. I want you to understand more about Me, before I put life back, into your body! I would not torture your body after that. (Page 47 - Paragraph 299)

In a few hours Yehovaw restored life to Brother Eby's physical body and healed it of its mortal wounds! But that dear apostle did not soon forget the terrifying pain that he shared with his Lord God for only that brief moment! And he faithfully wrote about it, so that you and I could appreciate it, merely from hearing about it.

His Law of Mercy

His children having offended Him in every way imaginable, Yehovaw has by His law of mercy (Exodus 20:6) allowed the repentant among them to resume walking in His kingdom on Earth, as they inevitably receive the return of those offenses, even while enjoying the life, blessing, liberty, joy and power of His glorious and eternal kingdom! (Deuteronomy 30:19) That is what the king and lord of the highly indebted servant allowed him to do in Yehovaw's vital story about His kingdom and the forgiveness that restores His children to it! (Matthew 18:27)

On the cross Yeshuaw was dying! Yehovaw's judgment at the time of death was upon Him as a man! When He drew His last breath, He would go to one of two places, either into His Father's kingdom in Heaven (Luke 23:46) or into Hell! (Matthew 5:29) So He knew what He had to do!

Chapter 13 - His Faithfulness (continued)

The Sinless Yeshuaw

Yeshuaw had never sinned (John 8:29; Hebrews 4:15), any more than Yehovaw the Father had sinned in His receiving the suffering and death of all His children's sinning against Him! So Yeshuaw did not need to repent, which leads to one's confessing his or her sins (1st John 1:9), which is Yehovaw's key to receiving His atonement through Yeshuaw! Yehovaw said, through Yeshuaw:

Repent! For the kingdom of Heaven is at hand! (Matthew 4:17)

But there is another key, that is every bit as important, as every bank deposit box requires two keys to be opened! Yehovaw said, through Yeshuaw:

I will give, unto thee, the keys of the kingdom of Heaven! Whatsoever thou shalt bind on Earth shall be bound in Heaven! Whatsoever thou shalt loose on Earth shall be loosed in Heaven! (Matthew 16:19)

The highly indebted servant for whom his lord “**was moved with compassion and loosed him and forgave him the debt**” (Matthew 18:27) was not aware of that second all important key; or aware of it, he failed to appreciate its importance!

Partially Qualified Servant

The highly indebted servant had qualified with respect to the first key: for Yehovaw's story through Yeshuaw shows him having repented and confessing his sin against the king:

The servant therefore fell down and worshiped him, saying, Lord, have patience with me; and I will pay thee all! (Matthew 18:26)

In worshiping his lord, the highly indebted servant acknowledged that he was much indebted to his king and lord; and in determining to do the right thing - to pay all his debt - he repented, which means, literally, “to think differently”! (Strong: Greek: 3340) But that was only the first Key to Yehovaw's kingdom, while there are two! For

the same servant went out and found one of his fellow servants, who owed him an hundred pence! And he laid hands, on him, and took him by the throat, saying, Pay me that thou owest! (Matthew 18:28)

And his fellow servant fell down, at his feet, and besought him, saying, have patience with me; and I will pay thee all! (Matthew 18:29) But

he would not but went and cast him into prison, till he should pay the debt. (Matthew 18:30)

Chapter 13 - His Faithfulness (continued)

Called to Account

Hearing of the highly indebted servant's failure to show mercy to his neighbor, when his neighbor had shown the same repentance, his king and lord called his debt and gave him a dose of the same medicine! (Matthew 18:34) And Yehovaw warned, through Yeshuaw:

So likewise shall My heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother their trespasses! (Matthew 18:35)

People who trespass against us are acting as enemies! Still, Yehovaw commanded, through Yeshuaw:

Love your enemies! Bless them who curse you; do good to them who hate you and pray for them who despitefully use you and persecute you, that ye may be the children of your Father Who is in Heaven! (Matthew 5:44 and 45)

Although as Yehovaw the Word Yeshuaw had spoken the universe into being (Genesis 1:3), He also had agreed with Yehovaw the Father to become a man! He called Himself **"the Son of Man"** (Matthew 9:6); so He was beholden to Yehovaw's judgments for each child of His, according to His toraw or law!

Loving the Enemy

The commandment to love, bless, do good to and pray for one's enemies (Matthew 5:44 and 45) is a commandment of Yehovaw! It fulfills the original commandment He gave through Moses to love one's neighbor (Leviticus 19:18), which Yeshuaw could not ignore, as He hung dying on the cross! To do so would have been a sin, which would immediately have deprived Him of His place in Yehovaw's kingdom! So He said:

Father, forgive them; for they know not what they do! (Luke 23:34)

In thus forgiving His murderers, He immediately transformed the most grievous and painful of all injustices ever committed into the most amazing example of Yehovaw's **"atonement ... for all the congregation of Israel"** (Leviticus 16:17); because His forgiveness for the participant and his family was always the benefit sought in any making of atonement under Yehovaw's toraw or law! (Numbers 15:28)

Yeshuaw set the supreme example to be followed by all who would follow Him on Earth!

Chapter 13 - His Faithfulness (continued)

The Cross a Demonstration

Yeshuaw's taking upon Himself the suffering and death of the cross was merely a demonstration of the suffering and death that His Father, He and His Father's Spirit had taken upon themselves since Day One of allowing their children to sin and then giving them the choice of where they wanted to be while receiving their just punishment!

That set a precedent to be followed; and we discover that Yehovaw's teaching their children's through Yeshuaw to love their enemies was part of "the mystery" that they knew must be revealed to the children of Israel at that time, although it should not have been; the language of His commandment to love one's neighbor well addressed that matter.

Be that as it may, Yehovaw's clarification through Yeshuaw of His will concerning one's treatment of an enemy (Matthew 5:44 and 45) made His children evermore responsible for that knowledge; so they would "**have no cloak for their sin**" (John 15:22) or be "**without excuse**"! (Romans 1:20) He would hold them responsible for how they conducted themselves toward anyone in their community from that day forward, on pain of landing in Yehovaw's Lake of Fire! (Revelation 20:15)

Welcome to the page on which Pastor Floyd
presents Chapter 14 of his book on

Author of Life

Chapter 14 - His Requirement

Making Israel Responsible

Yehovaw said, through Yeshuaw:

If I had not come and spoken unto them, they had not had sin! But now they have no cloak for their sin. He who hateth Me hateth My Father also! (John 15:22 and 23)

If I had not done among them the works that none other man did, they had not had sin! But now have they both seen and hated both Me and My Father! (John 15:24)

It is fascinating to observe that Yeshuaw characterized “sin” (John 15:22 to 24) as hating “both Me and My Father” (Verse 24), which shows the importance of what He called “the First and Great Commandment” (Matthew 22:38), which is to love Him. (Verse 37)

Rending the Veil

To dramatically emphasize that truth, when Yeshuaw had forgiven His murderers and died, having said and done what “None other man did” (John 15:24),

behold, the veil of the temple was rent, in twain, from the top to the bottom!
(Matthew 27:51)

Yehovaw commanded Moses:

Thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony! (Exodus 26:33)

In certain places of His toraw or law, Yehovaw called, through Moses, “the Ark of the Testimony” also “the Ark of the Covenant of the Lord your God” (Deuteronomy 31:26), which contained His toraw! (Verse 26) Within the commandments of His toraw are contained His judgments either of reward or punishment (Exodus 21:23 to 25; 22:1, 4 and 6), of blessing or cursing (Leviticus 26; Deuteronomy 28), of life or death! (Deuteronomy 30:19)

Chapter 14 - His Requirement (continued)

Cloak of the Veil

When Yehovaw had through Yeshuaw "**come and spoken unto them**" (John 15:22), confirming the importance of keeping or putting the highest possible value on the commandments of Yehovaw's toraw or law (Matthew 17:19) and doing "**the works that none other man did**" (John 15:24), He said "**they have no cloak for their sin**" (Verse 22), which had been represented in the temple by the veil between Yehovaw's testimony or covenant and the children of Israel!

But the veil protecting those children from the severity of Yehovaw's judgments was removed at the completion of His testimony through Yeshuaw's words and actions! He said, to Pilate, the Roman governor who was about to crucify Him:

To this end was I born and for this cause came I into the world, that I should bear witness unto the truth! (John 18:37)

When Yeshuaw had been crucified and died, He continued to "**bear witness unto the truth**" (John 18:37), even to "**the spirits in prison**" (1st Peter 3:19) "**in the heart of the Earth**" (Matthew 12:40) - "**yea, for the rebellious also**" (Psalm 68:18) - to receive the salvation of Yehovaw's atonement through Yeshuaw! (Hebrews 9:14)

To Bring Us to God

Yehovaw wrote, through His Apostle:

¹⁸Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but quickened by the Spirit, ¹⁹by Whom also He went and preached unto the spirits in prison ²⁰who sometime were disobedient! (1st Peter 3:18 to 20)

So Yehovaw gave, through Yeshuaw, to the dead "**in the heart of the Earth**" (Matthew 12:40), the precious opportunity to accept the truth that He had revealed on Yeshuaw's cross (John 17:19) - to repent of their sins (Matthew 9:13), confess them (1st John 1:9) and be forgiven and cleansed "**from all unrighteousness**"! (Verse 9)

For the second part of that astounding event, Yehovaw gave, to Yeshuaw, His permission to bring to "**Paradise**" (Luke 23:43) those among the dead "**in the heart of the Earth**" (Matthew 12:40) who had responded appropriately to that precious last opportunity! Yehovaw wrote, through His psalmist:

Thou hast ascended on high! Thou hast led captivity captive! Thou hast received gifts for men - yea, for the rebellious also - that the Lord God might dwell among them. (Psalm 68:18)

Chapter 14 - His Requirement (continued)

Without Excuse

But, when all of that had been said and done, the children of Israel were “**without excuse**”! (Romans 1:20) And the precious opportunity that Yehovaw gave through Yeshuaw to the dead among them “**in the heart of the Earth**” (Matthew 12:40) to receive the salvation of Yehovaw's atonement and His “**eternal redemption**” (Hebrews 9:14) would never be offered after the death of any child again! Only those still living could receive that gift, from that day forward!

From that time onward one's reception of that salvation and redemption would have to be while alive; or it would not be received at all! And one's way of receiving it would always be by repenting of his or her sins (Matthew 4:17; 9:13), confessing them (1st John 1:9) and then acting upon the example set by Yehovaw through Yeshuaw, to forgive one's enemy! (Leviticus 19:18; Matthew 5:44 and 45; Luke 23:34)

For any one not loving his enemies among neighbors, the supreme expression of which is to forgive them, would not be one of “**the children of your Father Who is in Heaven**”! (Matthew 5:45) And, if one is not a child of Yehovaw, he or she does not find himself or herself in His glorious and eternal kingdom of life, blessing, liberty, joy and power! (Deuteronomy 30:19)

Only Two Places

There are only two places in all Yehovaw's universe that are not in His kingdom, which are, presently, His Hell in “**the heart of the Earth**” (Psalm 88; Matthew 12:40) and ultimately His “Lake of Fire”! (Revelation 20:15)

One must show Yehovaw's love for His children, the kind that receives pain from another yet is patient with him or her when repentance is shown (Matthew 18:27; Luke 17:3); otherwise one loses his or her place in Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power!

The result of showing such love is for Yehovaw to consider the lover to be worthy of his or her place in His kingdom! The apostle John

I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands, ¹²saying with a loud voice, (Revelation 5:11 and 12):

Worthy is the Lamb Who was slain to receive power, riches, wisdom, strength, honor, glory and blessing! (Revelation 5:12)

Chapter 14 - His Requirement (continued)

Losing is Finding

Are you ready now, possibly, to understand what Yehovaw meant, through Yeshuaw, when He said:

Whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it: for what is a man profited, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul? (Matthew 16:25 and 26)

The Son of man shall come in the glory of His Father with His angels! And then He shall reward every man according to His works! (Matthew 16:27)

Forgiving one's enemy is having patience with the pain of the enemy's violence toward him or her, which partakes, in one degree or another, along with Yeshuaw, of Yehovaw's suffering and death in the sinning of His children one toward another! It is losing one's life that one more of His children might be saved, which results in the merciful one finding his or her life in Yehovaw's gratitude for that loving service!

Welcome to the page on which Pastor Floyd
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Author of Life

Chapter 15 - His Everlasting Life

Place for the Hearing

Yehovaw gives a place in His glorious and eternal kingdom of life, blessing, liberty, joy and power to those who hearken to His words and do them, regardless of how those words or the commandments they convey may seem to jeopardize His servant for the time being; He said, through Yeshuaw:

The words that I speak unto you, they are spirit and they are life! (John 6:63)

I have not spoken of Myself! But the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak! And I know that His commandment is life everlasting! (John 12:49 and 50)

Yehovaw asked Abraham to sacrifice his Son Isaac; and Abraham obeyed Him (Genesis 22); but Yehovaw did not want Isaac sacrificed and stopped Abraham from harming him, saying:

In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:18)

Abraham's Willingness

What Yehovaw did want was Abraham's willingness to obey Him even to sacrificing his beloved son, which would allow Yehovaw eventually to sacrifice Yeshuaw, to accomplish two things! Yehovaw wrote, through His prophet, of Yeshuaw:

I the Lord have called thee in righteousness and will hold Thine hand and will keep Thee and give Thee for a covenant of the people, for a light of the Gentiles! (Isaiah 42:6)

Yeshuaw told His disciples that His blood would be “of the New Testament, which is shed for many for the remission of sins”! (Matthew 26:28) When He did shed His blood, He became “a covenant of the people” (Isaiah 42:6) - specifically, Yehovaw's “New covenant with the house of Israel” (Jeremiah 31:31), in which He

will put My law in their inward parts and write it in their hearts! (Jeremiah 31:33)

Chapter 15 - His Everlasting Life (continued)

Light of the Gentiles

Having shed His blood to be “a covenant of the people” (Isaiah 42:6), it was time for Yeshuaw to become “a light of the Gentiles” (Verse 6), to write Yehovaw’s law “in their hearts”! (Jeremiah 31:33 And He would do that through His disciples, whom He would send forth as apostles (Matthew 10:2 and 3) and members of His body! (Ephesians 5:30) In other words, He would be working through them, to save and redeem the Gentiles, even as among “the lost sheep of the house of Israel” (Matthew 15:24), to whom and only to whom Yeshuaw said that Yehovaw had sent Him. (Verse 24)

After “being seen of them forty days and speaking of the things pertaining to the kingdom of God” (Acts 1:3), Yeshuaw “led them out as far as to Bethany; and He lifted up His hands and blessed them” (Luke 24:50); and He said, to them:

All Power is given, unto Me, in Heaven and in Earth! Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world! (Matthew 28:18 to 20)

Apostles in Rebellion

But certain of the Apostles refused to “teach all nations” (Matthew 28:19), who were the Gentiles, among whom were the Romans, who had been outrageously cruel in their possession of the apostles’ land of Israel! So the apostles wrote, to “the brethren who are of the Gentiles” (Acts 15:23):

We have heard that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law, to whom we gave no such commandment! (Acts 15:24)

Teachers of the Gentile church that resulted from that doctrine of lawlessness have, from the writings of the apostle Paul, tried to argue that Yeshuaw’s forgiveness and the salvation and redemption to which that mercy leads has nothing to do with Yehovaw’s toraw or law and that those who teach their people to keep the toraw are teaching them to forfeit their salvation, the false presumption being that the law is contrary to the faith that Yeshuaw taught!

Chapter 15 - His Everlasting Life (continued)

Law and Faith

Any alleged contradiction between Yehovaw's law and Yeshuaw's faith was shown to be absolutely false by the testimony of the apostle James, who told the apostle Paul:

Thou seest, brother, how many thousands of Jews there are who believe; and they are all zealous of the law! (Acts 21:20)

In fact Yehovaw taught, through Yeshuaw, that keeping His toraw or law was one's way into His life! He said, through Yeshuaw:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

Yehovaw was talking, there, through Yeshuaw, about His "eternal life" (Matthew 19:16), for the offering of which He had sent Yeshuaw to Earth and to death! (John 3:16)

Still, certain of the apostles, who had refused to "love your Enemies" (Matthew 5:44), stubbornly held to the grievous position taken by them in Jerusalem! (Acts 15) And James told Paul, with respect to their being "all zealous of the law" (Acts 21:20):

As touching the Gentiles who believe, we have written and concluded that they observe no such thing! (Acts 21:25)

Denying Them Life

So, in effect, the apostles in Jerusalem had denied (Acts 15:24) and were continuing to deny "the brethren who are of the Gentiles" (Verse 23) the "life" of Yehovaw (Matthew 19:17), that He had said through Yeshuaw could be entered into only by keeping the commandments of His toraw or law! (Verse 17) Yehovaw said, through Yeshuaw, to His disciples:

I am with you always, even unto the end of the world! (Matthew 28:20)

How would Yeshuaw be with His disciples, when He was in His Father's kingdom, sitting on His Father's throne, unless His disciples would be there too, even as they worked to advance that Kingdom on Earth? Yeshuaw prayed to Yehovaw the Father:

I have manifested Thy name unto the men whom Thou gavest Me out of the world! Thine they were! And Thou gavest them Me; and they have kept Thy word! (John 17:6)

I have given them Thy word! And the world hath hated them; because they are not of the world, even as I am not of the world. (John 17:14)

Chapter 15 - His Everlasting Life (continued)

Keeping Them from Evil

I pray not that thou shouldest take them out of the world but that Thou shouldest keep them from the evil! (John 17:15)

They are not of the world, even as I am not of the world. (John 17:16)

If Yehovaw's disciples were "not of the world" (John 17:14 and 16), then they were of His kingdom, even as Yeshuaw was of His kingdom; Yeshuaw said, to the Jews:

Ye are from beneath! I am from above! Ye are of this world; I am not of this world. (John 8:23)

Yeshuaw told Pilate, the Roman governor who was about to crucify Him:

My kingdom is not of this world! If My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews! But now is My kingdom not from hence. (John 18:36)

Yehovaw wrote, through His Author:

Let us therefore come boldly, unto the throne of grace, that we may obtain mercy and find grace, to help in time of need! (Hebrews 4:16)

How does one "come boldly" unto the throne of a kingdom of which he or she is not a part?

Access to Yehovaw's throne is the privilege of His children to this day!

Welcome to the page on which Pastor Floyd
presents Chapter 16 of his book on

Author of Life

Chapter 16 - His Being the Judge

A Thing Not Known

There was one other thing that was not known by the children of Israel, as they experienced the wonder of a Lord God Who was willing to forgive the sin of His enemies (Luke 23:34), to heal them and to deliver them “from their destructions” (Psalm 107:20): it was the truth preached by Yehovaw through His apostle Peter, when Yeshuaw had shown the children of Israel Yehovaw’s suffering in their behalf:

We are witnesses of all things that He did, both in the land of the Jews and in Jerusalem, Whom they slew and hanged on a tree! (Acts 10:39)

⁴⁰Him God raised up the third day and shewed Him openly, ⁴¹not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with Him, after He rose from the dead! (Acts 10:40 and 41)

⁴²And He commanded us to preach unto the people and to testify that it is He who was ordained of God to be the judge of the quick and the dead! ⁴³To Him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins! (Acts 10:42 and 43)

Two Important Things

From that passage we learn two important things: The first is that Yeshuaw “was ordained of God to be the judge” (Acts 10:42); and the second is that “remission of sins” is an act of Yehovaw’s judgment! Yeshuaw said:

I can of Mine own self do nothing! As I hear, I judge; and My judgment is just; because I seek not Mine own will but the will of the Father, Who hath sent Me. (John 5:30)

Ye judge after the flesh! I judge no man. Yet, if I judge, My judgment is true! For I am not alone but I and the Father Who sent Me. (John 8:15 and 16)

Chapter 16 - His Being the Judge (continued)

Life Everlasting

I have not spoken of Myself; but the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak! And I know that His commandment is life everlasting! Whatsoever I speak, therefore, even as the Father said unto Me, so I speak! (John 12:49 and 50)

Yeshuaw is Yehovaw “the Word” (John 1:1) He said, to Yehovaw the Father:

I have given, unto them, the words that Thou gavest Me! (John 17:8)

So, when, as the one Yehovaw “ordained ... to be the judge” (Acts 10:42), Yeshuaw judges any one, it is Yehovaw’s judgment that He speaks, making Yehovaw the one to make the judgment, even though Yeshuaw is the Person Who speaks it.

The process of Yehovaw's precious salvation and redemption has been going on since the Garden of Eden, when He made coats of skins to cover the nakedness of Adam and Eve in the sorrow of their sin against Him. (Genesis 3:21) To Cain, their first son, He said:

If thou doest well, shalt thou not be accepted? (Genesis 4:7)

“Accepted” where?

Yehovaw’s kingdom was very much on Earth even at that time!

Worthiness to Judge

One reason Yehovaw ordained Yeshuaw to become a man and to receive the pain of a terrible crucifixion as a man was so that He would be worthy in Yehovaw's sight to be mankind’s judge! He would be

not an high priest who cannot be touched with the feeling of our infirmities but was, in all points, tempted like as we are, yet without sin! (Hebrews 4:15)

Having overcome that temptation (Revelation 3:21), Yeshuaw was “worthy to take the book and to open the seals thereof”. (Revelation 5:9) Throughout Yehovaw's vision to the apostle John, the seals that “the Lamb” (Revelation 6) opened are easily identified as Yehovaw’s seals of judgment! Yehovaw wrote, through His Author:

He is able also to save them to the uttermost who come unto God by Him, seeing He ever liveth to make intercession for them. (Hebrews 7:25)

Chapter 16 - His Being the Judge (continued)

The Attentive Father

Intercession is prayer! Yeshuaw prayed:

Father, I thank Thee that Thou hast heard Me; and I knew that Thou hearest Me always! (John 11:42)

In being “**the Judge of the quick and the dead**” (Acts 10:42), Yeshuaw is heard by Yehovaw the Father, when He declares what the sentence of each one of us should be, for good or evil! The apostle John heard the twenty-four elders before Yehovaw’s Throne saying:

The nations were angry, and thy wrath is come and the time of the dead, that they should be judged and that Thou shouldest give reward unto Thy servants, the prophets, and to the saints and them who fear Thy name, small and great, and shouldest destroy them which destroy the Earth! (Revelation 11:18)

That Judgment is why Yehovaw was able to kill children of Egypt while passing over the children of Israel! (Exodus 12:13 and 23) Anyone who does not like that arrangement would be seriously advised to become an Israelite, which the members of this fellowship have!

Heirs with Christ

Yeshuaw’s personal involvement in Yehovaw's salvation and redemption for their children having been “**made manifest to His saints**” (Colossians 1:26), Yehovaw then wrote, through His apostle Paul, a fascinating thing about its significance to His children:

**¹⁶The Spirit Himself beareth witness with our spirit, that we are the children of God
¹⁷and, if children, then heirs, heirs of God and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together! (Romans 8:16 and 17)**

In Yehovaw's vision through Yeshuaw to the apostle John, a loud voice cried out, saying:

Worthy is the Lamb Who was slain to receive power, riches, wisdom, strength, honor, glory and blessing! (Revelation 5:12)

The people who have qualified to receive Yehovaw’s salvation and redemption through Yeshuaw are “**joint-heirs with Christ**” and thus in line to receive all that is His! How utterly awesome!

Chapter 16 - His Being the Judge (continued)

Mercy to Thousands

Yehovaw said, to the children of Israel, that He is a God

shewing mercy unto thousands of them who love Me and keep My commandments! (Exodus 20:6)

Yehovaw said, through Yeshuaw:

Greater love hath no man than this, that a man lay down his life for his friends! Ye are My friends, if ye do whatsoever I command you. (John 15:13 and 14)

Wanting many friends, Yehovaw told His disciples, through Yeshuaw, just before He ascended to be with Yehovaw:

Go ye and teach all nations ... to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

What a pity that they refused to do it! (Acts 15:24)

Welcome to the page on which Pastor Floyd
presents Chapter 17 of his book on

Author of Life

Chapter 17 - His Passover

Preparing the Passover

It was “**the Feast of the Passover**” (Matthew 26:2) of which Yehovaw reminded His disciples, through Yeshuaw , as He prepared them for His death and resurrection!

It was “**the first day of the Feast of Unleavened Bread**” (Matthew 26:17) when “**the disciples came to Jesus, saying unto Him, Where wilt thou that we prepare for thee to eat the Passover?**” (Verse 17)

He said, Go, into the city, to such a man, and say, unto him, The Master saith My time is at hand! I will keep the Passover at thy house, with My disciples! (Matthew 26:18)

The disciples did as Yeshuaw had directed them; and “**they made ready the Passover**”! (Matthew 26:19) And it would be well to emphasize what Yehovaw said through Moses:

No uncircumcised person shall eat thereof! (Exodus 12:48)

Circumcised Israelites

Yehovaw’s “**new covenant with the house of Israel**” (Jeremiah 31:31) could not have been established with anyone, had it not been for Yeshuaw and His disciples being circumcised Israelites! Yeshuaw said:

I am not sent but unto the lost sheep of the house of Israel! (Matthew 15:24)

Those are the people with whom Yeshuaw was to make Yehovaw’s “**new covenant with the house of Israel**”! (Jeremiah 31:31) So the Gentile church’s claim to be some other people having nothing to do with Israel or with Yehovaw’s toraw or law for Israel is ridiculous!

It was within the highly emphasized context of Yehovaw’s longstanding Passover celebration that Yehovaw commanded His disciples, through Yeshuaw, to enter into His “**new covenant with the house of Israel**” (Jeremiah 31:31) by drinking from the cup Yeshuaw offered them.

Chapter 17 - His Passover (continued)

Blood of the Testament

Yeshuaw said:

This is My blood of the New Testament, which is shed for many for the remission of sins! (Matthew 26:28)

It was during an Old Testament feast that Yeshuaw instituted His “**new covenant with the house of Israel**” (Jeremiah 31:31; Matthew 26:28), by the obedience of His disciples in eating the bread and drinking the wine from the Passover table!

That new covenant ritual was the ongoing expression of Yehovaw's everlasting blood covenant and toraw or law with the seed of Abraham (Genesis 15 and 17), who are the children of Israel! Yehovaw wrote, through His author:

Jesus Christ the same yesterday, today and for ever! (Hebrews 13:8)

To prepare His Disciples for their Entrance into that “**new covenant**” (Jeremiah 31:31), Yehovaw told them, through Yeshuaw:

Except ye eat the flesh of the Son of man and drink His blood, ye have no life in you. Whoso eateth My flesh and drinketh My blood hath eternal life! And I will raise him up, at the last day! (John 6:53 and 54)

Disturbing Idea

The idea of eating Yeshuaw’s flesh and drinking His blood disturbed His disciples; and Yehovaw wrote, through His apostle:

Many therefore of His disciples, when they had heard this, said, This is an hard saying; who can hear it? (John 6:60)

When Jesus knew in Himself that His disciples murmured at it, He said, unto them ... It is the Spirit Who quickeneth: the words that I speak unto you, they are spirit and they are life! (John 6:61 and 63)

We now see that Yehovaw’s words through Yeshuaw are actually what the disciples received into themselves, in taking the communion of the Passover feast with Yeshuaw; Yehovaw said, through Yeshuaw:

This do in remembrance of Me! (Luke 22:19)

Chapter 17 - His Passover (continued)

The Father's Words

That brings us right back to Yehovaw the Father! For of His words, Yeshuaw said,

I have given, unto them, the words that Thou gavest Me! (John 17:8)

Thy word is truth! (John 17:17)

Going to Yehovaw's words through His psalmist, we read:

Thy law is the truth (Psalm 119:142); and

all Thy commandments are truth. (Psalm 119:151)

So we are obliged to understand that it was Yehovaw's words through Yehovaw "**the Word**" (John 1:1) Who spoke His toraw or law to the children of Israel through Moses (1st Corinthians 10:1 to 4) and gave, through Yeshuaw, that same toraw to His people through His New Testament or covenant, which words were sealed by His own blood (Matthew 26:28) rather than by "**the blood of bulls and goats**"! (Hebrews 9:12; 10:4)

While dealing with the woman at Jacob's well in Samaria, Yeshuaw said:

The hour cometh, when ye shall neither in this mountain nor yet at Jerusalem worship the Father. Ye worship ye know not what! We know what we worship: for salvation is of the Jews! (John 4:21 and 22)

The True Worshipers

But the hour cometh and now is, when the true worshipers shall worship the Father in spirit and in truth! For the Father seeketh such to worship Him. God is a Spirit! And they who worship Him must worship Him in spirit and in truth! (John 4:21 to 24)

That is an exceedingly rich passage, with great wisdom for understanding a person's relationship to Yehovaw! All of it is based upon worship of Yehovaw the Father! So we are obliged to understand of what that worship really consists!

Worship of Yehovaw the Father is to be done "**in spirit and in truth**" (John 4:24); so an understanding of ha Kodesh Ruakh, Yehovaw's Holy Spirit, is in order, without Whom any such worship cannot be done!

Chapter 17 - His Passover (continued)

Spirit of Truth

Yehovaw said, through Yeshuaw, that ha Kodesh Ruakh is “**the Spirit of Truth**” (John 14:17, 26; 16:13 to 15), which means that the Holy Spirit is also the Spirit of Yehovaw’s law and commandments! For “**Thy law is the truth**” (Psalm 119:142) and “**all Thy commandments are truth**”. (Verse 151) Yehovaw said, through Yeshuaw:

In vain they do worship Me, teaching for doctrines the commandments of men!
(Matthew 15:9)

Yehovaw directly associated worship with the teaching of commandments - specifically, “**the commandments of men**” (Matthew 15:9) - which reduce to vanity or nothingness the efforts of any person to worship Yehovaw the Father! And from that coin we may infer the opposite side, that the teaching of Yehovaw’s commandments produces a worship that is not “**in vain**” (Verse 9) or one that is “**in spirit and in truth**”! (John 4:24)

Are we not astonished to learn that a person's loving regard for Yehovaw’s commandments is the basis upon which Yeshuaw

will pray the Father! And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of Truth! (John 14:16)

Welcome to the page on which Pastor Floyd
presents Chapter 18 of his book on

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Chapter 18 - His Glory

Yeshuaw's Praying

Yeshuaw said He would “pray the Father” for “the Spirit of Truth ... if ye love Me” and “keep My commandments”! (John 14:15) Yehovaw then went on, through Yeshuaw, to say:

He who hath My commandments and keepeth them, he it is who loveth Me; and he who loveth Me shall be loved of My Father! And I will love him and will manifest Myself to him. (John 14:21)

Yehovaw said, through Yeshuaw:

If I cast out devils by the Spirit of God, then the kingdom of God is come unto you. (Matthew 12:28)

For Yeshuaw to “manifest” Himself (John 14:21) is to exercise the power of ha Kodesh Ruakh, Yehovaw's Holy Spirit (Matthew 12:28), which is His glory and which occurs at the request of anyone who is in His kingdom!

Greater Works

Yehovaw said, through Yeshuaw:

He who believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father! (John 14:12)

Considering that Yehovaw's “shield and exceedingly great reward” (Genesis 15:1) belong to those who “hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments” (Deuteronomy 28:1), such accommodations by ha Kodesh Ruakh, Yehovaw's Holy Spirit, are judgments!

It is highly advisable to recognize supernatural miracles as judgments; because that wise recognition keeps one alert to do those things that bring Yehovaw's desirable judgments or rewards - specifically, to keep or put the highest possible value on the commandments of His toraw or law!

Chapter 18 - His Glory (continued)

Righteous Reason

Nothing happens anywhere in Yehovaw's universe without a righteous reason for it; He wrote, through His psalmist:

⁹The judgments of the Lord are true and righteous altogether! ¹⁰More to be desired are they than gold - yea, than much fine gold: sweeter also than honey and the honeycomb! ¹¹Moreover by them is thy servant warned! And in keeping of them there is great reward! (Psalm 19:9 to 11)

Yehovaw does all things in the universe through ha Kodesh Ruakh, His Holy Spirit! He said, through His apostle Paul:

The manifestation of the Spirit is given to every man to profit withal. (1st Corinthians 12:7)

To help His children understand of what that profit consists, Yehovaw said, through Moses:

I command thee this day to love the Lord thy God, to walk in His ways and to keep His commandments and His statutes and His judgments, that thou mayest live and multiply! And the Lord thy God shall bless thee, in the land whither thou goest to possess it. (Deuteronomy 30:16)

He had an Other Spirit

My servant Caleb, because he had another spirit with him and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it. (Numbers 14:24)

Was Yehovaw telling His disciples through Yeshuaw that they must obey His commandments perfectly throughout their entire lives, before Yeshuaw would

pray the Father! And He shall give you another Comforter, that He may abide with you for ever (John 14:16) ?

Yehovaw clarified that Vexing Issue, by taking me to Strong's Exhaustive Concordance, in which I found that whether a person is reading from the Old Testament or the New, the words "keep" or "observe" are translated from the same word in the original language and that, whether it was Hebrew or Greek, the original word related specifically to the idea of guarding something.

Chapter 18 - His Glory (continued)

To Hedge About

In the Old Testament the word is “shaw-mar’ ” (Strong: Hebrew: 8104), which means “to hedge about as with thorns, i.e. guard”! In the New Testament both “keep” or “observe” are translated from the Greek word “tay-reh’-o” (Strong: Greek: 5083), meaning “to guard by keeping the eye upon”. Do you “guard” your old worn-out clothing or used milk cartons?

I rather suspect you guard your life, your health, your family, your home, your car and your gold, silver and precious jewels and that you do so because you put a value on these important items.

Is there any person more worthy of our obedience than Yehovaw or Yeshuaw, Whom He sent to show us His suffering and death in the sinning of His children one against another?

Is there any person more worthy of our obedience than Yehovaw or Yeshuaw, Whom He sent to show us His willingness to forgive the repentant among His children, thereby accepting them into the light and beauty of His glorious and eternal kingdom on Earth and in Heaven?

Love and Obedience

Within the context of Yehovaw’s Holy Bible, love always translates into obedience toward the desires, the will or the commandments of the person being loved! (Deuteronomy 30:16; John 14:15 to 17 and 21) And we associate worship with efforts to demonstrate love toward the person or God being worshiped!

So a person's obedience to Yehovaw’s commandments is actually the highest form of worship, which can be done daily and even moment-by-moment, which indeed is worshipping Him “**in spirit and in truth**”! (John 3:16) Yehovaw said, through Yeshuaw:

God sent not His Son into the world to condemn the world but that the world through Him might be saved! (John 3:17)

He who believeth on Him is not condemned; but He who believeth not is condemned already; because he hath not believed in the name of the only begotten Son of God! (John 3:18)

And this is the condemnation, that light is come into the world and men loved darkness rather than light; because their deeds were evil! For everyone who doeth evil hateth the light, lest his deeds should be reprov'd! (John 3:19 and 20)

Chapter 18 - His Glory (continued)

Godly Deeds

But he who doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God! (John 3:21)

How are a person's deeds “**wrought in God**”? (John 3:21)

The person whose deeds are so wrought or made is not condemned, Yeshuaw said, which means that he must be the person who believed in Him so that he “**should not perish but have everlasting life**”! (John 3:16) That person must be the one whom ha Kodesh Ruakh, Yehovaw’s Holy Spirit, has guided “**into all truth**” (John 16:13) and by Whom one shall “**enter into the kingdom of God**”! (John 3:5)

Since “**Thy law is the truth**” (Psalm 119:142) and “**all Thy commandments are truth**” (Verse 151), that person must also be one whom ha Kodesh Ruakh, Yehovaw’s Holy Spirit, has guided into keeping all the commandments of Yehovaw’s toraw or law! So is it not surprising that we find Yehovaw saying, through Yeshuaw:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

He saith, unto Jesus, which? (Matthew 19:18)

He said, Thou shalt do no murder! Thou shalt not commit adultery! Thou shalt not steal! Thou shalt not bear false witness! Honor thy father and thy mother! And, Thou shalt love thy neighbor as thyself! (Matthew 19:18 and 19)

Welcome to the page on which Pastor Floyd
presents Chapter 19 of his book on

Author of Life

Chapter 19 - His Credibility

Believing for Ever

Yehovaw said, to Moses:

Lo, I come unto thee in a thick cloud, that the people may hear, when I speak with thee, and believe thee for ever! (Exodus 19:9)

Yehovaw said, through Moses:

⁴⁶Set your hearts unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! ⁴⁷For it is not a vain thing for you; because it is your life! (Deuteronomy 32:46 and 47)

Yehovaw said, through His Prophet:

The Lord is well pleased for His righteousness' sake; He will magnify the law and make it honorable! (Isaiah 42:21)

Coming to Fulfill

Yehovaw said, through Yeshuaw:

Think not that I am come to destroy the law or the prophets. I am not come to destroy but to fulfill! For verily I say, unto you, Till Heaven and Earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled! (Matthew 5:17 and 18)

Whosoever... shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of Heaven! But whosoever shall do and teach them, the same shall be called great in the kingdom of Heaven: for I say, unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven! (Matthew 5:19 and 20)

The scribes and Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do! (Matthew 23:2 and 3)

Chapter 19 - His Credibility (continued)

Hypocrites

Speaking of "**the scribes and Pharisees**" (Matthew 5:20), Yehovaw said, through Yeshuaw:

They say and do not! (Matthew 23:3)

Yehovaw told His disciples, through Yeshuaw, just before Yeshuaw rose to be with Him:

Go ... and teach all nations ... to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

Yehovaw told a story, through Yeshuaw, about a beggar named "**Lazarus**" (Luke 16:20) and "**a certain rich man**" (Verse 19), both of whom died; and the rich man said, to Abraham:

I have five brethren! Let Lazarus testify, unto them, lest they, also, come into this place of torment! Abraham saith, unto him, They have Moses and the Prophets! Let them hear them! (Luke 16:28 and 29)

And he said, Nay, Father Abraham; but, if one went unto them from the dead, they will repent! (Luke 16:30)

Key to Believing

And he said, unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead! (Luke 16:31)

The ironic thing is that Yeshuaw rose from the dead and brought Yehovaw's Truth to the children of Israel; and the above truth bore out completely!

Those who did not hear Moses and the prophets did not hear Yeshuaw, though He rose from the dead! For without one's keeping of Yehovaw's commandments as He gave them through Moses, he or she cannot receive ha Kodesh Ruakh, Yehovaw's Spirit of Truth! (John 14:15 to 17) So such a deprived one cannot possibly receive Yehovaw's truth through Yeshuaw!\ Yehovaw said, through Yeshuaw:

Had ye believed Moses, ye would have believed Me! For he wrote of Me! But, if ye believe not his writings, how shall ye believe My words? (John 5:46 and 47)

The words that I speak unto you, they are spirit and they are life! (John 6:63)

Chapter 19 - His Credibility (continued)

Comforting Mary Magdalene

One of the most touching incidents between Yeshuaw and one of Yehovaw's devoted children is the time when He stopped His first ascent to Heaven to comfort Mary Magdalene! (John 20:11 to 17) With all its beauty, the story is not relevant to this particular study, except for Yeshuaw's final statement to Mary:

Touch Me not! For I am not yet ascended to My Father! But go to My brethren and say, unto them, I ascend unto My Father and your Father, to My God and your God. (John 20:17)

Although Yeshuaw is God "the Word" (John 1:1) and the Person of the Godhead to have spoken all things - yes, the entire universe - into being, He was there, on Earth, announcing, to His disciples, through Mary Magdalene, that one of their own brethren (John 20:17) had now overcome death through resurrection and had entered into Yehovaw's kingdom of Heaven, the King of which was "My Father and your Father ... My God and your God". (John 20:17)

Looking to the Father

As much as we revere Yeshuaw ha Mawshiyakh (Strong: Hebrew: 4899), Jesus the "Messiah" (Daniel 9:25) or Jesus "the Christ" (Matthew 16:20) and ha Kodesh Ruakh, Yehovaw's Holy Spirit, Yeshuaw would have us understand that Yehovaw "the Father" (Matthew 28:19) is the Person to whom we should ultimately look, for our salvation and redemption! Yehovaw said, through Yeshuaw:

He who honoreth not the Son honoreth not the Father Who hath sent Him. (John 5:23)

Yeshuaw, the Son Whom One is to honor (John 5:23), said,

After this manner ... pray ye: Our Father Who art in Heaven, hallowed be Thy name! Thy kingdom come! Thy Will be done on Earth, as it is in Heaven!
(Matthew 6:9 and 10)

I give, unto them, eternal life! And they shall never perish; neither shall any man pluck them out of My hand! My Father, Who gave them to Me, is greater than all!
(John 10:29)

If ye keep My Commandments, ye shall abide in My love, even as I have kept My Father's commandments and abide in His love. (John 15:10)

Chapter 19 - His Credibility (continued)

Bring Forth Fruit

Ye have not chosen Me! But I have chosen you and ordained you, that ye should go and bring forth fruit and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you. (John 15:16)

In that day, ye shall ask Me nothing! Verily, verily, I say, unto you, Whatsoever ye shall ask the Father in My name, He will give it you. Hitherto have ye asked nothing in My name: Ask! And ye shall receive, that your joy may be full! (John 16:23 and 24)

These things have I spoken, unto you, in proverbs! But the time cometh, when I shall no more speak unto you in proverbs; but I shall show you plainly of the Father! (John 16:25)

At that day, ye shall ask in My name! And I say not, unto you, that I will pray the Father for you: for the Father Himself loveth you, because ye have loved Me and have believed that I came out from God! (John 16:26 and 27)

I came forth from the Father and am come into the world! Again, I leave the world and go to the Father! (John 16:28)

Welcome to the page on which Pastor Floyd
presents Chapter 20 of his book on

Author of Life

Chapter 20 - His Throne

Him Who Overcometh

Yeshuaw wrote, through His faithful apostle John:

To him who overcometh will I grant to sit with Me in My throne, even as I also
overcame and am set down with My Father in His throne. (Revelation 3:21)

Can you imagine yourself sitting on the throne of the Person of God Who sits on the
throne of Him Who is “greater than all” (Verse 29) while you are sick and poor?

Can you imagine even being chosen to sit on that throne while suffering a disease and
deprived of all the necessities of life?

It appears that doing Yehovaw's will is a vital consideration for anyone who would walk
in perfect health and the abundance of all things both needful and desirable! And the will
of Yehovaw is expressed in the commandments of His toraw or law!

Amen! Alleluia!

Welcome to the page on which Pastor Floyd invites the Reader to respond to his book on

Author of Life

Invitation

If you have enjoyed reading “Author of Life” - or even if you did not - I welcome your comments or questions at:

PastorFloyd@PowerfulAchievement.com

If the reading of “Author of Life” has whetted your appetite for more of my writings, there are more to be found on:

www.HonorHisLaw.com

I sincerely pray that you have enjoyed your reading of this book and that it will bless you mightily, as it surely will anyone who takes the things of Yehovaw to heart as I have for the Past thirty-four years!

Farewell for now!

In Yehovaw’s Magnificent Love,

Your Friend,

Pastor Floyd

Thirty-four-year student of Yehovaw’s Holy Bible

Author of twenty-five books about the Bible

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