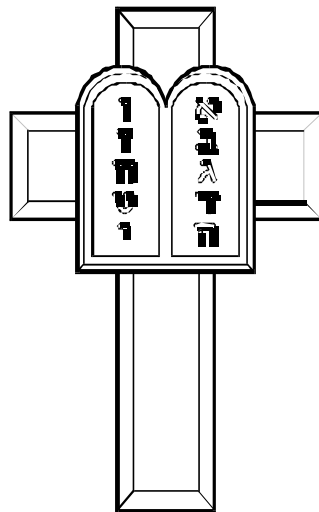


# Yehovaw's Role as King



by

Floyd Warner Reeves

Pastor: Faith Harvest Israel

## Yehovaw's Role as King

Welcome to Pastor Floyd's eBooklet on

# Yehovaw's Role as King

The presence of kings as rulers over nations of the world has given most of us a fair idea of what that title implies! The king's word is law! And, being able to lay down the law, he is able to make it revert to his benefit! So we understand that, by and large, kings are wealthy and enjoy showing that wealth by the grandeur of their palaces and apparel!

Having been "created ... in the image of God" (Genesis 1:27), Yehovaw's sons and daughters reflect His nature! Their words are expressions of the sovereign dominion that He gave to them "over every living thing that moveth upon the Earth" (Genesis 1:28), to where their word is law upon all the Earth, backed even by the awesome power of ha Kodesh Ruakh, His Holy Spirit (Mark 11:23), and their functioning as kings and queens on Earth are parts of that nature! For Yehovaw said, through His prophet, to the children of Israel:

Thus saith the Lord God, Behold, I will lift up Mine hand, to the Gentiles, and set up My standard, to the people! And they shall bring thy sons in their arms! And thy daughters shall be carried upon their shoulders! (Isaiah 49:22)

Kings shall be thy nursing fathers and their queens thy nursing mothers! They shall bow down to thee with their face toward the Earth and lick up the dust of thy feet! And thou shalt know that I am the Lord! For they shall not be ashamed who wait for Me! (Isaiah 49:23)

The Lord hath taken away thy judgments! He hath cast out thine enemy! The king of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more! (Zephaniah 3:15)

Yeshuaw is Yehovaw "the Word" (John 1 to 3 and 14); and Yehovaw the Father has always spoken through Yeshuaw, to create the universe or anything within it and to communicate with His people, the children of Israel!

When Yeshuaw left His glory with Yehovaw the Father and came to Earth through Mary, His earthly mother, He functioned like a king, in that His Word always came to pass! When He spoke, it was law! And ha Kodesh Ruakh, Yehovaw's Holy Spirit, saw to it that the commandment was carried out! He said:

If I cast out devils by the Spirit of God, then the kingdom of God is come unto you. (Matthew 12:28)

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If Yeshuaw's use of ha Kodesh Ruakh, Yehovaw's Holy Spirit, reveals the presence of His kingdom, the same became true of His disciples! Yehovaw said, to them, through Yeshuaw:

As ye go, preach, saying, The kingdom of Heaven is at hand! Heal the sick!  
Cleanse the lepers! Raise the dead! Cast out devils! (Matthew 10:7 and 8)

So Yeshuaw's disciples were to go forth, in the authority of their king, in the same Spirit, as kings themselves, doing all of those marvelous works and proclaiming the immediacy of the same kingdom!

When Yeshuaw was arrested and brought before Pilate, he asked Him:

Art Thou the king of the Jews? (John 18:33)

Jesus answered him, Sayest thou this thing of thyself? Or did others tell it thee of Me? (John 18:34)

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered Thee, unto me; what hast Thou done? (John 18:35)

Jesus answered, My Kingdom is not of this world! If My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews! But now is My kingdom not from hence! (John 18:36)

Pilate therefore said, unto Him, Art Thou a king then? (John 18:37)

Jesus answered, Thou sayest that I am a king! To this end was I born! And for this cause came I into the world, that I should bear witness unto the truth! Every one who is of the truth heareth My voice! (John 18:37)

Pilate saith, unto Him, What is truth? (John 18:38)

The conversation began with Pilate's focus upon Yeshuaw's kingship! But Yeshuaw then tied that in with His mission to "bear witness unto the truth"! (John 18:37) So one may deduce, from that word, Yeshuaw's being Yehovaw's king of truth!

The idea having somehow been implanted in the Jews' minds that Yeshuaw claimed to be "the King of the Jews", they taunted Him, as He hung on His cross, saying,

He saved others; Himself He cannot save. If He be the king of Israel, let Him now come down from the cross; and we will believe Him. (Matthew 27:42)

Others took Yeshuaw's body down from His cross and laid it in a tomb! But then ha Kodesh Ruakh, Yehovaw's Holy Spirit, "quicken" or resurrected Him (1st Peter 3:18);

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and, having taught His disciples for forty days (Acts 1:3), He ascended back up to "sit on the right hand of the power of God"! (Luke 22:69; 24:51)

Then Yehovaw gave, through Yeshuaw, to the apostle John, a tremendous vision of Himself and "the Lamb" (Revelation 5:8), which can best be understood by what John the Baptist said of Yeshuaw:

Behold the Lamb of God, Who taketh away the sin of the world! (John 1:29)

Yehovaw wrote, through Yeshuaw, through His faithful apostle John, of Yeshuaw, in this amazing way:

I saw Heaven opened; and, behold, a white horse! And He Who sat upon him was called Faithful and True, and in righteousness He doth judge and make war! (Revelation 19:11)

<sup>12</sup>His eyes were as a flame of fire! And on His head were many crowns! And He had a name written, that no man knew but He Himself! <sup>13</sup>He was clothed with a vesture dipped in blood! And His name is called The Word of God! (Revelation 19:12 and 13)

The armies who were in Heaven followed Him upon white horses, clothed in fine linen, white and clean! (Revelation 19:14)

And out of His mouth goeth a sharp sword, that with it He should smite the nations! And He shall rule them with a rod of iron! And He treadeth the winepress of the fierceness and wrath of Almighty God! (Revelation 19:15)

He hath, on His vesture and on His thigh, a name written, KING OF KINGS AND LORD OF LORDS! (Revelation 19:16)

Yehovaw regards Yeshuaw as the "King of kings"! (Revelation 19:16) And the "kings" (Verse 16) of whom He is the King are none other than His redeemed and resurrected "armies who were in Heaven" (Revelation 19:14) who "followed Him, upon white horses, clothed in Fine Linen, white and clean"! (Verse 14)

For the fine linen is the righteousness of saints! (Revelation 19:8)

Yehovaw wrote, through Yeshuaw, through His faithful apostle John:

<sup>9</sup>They sung a new song, saying, Thou art worthy to take the book and to open the seals thereof: for Thou wast slain and hast redeemed us, to God, by Thy blood, out of every kindred, tongue, people and nation <sup>10</sup>and hast made us, unto our God, kings and priests! And we shall reign on the Earth! (Revelation 5:9 and 10)

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To him who overcometh will I grant to sit with Me in My Throne, even as I also overcame and am set down with My Father in His Throne. (Revelation 3:21)

Yehovaw wrote, through Yeshuaw, through His faithful apostle John, of both Yeshuaw and His disciples having overcome, to be worthy of sitting on His throne in Heaven!

Although both Yeshuaw and His disciples had to overcome Satan's temptations, as Yeshuaw had in the wilderness (Matthew 4:1 to 11), the overcoming of the disciples involved more; because Yeshuaw did not have to overcome having sinned! Yehovaw wrote, through His apostle Paul:

All have sinned and come short of the glory of God! (Romans 3:23)

That is, "all" but Yeshuaw (Romans 3:23), of Whom Yehovaw wrote, through His author:

We have not an High Priest Who cannot be touched with the feeling of our infirmities but was in all points tempted like as we are, yet without sin! (Hebrews 4:15)

So Yehovaw's children, all of whom have sinned against Him (Romans 3:23), have had to overcome the consequences of sinning, which are two:

1. Yehovaw returns, upon the sinner, whatever evil he or she has given to another! (Luke 6:38; Galatians 6:7)
2. Yehovaw immediately removes the sinner from His kingdom, as He removed Adam and Eve from the Garden of Eden for disobeying Him and eating the fruit of the Tree of the Knowledge of Good and Evil! (Genesis 3:22 and 23)

Yehovaw's returning upon the sinner whatever evil he or she has given to another (Luke 6:38; Galatians 6:7), He calls His judgment, which He performs in accord with His perfect justice!

Yehovaw's removing the sinner from His kingdom (Genesis 3:22 and 23) He calls spiritual death! He wrote, through Yeshuaw, through His faithful apostle John:

Death and Hell were cast into the Lake of Fire. This is the Second Death! (Revelation 20:14)

Both the suffering of the sinner's victim and the death of the sinner's separation from Yehovaw's kingdom are communicated to Him by ha Kodesh Ruakh, His Holy Spirit! He wrote, through His prophet:

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He was wounded for our transgressions! He was bruised for our iniquities! The chastisement of our peace was upon Him; and with His stripes we are healed! (Isaiah 53:5)

Most teachers of the Bible believe that the above passage (Isaiah 53:5) was a prophecy of Yeshuaw's eventual suffering and death on His cross! But few people understand how it relates to these words spoken by Yeshuaw:

The Son can do nothing of Himself but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise! (John 5:19)

So, when Yeshuaw permitted Himself to suffer and die on His cross, He had seen Yehovaw the Father suffer and die thousands upon thousands of times, each time one of His children had sinned against another and against Him! King David said, to Yehovaw's Prophet:

I have sinned against the Lord! (2nd Samuel 12:13)

In that profound assessment of his sin against Bathsheba and her husband, Uriah, David showed that by the revelation of ha Kodesh Ruakh, Yehovaw's Holy Spirit, he had got the point of Yehovaw's atonement in His law! (Leviticus 17:11), which is to show the truth of Yehovaw's suffering and death in every sin committed by one of His children against another! (Isaiah 53:5) So Yehovaw's prophet replied, to David:

The Lord also hath put away thy sin; thou shalt not die! (2nd Samuel 12:13)

King David wrote:

The sacrifices of God are a broken spirit! A broken and a contrite heart, O God, Thou wilt not despise! (Psalm 51:17)

Yehovaw had commanded the children of Israel to perform rehearsals of what Yeshuaw would eventually do on His cross, using lambs to represent Him, which would suffer and die in the presence of the sinner wanting to be forgiven! (Numbers 15:27 and 28) And Yehovaw wrote, through His author, of such rehearsals, that they were

a figure for the time then present, in which were offered both gifts and sacrifices that could not make him who did the service perfect as pertaining to the conscience! (Hebrews 9:9)

The impact upon the sinner's conscience of seeing a lamb bleed and die before him was what Yehovaw's commanded rehearsals of His atonement through Yeshuaw were all about! And, even though "that could not make him who did the service perfect as pertaining to the conscience" (Hebrews 9:9), Yehovaw said, through Moses:

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On that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord! (Leviticus 16:30)

The life of the flesh is in the blood! And I have given it, to you, upon the altar, to make an atonement for your souls: for it is the blood that maketh an atonement for the soul! (Leviticus 17:11)

It shall be forgiven him. (Numbers 15:28)

Yehovaw wrote, through His author:

Almost all things are by the law purged with blood; and without shedding of blood is no remission! (Hebrews 9:22)

Then, when Yehovaw had sent Yeshuaw to Earth, He said, of the atonement of Yehovaw's toraw or law:

Think not that I am come to destroy the law or the prophets; I am not come to destroy but to fulfill! (Matthew 5:17)

To this end was I born and for this cause came I into the world, that I should bear witness unto the truth! (John 18:37)

It was the truth of Yehovaw's suffering and death in the sinning of His children that Yeshuaw came to reveal, by performing the atonement that Yehovaw had promised through Moses! (Leviticus 17:11) And to accomplish that fulfillment He laid down His life (John 10:17 and 18); and wicked men crucified Him, after which Yehovaw wrote, through His author:

How much more shall the blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:14)

That purging of His children's "conscience from dead works to serve the living God" (Hebrews 9:14) was the entire purpose of Yehovaw's atonement through Yeshuaw, which should then cause them to repent! He said, through Yeshuaw:

Repent! For the kingdom of Heaven is at hand! (Matthew 4:17)

I am not come to call the righteous but sinners to repentance! (Matthew 9:13)

Joy shall be in Heaven over one sinner who repenteth more than over ninety and nine just persons who need no repentance. (Luke 15:17)

The Word "repent" is a King James translation of a word meaning "to think differently"! (Strong: Greek: 3340)

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Yeshuaw said that it was "sinners" whom He came to call "to repentance"! (Matthew 9:13) And Yehovaw wrote, through His faithful apostle:

Sin is the transgression of the law! (1st John 3:4)

So, putting all those passages together, one can understand that Yeshuaw came to call sinners "to think differently" (Strong: Greek: 3340) about the commandments of Yehovaw's toraw or law! And, when they had witnessed or heard of Yeshuaw's suffering and dying on His cross, even as Yehovaw has suffered and died in the sinning of His children, one against another and against Him, He commanded them to direct their repentance to confessing their sin! He wrote, through His faithful apostle:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

One's being righteous in Yehovaw's sight is important! He wrote, through Moses:

It shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us. (Deuteronomy 6:25)

That is the only place in Yehovaw's entire Holy Bible where a definition of His righteousness can be found! He said, through Yeshuaw:

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven! (Matthew 5:20)

The scribes and the Pharisees sit in Moses' seat; all therefore whatsoever they bid you observe, that observe and do! But do not ye after their works: for they say and do not! (Matthew 23:2 and 3)

Had ye believed Moses, ye would have believed Me! For He wrote of Me! But, if ye believe not his writings, how shall ye believe My words? (John 5:46 and 47)

So one's confessing his or her sins is Yehovaw's way to His forgiving him or her and restoring him or her to his or her place in His glorious and eternal kingdom of life, blessing, liberty, joy and power (Deuteronomy 30:19), in which he or she will be a king and a priest to others, forgiving neighbors and even enemies, if they repent (Luke 17:3), and restoring them to the saint's kingdom, as an example of the restoration that Yehovaw will perform for them, if they will then go out, forgiving and restoring others! Yeshuaw said:

If ye forgive men their trespasses, your Heavenly Father will also forgive you! (Matthew 6:14)

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I will give, unto thee, the keys of the kingdom of Heaven! Whatsoever thou shalt bind on Earth shall be bound in Heaven! And whatsoever thou shalt loose on Earth shall be loosed in Heaven! (Matthew 16:19)

As My Father hath sent Me, even so send I you! (John 20:21)

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained! (John 20:23)

So as Yehovaw's "**kings and priests**" (Revelation 5:10) Yehovaw's children bear a tremendous responsibility with respect to the presence of others in His kingdom! But what else is new concerning any king?

For every king bears a great responsibility for the welfare of the people over whom he presumes to rule! As I said at the beginning of this discussion,

The king's word is law! And, being able to lay down the law, he is able to make it revert to his benefit! So we understand that, by and large, kings are wealthy and enjoy showing that wealth by the grandeur of their palaces and apparel!

The remarkable difference between Yehovaw's kings and those of the world is that their wisdom in Him gives them the advantage of knowing that within His economy, the way to get anything is to give it! He said, through Yeshuaw:

Give; and it shall be given unto you; good measure, pressed down, shaken together and running over shall men give into your bosom! For with the same measure that ye mete withal it shall be measured to you again! (Luke 6:38)

So, whereas the kings of the world take everything on which they can get their hands, Yehovaw's king gives "**all that he hath**" (Matthew 13:44), knowing by his confidence in Yehovaw that "**all that he hath**" (Verse 44) will be returned to him with an abundant increase (Luke 6:38); and, since "**God is no respecter of persons**" (Acts 10:34), the same would be true of His queens! He said, through Yeshuaw:

There is no man who hath left house, brethren, sisters, father, mother, wife, children or lands for My sake and the gospel's but he shall receive an hundredfold, now, in this time, houses, brethren, sisters, mothers, children and lands, with persecutions and in the world to come eternal life! (Mark 10:29 and 30)

**Amen! Alleluia!**

The remedy I have shown for what ails a world floundering without a righteous king invariably takes one back to the fundamental message of Yehovaw's ministry through Faith Harvest Israel; and that message I have called "Yehovaw's Gospel According to Floyd"! It is the extremely important distillation of my thirty-four years of study in the

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King James Version of Yehovaw's Holy Bible (as of 2009)! And I discuss it on a page entitled "Gospel", which can be found in the Directory of Pages in the Vault of our primary website:

<http://www.HonorHisLaw.com>

I have written a free ebook relating to Yehovaw's Gospel, entitled "31321000 My Dream at Last", which contains Yehovaw's gospel according to my best understanding, about which you can learn by going to the catalog page entitled "eBooks" in the Vault of the above website!

Taking Yehovaw's gospel to heart leads to great supernatural rewards by the power of ha Kodesh Ruakh, His awesome Holy Spirit; and I have discussed those rewards at great length in another ebook entitled "31421800 Supernatural Rewards", which also can be found in the catalog page entitled "eBooks" in the Vault of the above website!

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18627 Brookhurst 557  
Fountain Valley, CA 92708

I pray Yehovaw's richest blessing upon you for that support!