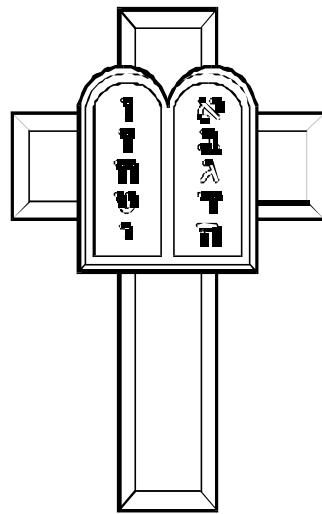


Yehovaw's Peace

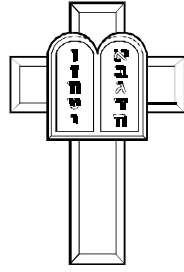


by

Floyd Warner Reeves

Pastor: Faith Harvest Israel

Yehovaw's Peace



Welcome to Pastor Floyd's eBooklet on

Yehovaw's Peace

The third "fruit of the Spirit" (Galatians 5:22 and 23) mentioned by Yehovaw through His apostle Paul is peace! And the experiencing of it as a child of Israel is the most profound of all experiences; the apostle Paul assured his followers that

the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus! (Philippians 4:7)

When Yeshuaw appeared to His disciples three days after they had seen Him die the horrible death of a criminal on the Roman cross of execution, the first words out of His mouth were,

Peace be unto you. (John 20:19)

Although the word "peace" is mentioned in the King James Old Testament three hundred eighteen times, it was the first time in the history of Adam's race that such a greeting could have the meaning that it did then!

For not having seen the truth of Yehovaw's suffering and death in the sinning of His children against Him (Isaiah 53:5), as Yeshuaw showed it on the cross as Yehovaw the Father's "express image" (Hebrews 1:3), His children could not repent of their sin with the full understanding of why they should repent; and He could not fully release them from the bondage and torment of that sin; Yehovaw said, through Yeshuaw:

Whosoever committeth sin is the servant of sin. (John 8:34)

Each time one of Yehovaw's children sins against another, the hurt of his or her victim is communicated to Yehovaw, along with the spiritual death that immediately comes upon a sinner by being separated from Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power! And for four thousand years Yehovaw was willing to forgive the man and his family who would bring a lamb to a priest as a "Sin Offering" (Numbers 15:27), who would cut its throat and make it bleed to death and burn it on an altar, which

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in some measure at least showed the suffering and death that their sin had unjustly thrust upon Yehovaw!

Yehovaw called the priest's performance of that ritual his making "an atonement for the soul that sinneth ignorantly ... and it shall be forgiven him" (Numbers 15:28); and in His toraw or law Yehovaw commanded that each year, on the tenth day of Yehovaw's seventh month, which is the ninth month on our calendar, His children set aside an entire day for remembering His atonement.

On Yehovaw's Day of Atonement the High Priest would "take of the congregation of the children of Israel two kids of the goats for a sin offering" (Leviticus 16:5); and he would "make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord"! (Verse 30) Yehovaw said, through Moses:

The life of the flesh is in the blood! And I have given it, to you, upon the altar, to make an atonement for your souls! For it is the blood that maketh an atonement for the soul! (Leviticus 17:11)

Yehovaw wrote, through His Author:

Almost all things are by the law purged with blood; and without shedding of blood is no remission! (Hebrews 9:22)

People whose circumstances remind them of the reality that they will die physically some day are advised to "make Peace" with their Maker! By the Authority of Yehovaw's Word, His atonement is the only way He has ever given His children by which to obtain His "remission" (Hebrews 9:22) or forgiveness, by which He restores them to their place in His glorious and eternal kingdom of life, blessing, liberty, joy and power (Deuteronomy 30:19), which is the only place in the universe where peace reigns! He wrote, through His prophet:

Unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder! And His name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace! (Isaiah 9:6)

There is no peace, saith the Lord, unto the wicked! (Isaiah 48:22)

Within the context of Yehovaw's Holy Bible, the opposite of wickedness is righteousness; and there is only one place in His Holy Bible where He gives His definition of righteousness; He said, through Moses:

It shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us. (Deuteronomy 6:25)

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People who have not observed or put the highest possible value on the commandments of Yehovaw's toraw or law have not taken advantage of Yehovaw's atonement and therefore have not been forgiven and restored to their place in His glorious and eternal kingdom of life, blessing, liberty, joy and power (Deuteronomy 30:19) and are therefore without the peace in their hearts that His atonement brings to anyone who has received it. (Leviticus 17:11)

By the information I have given thus far, one might well ask, how do I go about bringing a lamb for a "Sin Offering" (Numbers 15:27) or participating in Yehovaw's Day of Atonement? (Leviticus 23:27) And that question is all the more appropriate, in view of the fact that His temple in Jerusalem, where all such sacrifices had to be performed, was destroyed by the Roman emperor in 70 A.D.!

The answer is that the form of atonement that Yehovaw offered in His Old Covenant with the house of Israel (Jeremiah 31:31), which required one's sacrificing a lamb (Numbers 15:27), was only a rehearsal for the true atonement that Yeshuaw would make of His own body and blood (Romans 5:11), by which He would establish Yehovaw's "New Covenant with the house of Israel"! (Verse 31)

The night Yeshuaw knew His killers would be coming to take Him, He commanded His disciples to drink from a cup of wine, of which He said:

This is My blood of the New Testament, which is shed for many for the remission of sins! (Matthew 26:28)

Yeshuaw's making an atonement of His own body and blood would be His fulfilling of Yehovaw's offer of the atonement in His toraw or law! (Leviticus 17:11) Yehovaw said, through Yeshuaw:

Think not that I am come to destroy the law or the prophets! I am not come to destroy but to fulfill! (Matthew 5:17)

For the children of Israel to benefit from their celebration of Yehovaw's Day of Atonement, He required:

Ye shall afflict your souls! (Leviticus 16:31; 23:27)

But the sacrificing of a lamb was not too helpful in providing the truth of Yehovaw's suffering and death in the sinning of His children against Him, the sorrow of which is what causes them to "afflict your souls" (Leviticus 16:31); Yehovaw wrote, through His author, that His animal sacrifices were

a figure for the time then present ... which could not make him who did the service perfect as pertaining to the conscience! (Hebrews 9:9)

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From that important observation one learns that perfecting the conscience of His children was ever Yehovaw's purpose in providing the atonement of His toraw or law, which awaited Yeshuaw's fulfilling or perfecting it (Matthew 5:17) by making it while using His own body and blood as the ultimate "Sin Offering" (Numbers 15:27; Leviticus 16:5) of all time! The night He knew His murderers were coming for Him, He prayed:

Sanctify them through Thy truth! Thy word is truth. (John 17:17)

For their sakes I sanctify Myself, that they also might be sanctified through the truth! (John 17:19)

When Yeshuaw was brought before Pilate, the Roman governor who would give the order to crucify Him, He said:

To this end was I born and for this cause came I into the world that I should bear witness unto the truth! (John 18:37)

The result of each rehearsal of Yehovaw's atonement had always been that "it shall be forgiven him". (Numbers 15:28) On His Day of Atonement the priest would

make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord! (Leviticus 16:30)

When Yeshuaw had submitted to wicked men, who then had Him crucified, He prayed, as He hung on the cross suffering and dying:

Father, forgive them: for they know not what they do! (Luke 23:34)

As with the Day of Atonement, it remained for the children of Israel who saw Yeshuaw crucified or who heard the gospel of it to "afflict your souls"! (Leviticus 16:31; 23:27) That affliction was in obedience to Yehovaw's commandment that they repent of their sins (Matthew 4:17); and, having seen Yeshuaw show the truth (John 18:37) of Yehovaw's suffering and death in the sinning of His children against Him (Isaiah 53:5), their consciences could be made perfect, which would cause them to repent; Yeshuaw said:

I am not come to call the righteous but sinners to repentance! (Matthew 9:13)

For those among His children who had repented, Yehovaw wrote, through His faithful apostle:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

That cleansing "from all unrighteousness" (1st John 1:9) by Yehovaw's forgiveness was important! He said, through Yeshuaw:

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Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven! (Matthew 5:20)

Yehovaw definition of righteousness was for His children to "observe to do all these commandments before the Lord our God"! (Deuteronomy 5:25) To "keep" or "observe" is to put a value on something. (Strong: Hebrew: 8104; Greek: 5083) And Yehovaw commanded His children to love Him "with all thine heart, soul and might"! (Deuteronomy 6:5)

So to "observe to do all these commandments before the Lord our God" (Deuteronomy 5:25) is to put the highest possible value on them, which is what a person does when he or she repents of her sin! Yehovaw wrote, through His faithful apostle:

Sin is the transgression of the law! (1st John 3:4)

Yehovaw wrote, through His Author:

By faith Abel offered, unto God, a more excellent sacrifice than Cain, by which he obtained witness that he was righteous! (Hebrews 11:4)

That was the imperfect righteousness or conscience obtained through Yehovaw's atonement by the sacrifice of a lamb! (Hebrews 9:9) But, when Yeshuaw had made of His own body and blood His fulfillment of that atonement (Leviticus 17:11; Matthew 5:17), Yehovaw wrote, through His author:

How much more shall the blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:14)

The person whose conscience has been thus purged will respond by repenting and confessing his or her sins (1st John 1:9), who then is able then to receive Yeshuaw's hearty greeting to His disciples:

Peace be unto you. (John 20:19)

Yehovaw wrote, through His apostle Paul:

The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus! (Philippians 4:7)

That profound peace in one's heart is important, as he or she fulfills what Yehovaw then expects of those who want His forgiveness! For one's obtaining of that forgiveness is only partly accomplished by his or her repentance and confession of sins! (Matthew 9:13; 1st John 1:9) Yeshuaw said, to His Disciples:

Peace be unto you: as My Father hath sent Me, even so send I you! (John 20:21)

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Yehovaw wrote, through His Apostle:

Even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps! (1st Peter 2:21)

Yeshuaw said:

Therefore doth My Father love Me; because I lay down My life, that I might take it again! No man taketh it from Me; but I lay it down of Myself! I have power to lay it down! And I have power to take it again! This commandment have I received of My Father! (John 10:17 and 18)

That is how Yehovaw the Father sent Yeshuaw, by commanding Him to lay down His life; and then Yeshuaw said, to His disciples:

If any man will come after Me, let him deny himself and take up his cross daily and follow Me! (Luke 9:23)

While Yeshuaw was suffering and dying on His cross, He prayed:

Father, forgive them: for they know not what they do! (Luke 23:34)

While teaching the children of Israel, Yeshuaw said:

If ye forgive men their trespasses, your Heavenly Father will also forgive you! (Matthew 6:14)

I will give, unto thee, the keys of the kingdom of Heaven! Whatsoever thou shalt bind on Earth shall be bound in Heaven! And whatsoever thou shalt loose on Earth shall be loosed in Heaven. (Matthew 16:19)

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained! (John 20:22)

When Yeshuaw fulfilled the atonement of Yehovaw's toraw or law (Leviticus 17:11; Matthew 5:17), which included His praying for Yehovaw to forgive His enemies (Luke 23:34), He did so as Yehovaw's High Priest! Yehovaw wrote, through His author, of Yeshuaw:

In all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people! (Hebrews 2:17)

Likewise, each time one of Yehovaw's children forgives another, he or she is fulfilling His purpose for the children of Israel! He said, through Moses:

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⁵If ye will obey My voice indeed and keep My covenant, then ye shall be a peculiar treasure unto Me above all people! For all the Earth is Mine! ⁶And ye shall be, unto me, a kingdom of priests and an holy nation! (Exodus 19:5 and 6)

Yehovaw wrote, through Yeshuaw, through His faithful apostle John, to Yeshuaw as the Lamb:

⁹Thou art worthy to take the book and to open the seals thereof: for Thou wast slain and hast redeemed us, to God, by Thy blood, out of every kindred, tongue, people and nation ¹⁰and hast made us, unto our God, kings and priests! (Revelation 5:9 and 10)

Yehovaw wrote, through His Prophet:

My people are destroyed for lack of knowledge! Because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me. (Hosea 4:6)

Being "No Priest" to Yehovaw is a serious deficiency: for each time one of His children forgives another his or her trespasses against him or her, he or she is functioning in the office of a priest!

Without one's obeying Yehovaw's commandment that the children of Israel "not avenge nor bear any grudge against the children of thy people" (Leviticus 19:18), he or she has missed Yehovaw's point in commanding His children to "love thy neighbor as thyself" (Verse 18; Matthew 22:39), which commandment is "like unto" (Matthew 22:39) "the First and Great Commandment" (Verse 38), which is to love Him! (Verse 37)

By carefully examining the language of Yehovaw's commandment for the children of Israel to love their neighbor, one is able to understand that it is His commandment for them to "forgive men their trespasses" (Matthew 6:14); and people who trespass against another are acting as an enemy to the other, which prompted Yeshuaw to command the children of Israel:

Love your enemies! Bless them who curse you; do good to them who hate you; and pray for them who spitefully use you and persecute you, that ye may be the children of your Father Who is in Heaven! For He maketh His sun to rise on the good and on the evil and sendeth rain on the just and on the unjust! (Matthew 5:44 and 45)

One needs to understand that the above commandment is Yehovaw's requisite to being "the children of your Father Who is in Heaven"! (Matthew 5:45) And one's prayer "for them who spitefully use you and persecute you" (Verse 44) is exactly what Yeshuaw prayed as He was suffering and dying on His cross, saying:

Father, forgive them: for they know not what they do! (Luke 23:34)

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That Prayer was Yeshuaw's fulfilling His office as Yehovaw's High Priest (Hebrews 2:17); and the same prayer uttered by any of His children for their enemy is their fulfilling his or her office as His priest (Exodus 19:5 and 6; Hosea 4:6; Revelation 5:9 and 10), which turns the second key to the kingdom of Heaven in Yehovaw's heart for each of His children! (Matthew 16:19; John 20:23) Yehovaw wrote, through His prophet, of Yeshuaw:

I the Lord, have called Thee in righteousness and will hold Thine hand and will keep Thee and give Thee for a covenant of the people, for a light of the Gentiles! (Isaiah 42:6)

Upon careful consideration, that saying is difficult to understand! For Yehovaw's holding Yeshuaw's hand and "keeping" Him, which means to guard Him (Strong: Hebrew: 8104), while at the same time giving Him "for a covenant of the people" (Isaiah 42:6), which He did by commanding Yeshuaw to lay down His life (John 10:17 and 18) and shed His "blood of the New Testament" (Jeremiah 31:31; Matthew 26:28) appears to be somewhat of a contradiction and hardly the assurance of a peaceful experience!

It is often said that the mark of maturity in a person is his or her willingness to suffer pain or difficulty for a future gain or benefit! And we find that saying in the world to be but a reflection of Yehovaw's spiritual truth!

For one's picking up his or her "cross daily" (Luke 9:23) and following Yeshuaw in His suffering at the hands of enemies (1st Peter 2:21) and praying for them while dying (Luke 23:34) is the price he or she pays for being restored to his or her place in Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power!

Does that seem hard to do?

Yehovaw knew that ministering as His priests would be hard, which is why, when Yeshuaw said, to His disciples, "As My Father hath sent Me, even so send I you" (John 20:21), He immediately followed that shocking statement by providing them with the supernatural manifestations of ha Kodesh Ruakh, Yehovaw's Holy Spirit! Yehovaw wrote, through His apostle, of Yeshuaw and His disciples:

He breathed, on them, and saith, unto them, Receive ye the Holy Ghost! (John 20:22)

Ye shall receive power, after the Holy Ghost is come upon you; and ye shall be witnesses, unto Me, in Jerusalem, in all Judaea, in Samaria and unto the uttermost part of the Earth! (Acts 1:8)

Yeshuaw said, to Pilate, the Roman governor who would be giving the order to crucify Him:

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To this end was I born and for this cause came I into the world, that I should bear witness unto the truth! (John 18:37)

Yeshuaw's way of bearing "witness unto the truth" (John 18:37) was not by telling of Yehovaw's suffering and death in the sinning of His children but by showing them in the suffering and death of Himself, having submitted to the violent hands of His enemies! Yehovaw knew that only in that sacrificing of one's self would His children's ignorance of His truth and their unbelief concerning it be overcome! He wrote, through His recorder:

God created man in His own image, in the image of God created He him; male and female created He them! (Genesis 1:27)

Yehovaw sent Yeshuaw into the world as His "express image"! (Hebrews 1:3) And that "image" (Verse 3) was to "bear witness unto the truth" (John 18:37) by giving Himself into the hateful hands of His enemies!

So it can well be said of Yehovaw's children, who were created "in the image of God" (Genesis 1:27), that they, too, were "born" for the "end" and came "into the world" for the "cause" of bearing "witness" unto exactly the same "truth" to which Yeshuaw came to bear witness. (John 18:37)

Whether one cares to deal with that spiritual reality or not, Yehovaw has required his or her willingness to bear witness to Yehovaw's suffering and death in the sinning of His children exactly as Yeshuaw did (John 20:21), by showing it with their own body and blood being broken and shed at the hands of their enemies (Matthew 26:28), whether completely in the death of their bodies or in varying degrees of hurtfulness! He said, through Yeshuaw:

Whosoever doth not bear his cross and come after Me cannot be My disciple!
(Luke 14:27)

Indeed, One's being "the children of your Father Who is in Heaven" (Matthew 5:45) hangs upon that person's loving, blessing, doing good to and praying for his or her enemy! (Verse 44) And enemies are those who crucify their neighbors, in one form or another!

In this day of unbelievable violence at the hands of Islamic terrorists, the world is fast learning to what extent enemies are willing to go in trespassing against their neighbors! But Yeshuaw said:

It is not the will of your Father Who is in Heaven, that one of these little ones should perish! (Matthew 18:14)

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Some of "these little ones" (Matthew 18:14) grew up to be Islamic terrorists, among other groups of enemies in the world; and Yehovaw's ministry of the cross is His ultimate and only truly effective approach to their salvation, having sent Yeshuaw to set the example, Who, having washed the feet of His disciples, said to them:

Ye call me Master and Lord! And ye say well: for so I am! If I then, your Lord and Master have washed your feet; ye also ought to wash one another's feet: for I have given you an example, that ye should do as I have done to you! (John 13:13 to 15)

During His washing of the disciples' feet, Yeshuaw talked about their being clean! (John 13:10) And one's being clean in Yehovaw's sight is only obtained by His forgiveness, which is only obtained through His atonement! (Numbers 15:28; Hebrews 9:22)

So Yeshuaw's foot washing ritual was a preparation for His disciples to understand Yehovaw's requirement upon them to minister to the unclean through becoming the same lowly servant whom Yeshuaw had emulated (John 13:3 to 11) and would emulate even more remarkably, as He permitted wicked men to crucify Him.

So any person desiring to enter into Yehovaw's "the peace of God, which passeth all understanding" (Philippians 4:7) is well advised to consider carefully His gospel of Yeshuaw's atonement on the cross (Romans 1:16), repent of his or her sins (Matthew 4:17; 9:13), confess them (1st John 1:9) and then agree to "deny himself or herself and take up his or her cross daily and follow" Yeshuaw (Luke 9:23) and forgive others of putting him or her on that same cross! (Matthew 6:14)

Faithfully followed, that advice will release, in behalf of the follower, the supernatural manifestations of ha Kodesh Ruakh, Yehovaw's Holy Spirit (John 14:15 to 17), which will empower him or her to endure his or her cross,

looking unto Jesus, the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God! (Hebrews 12:2)

In fact, Yehovaw wrote, through Yeshuaw, through His faithful apostle John, Yeshuaw's words to the followers who have overcome all temptation from Satan to stop short of ministering Yehovaw's atonement through Yeshuaw as His "kings and priests" (Revelation 5:9 and 10):

He who overcometh and keepeth My works unto the end, to him will I give power over the nations! And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers, even as I received of My Father! (Revelation 2:26 and 27)

To him who overcometh will I grant to sit with Me in My throne, even as I also overcame and am set down with My Father in His throne. (Revelation 3:21)

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For you women who feel insulted by the scripture's reference only to "he who overcometh" (Revelation 2:26) or "to him who overcometh", please consider that "in the Resurrection they neither marry nor are given in marriage but are as the angels of God in Heaven" (Matthew 22:30), to whom Yehovaw's holy scriptures refer as "he" or "him"!

Yehovaw told Adam and Eve to "be fruitful and multiply and replenish the Earth" (Genesis 1:28), not Heaven!

The god who is followed by a person (Numbers 14:24) determines the spirit that prevails in his or her life! Yehovaw said, to Moses:

My servant Caleb, because he had another Spirit with him and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it. (Numbers 14:24)

If that was true of a man who desired a land on Earth, it is all the more true of the man or woman seeking his or her place in Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power! (Deuteronomy 30:19) Yeshuaw said:

My Kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence! (John 18:16)

To state this important truth another way, the difference in one's effectiveness lies in what god he or she loves and serves (John 14:15 to 17), which again determines the spirit that prevails in his or her life!! Yeshuaw said:

It is expedient for you that I go away! For if I go not away, the Comforter will not come unto you; but, if I depart, I will send Him unto you. (John 16:7)

It is hard to understand how someone can be sent to Earth for whatever purpose when that someone - specifically, "the Spirit of God ... moved upon the face of the waters" when

the Earth was without form and void! And darkness was upon the face of the deep! (Genesis 1:2)

Considering that ha Kodesh Ruakh keeps the atoms spinning throughout the entire universe, while Yeshuaw is "upholding all things by the word of His power" (Hebrews 1:3), Yeshuaw's sending Him to Earth is difficult to comprehend, unless we allow that such an expression was simply Yehovaw's way of dealing with the limited mentality of His disciples!

The language Yehovaw used through Yeshuaw in another verse relating to ha Kodesh Ruakh helps us to understand what He probably meant:

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He who hath My commandments and keepeth them, he it is who loveth Me; and he who loveth Me shall be loved of My Father; and I will love him and will manifest Myself to him. (John 14:21)

The word "manifest" (John 14:21) is of interest to us, here; because it is only by ha Kodesh Ruakh that Yeshuaw ever manifests to Any One! He said:

If I cast out devils by the Spirit of God, then the kingdom of God is come unto you. (Matthew 12:28)

The word "manifest" is a King James translation of a word meaning "to exhibit in person or disclose by words" (Strong: Greek: 1718), which is exactly what ha Kodesh Ruakh does! Yeshuaw said, of Yehovaw's Holy Spirit:

He shall Glorify Me: for He shall receive of Mine and shall show it unto you! (John 16:14)

The Comforter, Who is the Holy Ghost, Whom the Father will send in My name, He shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you. (John 14:26)

It appears that Yeshuaw's sending ha Kodesh Ruakh, Who is already here, is more accurately seen as giving Him permission to "manifest" (John 14:21) or to "show" (John 16:14) Yeshuaw to the person who has qualified to receive that personal attention! Interestingly, that is the term used by Yehovaw through His apostle Paul, whose writings dwell extensively upon that manifestation:

The manifestation of the Spirit is given to every man to profit withal! (1st Corinthians 12:7)

I started out talking about "Peace", which is what this work is about, only to have swung immediately into this discussion of any person's access to ha Kodesh Ruakh, Yehovaw's Holy Spirit, my reason being that what a person knows by this inner communication with Yehovaw is the only source of knowledge by which a person can be at peace!

When a person knows that there is an enemy at his or her borders, who has been advancing steadily toward his or her home, he or she feels threatened and anything other than peaceful! On the other hand, when the army of his or her nation has completely blocked and effectively destroyed the enemy who dared to move against his or her people, the restfulness and comfort of his or her peace is profound!

The same is true of an attack upon one's body by some agent of disease! Expecting an onslaught of physical complications is anything other than assuring, which makes so very comforting such promises as Yehovaw's words through Moses:

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If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His sight and wilt give ear to His commandments and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord Who healeth thee. (Exodus 15:26)

But for those who "wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD" (Deuteronomy 28:58),

Then the Lord will make thy plagues wonderful and the plagues of thy seed, even great plagues and of long continuance and sore sicknesses and of long continuance! (Deuteronomy 28:59)

Moreover He will bring, upon thee, all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. (Deuteronomy 28:60)

Also every sickness and every plague that is not written in the book of this law, them will the Lord bring, upon thee, until thou be destroyed! (Deuteronomy 28:61)

There it is - the word of Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe! And one either believes Him and lives within the peace of that that marvelous assurance or he or she does not!

The faith by which to believe anything is a manifestation of ha Kodesh Ruakh, Yehovaw's Holy Spirit! (1st Corinthians 12:9) And Yehovaw will not give those manifestations to anyone for whom Yeshuaw has not prayed because he or she has not loved Yehovaw and kept or put the highest possible value on the commandments of His toraw or law! (John 14:15 to 17)

So "which comes first, the chicken or the egg"?

Which comes first, the manifestation of faith or the faith by which to enjoy the manifestation?

What comes first is someone's praying "Father, forgive them: for they know not what they do" (Luke 23:34), which prayer Yeshuaw prayed as He was suffering and dying on the cross demanded for Him by wicked enemies of His, which prayer was prayed for me, by a dear old couple who told me they had prayed for me every day for thirty years, while my open contempt for the Lord God tormented their souls during every one of those many days!

Anyone in the darkness of Satan's lies does not have the good sense to pray for himself or herself; so the ministry of Yehovaw's atonement, begun by Yeshuaw and perpetuated by each of His faithful followers down through the centuries since then, has been the only true hope of peace for anyone, let alone for the world!

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A person's knowing either peace or war is only possible through some kind of communication, unless he or she happens to be sitting on a mountain overlooking the enemy's actions! Perhaps it is a newspaper he or she has read or a newscast he or she has heard or seen! Or perhaps he or she has heard ha Kodesh Ruakh's "still small voice" (1st Kings 19:12) in relation to real things that are threatening him or her, some of which could have eternal consequences! Yehovaw referred to ha Kodesh Ruakh in this fashion, through His apostle Paul:

¹⁶The Spirit Himself beareth witness with our spirit that we are the children of God
¹⁷and, if children, then heirs - heirs of God and joint-heirs with Christ! (Romans 8:16 and 17)

When that awesome inheritance becomes a fact of one's inner life, he or she is able to appreciate what Yehovaw meant through Paul when He assured His children:

The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus! (Philippians 4:7)

When Yeshuaw appeared to His disciples after His death and resurrection, His word of peace to His disciples (John 20:19) could be confirmed by ha Kodesh Ruakh to a depth and perfection that never before had been achieved in behalf of the children of Israel! For prior to Yeshuaw's suffering and death on the cross even the righteous dead in Israel made it no further than "the heart of the Earth" (Matthew 12:40), to a place Yehovaw called through Yeshuaw "Abraham's Bosom"! (Luke 16:22)

But, when Yeshuaw had "obtained eternal redemption for us" (Hebrews 9:12), He ascended to be with His Father (John 20:17) and "led captivity captive" (Psalm 68:18; Ephesians 4:8), taking those who were captive in "the heart of the Earth" (Matthew 12:40) up with Him to "Paradise"! (Luke 23:43; 2nd Corinthians 12:4; Revelation 2:7) Yehovaw wrote, through Yeshuaw, through His faithful apostle John:

No man could learn that song but the hundred forty and four thousand, who were redeemed from the Earth! (Revelation 14:3)

These were redeemed from among men! (Revelation 14:4)

From the day of Yeshuaw's atonement on His cross, ha Kodesh Ruakh could witness to the hearts of Yehovaw's children that their place after death was now in "the kingdom of Heaven" (Matthew 4:17), which people who have returned from clinical death to "Paradise" (Luke 23:43) tell us is the most peaceful experience that has ever been contemplated by the mind of man!

The lack of something or the sensing of that lack is not peaceful! It is unsettling! In some instances, it can be downright unnerving!

Yehovaw's Peace

Yehovaw's seven supernatural rewards for the worthy is a list of fulfillments with which every human identifies! Who could possibly not want power, riches, wisdom, strength, honor, glory and blessing? (Revelation 5:12)

Having obtained those rewards or knowing that they assuredly are in a child's spiritual bank account to be released as Yehovaw determines that His child can even stand it is the state of being at peace! For it is the amazing knowledge that one has arrived! There is nothing further for which to strive! The child of Israel has it all! Alleluia!

Follow along with me, now, as we see how Yehovaw's profound peace is reflected throughout His Holy Bible:

Exodus 15:26 Peace in Yehovaw's Putting No Egyptian Disease upon You

I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord Who healeth thee (Exodus 15:26),

if thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight and wilt give ear to His commandments and keep all His statutes! (Exodus 15:26)

Exodus 18:23 The People of Israel Going to their Place in Peace

All this people shall go to their place in peace (Exodus 18:23),

If thou shalt do this thing and God command thee so. (Exodus 18:23)

Leviticus 26:3, 5 and 6 Peace in Dwelling Safely in Your Land

⁵Your threshing shall reach unto the vintage; the vintage shall reach unto the sowing time: and ye shall eat your bread to the full and dwell in your land safely! ⁶I will give peace in the land; and ye shall lie down, and none shall make you afraid! I will rid evil beasts out of the land; and neither shall the sword go through your land (Leviticus 26:5),

if ye walk in My statutes and keep My commandments and do them. (Leviticus 26:3)

Numbers 23:21 and 23 Peace in There Being No Enchantment or Divination against Israel

Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! (Numbers 23:23) Because

Yehovaw's Peace

He hath not beheld iniquity in Jacob, neither hath He seen perverseness in Israel: the Lord his God is with him, and the shout of a king is among them. (Numbers 23:21)

Deuteronomy 6:17 to 19 Peace in Casting Out All Your Enemies

¹⁸That it may be well with thee and that thou mayest go in and possess the good land that the Lord sware unto thy fathers, ¹⁹to cast out all thine enemies, from before thee, as the Lord hath spoken (Deuteronomy 6:18 and 19),

¹⁷ye shall diligently keep the commandments of the Lord your God, His testimonies and His statutes, which He hath commanded thee; ¹⁸and thou shalt do that which is right and good in the sight of the Lord. (Deuteronomy 6:17 and 18)

Deuteronomy 8:11 and 14 to 16 Peace in Yehovaw's Leading Israel through a Great and Terrible Wilderness

¹⁴The Lord thy God, Who brought thee forth, out of the land of Egypt, from the house of bondage, ¹⁵Who led thee through that great and terrible wilderness, wherein were fiery serpents, scorpions and drought, where there was no water; Who brought thee forth water out of the rock of flint, ¹⁶Who fed thee in the wilderness with manna, which thy fathers knew not, that He might humble thee and that He might prove thee, to do thee good at thy latter end! (Deuteronomy 8:14 to 16)

Beware that thou forget not the Lord thy God, in not keeping His commandments, His judgments and His statutes, which I command thee this day! (Deuteronomy 8:11)

Deuteronomy 11:22 and 23 Peace in Yehovaw's Driving Out All the Nations from before You

Then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves (Deuteronomy 11:23),

if ye shall diligently keep all these commandments, which I command you, to do them, to love the Lord your God, to walk in all His ways and to cleave unto Him. (Deuteronomy 11:22)

Deuteronomy 15:6 Peace in Financial and Political Superiority

The Lord thy God blesseth thee, as He promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee (Deuteronomy 15:6),

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only if thou carefully hearken unto the voice of the Lord thy God, to observe to do all these commandments, which I command thee this day!
(Deuteronomy 15:5)

Deuteronomy 28:1 and 7 Peace in Yehovaw's Causing Your Enemies to Be Smitten

The Lord shall cause thine enemies who rise up against thee to be smitten before thy face! They shall come out against thee one way and flee before thee seven ways (Deuteronomy 28:7),

if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments! (Deuteronomy 28:1)

Deuteronomy 28:9 and 10 Peace in Being Called by the Name of Israel

All people of the Earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee (Deuteronomy 28:10),

if thou shalt keep the commandments of the Lord thy God and walk in His ways! (Deuteronomy 28:9)

Deuteronomy 30:6 and 7 Peace in Yehovaw's Cursing Your Enemies

⁶that thou mayest live, ⁷the Lord thy God will put all these curses, upon thine enemies and on them who hate thee, who persecuted thee. (Deuteronomy 30:6 and 7), if

the Lord thy God will circumcise thine heart and the heart of thy seed, to love the Lord thy God with all thine heart and with all thy soul!
(Deuteronomy 30:6)

Joshua 1:8 and 9 Peace in Not Being Afraid for Yehovaw Being with You

Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest (Joshua 1:9), if

this book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein! (Joshua 1:8)

Joshua 22:3 to 5 Peace in Returning Home

Get you unto your tents, unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan (Joshua 22:4); because

ye have not left your brethren, these many days unto this day, but have kept the charge of the commandment of the Lord your God! (Joshua 22:3)

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Take diligent heed to do the commandment and the law, which Moses, the servant of the Lord, charged you, to love the Lord your God, to walk in all His ways, to keep His commandments, to cleave unto Him and to serve Him with all your heart and with all your soul! (Joshua 22:5)

Ruth 2:8 to 12 Peace in Not Being Touched

⁸Then said Boaz, unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens! ⁹Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? And, when thou art athirst, go, unto the vessels, and drink of that which the young men have drawn ... ¹²The Lord recompense thy work; and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust! (Ruth 2:8, 9 and 12)

Boaz answered and said unto her, It hath fully been shown me, all that thou hast done unto thy mother-in-law since the death of thine husband and how thou hast left thy father and thy mother and the land of thy nativity and art come unto a people whom thou knewest not heretofore! (Ruth 2:11)

1st Kings 6:11 to 13 Peace in Knowing that Yehovaw Dwells among and Does Not Forsake Israel

¹¹The word of the LORD came to Solomon, saying, ¹²Concerning this house that thou art in building ... then will I perform My word with thee, which I spake unto David thy father; ¹³and I will dwell among the children of Israel and will not forsake My people Israel! (1st Kings 6:11 to 13)

if thou wilt walk in My statutes, execute My judgments and keep all My commandments to walk in them. (1st Kings 6:12)

2nd Kings 21:8 Peace in Yehovaw's Not Making Israel Move out of Their Land Any More

Neither will I make the feet of Israel move any more out of the land that I gave their fathers (2nd Kings 21:8),

only if they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them. (2nd Kings 21:8)

2nd Kings 22:2 to 7, 12, 13 and 20 King Josiah's Dying in Peace

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I will gather thee unto thy fathers! And thou shalt be gathered, into thy grave, in peace! And thine eyes shall not see all the evil that I will bring upon this place. (2nd Kings 22:20); because

he did that which was right in the sight of the Lord and walked in all the way of David his father and turned not aside, to the right hand or to the left! (2nd Kings 22:2)

³It came to pass, in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the Lord, saying ⁴Go up to Hilkiyah, the High Priest, that he may sum the silver that is brought into the house of the Lord, which the keepers of the door have gathered of the people! ⁵And let them deliver it into the hand of the doers of the work, who have the oversight of the house of the Lord: and let them give it to the doers of the work that is in the house of the Lord, to repair the breaches of the house, ⁶unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house. (2nd Kings 22:3 to 6)

⁸Hilkiyah, the High Priest, said, unto Shaphan, the Scribe, I have found the book of the law in the house of the Lord! And Hilkiyah gave the book, to Shaphan, and he read it ... ¹⁰And Shaphan, the Scribe, shewed the king, saying, Hilkiyah, the Priest, hath delivered me a book! And Shaphan read it before the king! ¹¹And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes! (2nd Kings 22:8, 10 and 11)

¹²And the king commanded Hilkiyah, the Priest, and Ahikam, the son of Shaphan, and Achbor, the son of Michaiyah, and Shaphan, the Scribe, and Asahiah, a servant of the king's, saying, ¹³Go ye, enquire of the Lord, for me and for the people and for all Judah, concerning the words of this book that is found! (2nd Kings 22:12 and 13)

1st Chronicles 16:15 to 17, 19 to 22 and 30 Peace in Yehovaw's Suffering No Man to Do the Israelites Harm and in the World Being Stable

¹⁹When ye were but few, even a few, and strangers in it ²⁰and when they went from nation to nation and from one kingdom to another people, ²¹He suffered no man to do them wrong: yea, He reprov'd kings for their sakes, ²²saying, Touch not Mine anointed, and do My prophets no harm! (1st Chronicles 16:19 to 22)

The world also shall be stable, that it be not moved (1st Chronicles 16:30); so

¹⁵Be ye mindful always of His covenant, the word that He commanded to a thousand generations, ¹⁶even of the covenant that He made with Abraham

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and of His oath unto Isaac ¹⁷and hath confirmed the same to Jacob, for a law, and to Israel, for an everlasting covenant! (1st Chronicles 16:15 to 17)

2nd Chronicles 17:9 and 10 Peace in There Being No War

The fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat (2nd Chronicles 17:10); because

they taught, in Judah, and had the book of the law of the Lord with them, and went about, throughout all the cities of Judah, and taught the people! (2nd Chronicles 17:9)

2nd Chronicles 19:10 Peace in Yehovaw's Wrath Not Coming upon You

What cause soever shall come to you of your brethren who dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the Lord and so wrath come upon you and upon your brethren! (2nd Chronicles 19:10)

2nd Chronicles 33:8 Peace in Yehovaw No Longer Removing Israel

Neither will I any more remove the foot of Israel from out of the land that I have appointed for your fathers (2nd Chronicles 33:8),

so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses! (2nd Chronicles 33:8)

2nd Chronicles 34:1 to 11, 14 to 28 King Josiah Dying in Peace

Behold, I will gather thee to thy fathers! And thou shalt be gathered to thy grave in peace! Neither shall thine eyes see all the evil that I will bring upon this place and upon the inhabitants of the same (2nd Chronicles 34:28); because

¹Josiah was eight years old, when he began to reign; and he reigned in Jerusalem one and thirty years! ²And he did that which was right in the sight of the Lord and walked in the ways of David, his father, and declined neither to the right hand nor to the left! (2nd Chronicles 34:1 and 2)

³For in the eighth year of his reign, while he was yet young, he began to seek after the God of David, his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, the groves, the carved images and the molten images! ⁴And they brake down the altars of Baalim, in his presence; and the images, that were on high above them, he cut down; and the groves, the carved images and the molten images he brake in pieces and

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made dust, of them, and strewed it upon the graves of them who had sacrificed unto them. ⁵And he burnt the bones of the priests, upon their altars, and cleansed Judah and Jerusalem! ⁶And so did he in the cities of Manasseh, Ephraim and Simeon, even unto Naphtali, with their mattocks round about! ⁷And, when he had broken down the altars and the groves and had beaten the graven images into powder and cut down all the idols throughout all the land of Israel, he returned to Jerusalem! (2nd Chronicles 34:3 to 7)

⁸Now in the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan, the son of Azaliah, and Maaseiah, the governor of the city, and Joah, the son of Joahaz, the recorder, to repair the house of the Lord his God! ⁹And, when they came to Hilkiah, the High Priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim and of all the remnant of Israel and of all Judah and Benjamin; and they returned to Jerusalem! ¹⁰And they put it in the hand of the workmen who had the oversight of the house of the Lord! And they gave it to the workmen who wrought in the house of the Lord, to repair and amend the house. ¹¹Even to the artificers and builders gave they it, to buy hewn stone and timber for couplings and to floor the houses that the kings of Judah had destroyed! (2nd Chronicles 34:8 to 11)

¹⁴And, when they brought out the money that was brought into the house of the Lord, Hilkiah, the Priest, found a book of the law of the Lord given by Moses! ¹⁵And Hilkiah answered and said, to Shaphan, the Scribe, I have found the book of the law, in the house of the Lord! And Hilkiah delivered the book to Shaphan; ¹⁶And Shaphan carried the book to the king and brought the king word back again, saying, All that was committed to thy servants, they do it. ¹⁷They have gathered together the money that was found in the house of the Lord and have delivered it into the hand of the overseers and to the hand of the workmen! ¹⁸Then Shaphan, the Scribe, told the king, saying, Hilkiah, the Priest, hath given me a book. And Shaphan read it before the king; ¹⁹And it came to pass, when the king had heard the words of the law, that he rent his clothes! (2nd Chronicles 34:14 to 19)

²⁰The king commanded Hilkiah and Ahikam, the son of Shaphan, and Abdon, the son of Micah, and Shaphan, the Scribe, and Asaiah, a servant of the king's, saying, ²¹Go; inquire of the Lord, for me and for them who are left in Israel and in Judah, concerning the words of the book that is found! For great is the wrath of the Lord that is poured out upon us, because our fathers have not kept the word of the Lord, to do after all that is written in this book!

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²²And Hilkiah and they whom the king had appointed went to Huldah, the prophetess, the wife of Shallum, the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect! ²³And she answered them, Thus saith the Lord God of Israel, Tell ye the man who sent you to me (2nd Chronicles 34:20 to 23):

²⁴Thus saith the Lord, Behold, I will bring evil upon this place and upon the inhabitants thereof, even all the curses that are written in the book that they have read before the king of Judah; ²⁵because they have forsaken Me and have burned incense unto other gods, that they might provoke Me to anger with all the works of their hands; therefore My wrath shall be poured out, upon this place, and shall not be quenched! (2nd Chronicles 34:24 and 25)

²⁶As for the king of Judah, who sent you to inquire of the Lord, so shall ye say unto him, Thus saith the Lord God of Israel concerning the words that thou hast heard: ²⁷Because thine heart was tender and thou didst humble thyself before God, when thou heardest His words against this place and against the inhabitants thereof and humbledst thyself before Me and didst rend thy clothes and weep before Me; I have even heard thee also, saith the Lord! (2nd Chronicles 34:26 and 27)

Ezra 7:23 Peace in Yehovaw's Wrath Not Being against the Realm

Why should there be wrath against the realm of the king and his sons? (Ezra 7:23)

Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of Heaven! (Ezra 7:23)

Job 11:14 to 19 Peace in Being Without Fear, in Being Secure, in Resting Safely

¹⁵For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear; ¹⁶because thou shalt forget thy misery and remember it as waters that pass away! ¹⁷And thine age shall be clearer than the noonday! Thou shalt shine forth! Thou shalt be as the morning! ¹⁸And thou shalt be secure, because there is hope! Yea, thou shalt dig about thee, and thou shalt take thy rest in safety! ¹⁹Also thou shalt lie down, and none shall make thee afraid! Yea, many shall make suit unto thee. (Job 11:15 to 19)

¹⁴If iniquity be in thine hand, put it far away; and let not wickedness dwell in thy tabernacles! (Job 11:14)

Job 22:23 and 25 Peace in Yehovaw's Being Your Defense

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Yea, the Almighty shall be thy defense! (Job 22:25),

Receive, I pray thee, the law from His mouth, and lay up His words in thine heart! (Job 22:23)

Psalm 5:12 Peace in Yehovaw's Shield of Favor for the Righteous

Thou, Lord, wilt bless the righteous! With favor wilt thou compass him as with a shield! (Psalm 5:12)

Psalm 19:9 to 11 Peace in Being Warned by Yehovaw's Judgments

⁹The judgments of the Lord are true and righteous altogether! ¹⁰More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb! ¹¹Moreover by them is thy servant warned: and in keeping of them there is great reward! (Psalm 19:9 to 11)

Psalm 105:8 to 10 and 12 to 15 Peace in Yehovaw's Suffering No Man to Do the Israelites Harm

¹²When they were but a few men in number; yea, very few, and strangers in it, ¹³when they went from one nation to another, from one kingdom to another, ¹⁴He suffered no man to do them wrong! Yea, He reproved kings for their sakes, ¹⁵saying, Touch not Mine anointed, and do My prophets no harm! (Psalm 105:12 to 15) For

⁸He hath remembered His covenant for ever, the word that He commanded to a thousand generations, ⁹which covenant He made with Abraham and His oath unto Isaac ¹⁰and confirmed the same, unto Jacob, for a law, and to Israel, for an everlasting covenant. (Psalm 105:8 to 10)

Psalm 112:4, 7 and 8 Peace in the Upright Being in the Light, Not Being Afraid of Evil Tidings and Trusting in Yehovaw

⁴Unto the upright there ariseth light in the darkness! ... ⁷He shall not be afraid of evil tidings! His heart is fixed, trusting in the Lord! ⁸His heart is established! He shall not be afraid, until he see his desire upon his enemies! (Psalm 112:4, 7 and 8)

Psalm 119:165 Great Peace for Them Who Love Yehovaw's Law

Great peace have they who love Thy law! And nothing shall offend them. (Psalm 119:165)

Proverbs 1:33 Peace in Dwelling Safely and without Fear of Evil

Yehovaw's Peace

Whoso hearkeneth unto Me shall dwell safely and shall be quiet from fear of evil!
(Proverbs 1:33)

Proverbs 2:6 to 8 Peace in Knowing that Yehovaw Is a Buckler to the Upright, that He Preserves the way of His Saints

⁶The Lord giveth wisdom! ... ⁷ ... He is a buckler, to them who walk uprightly! ⁸He keepeth the paths of judgment and preserveth the way of His saints! (Proverbs 2:6 to 8)

Proverbs 3:1 and 2 Yehovaw's Law and Commandments Adding Peace to You

Length of days, long life and peace shall they add to thee (Proverbs 3:2); so

forget not My law; but let thine heart keep My commandments! (Proverbs 3:1)

Proverbs 6:20 to 22 Peace in Being Kept While Asleep

²⁰My son, keep thy father's commandment; and forsake not the law of thy mother!
²¹Bind them continually upon thine heart and tie them about thy neck! ²²When thou goest, it shall lead thee; when thou sleepest, it shall keep thee. (Proverbs 6:20 to 22)

Proverbs 6:24 and 25 Peace in Being Kept from the Evil Woman

²⁴To keep thee from the evil woman, from the flattery of the tongue of a strange woman, ²⁵lust not after her beauty in thine heart; neither let her take thee with her eyelids! (Proverbs 6:24 and 25)

Proverbs 29:18 Peace in Having the Vision that Saves

Where there is no vision, the people perish! (Proverbs 29:18)

But he who keepeth the law, happy is he. (Proverbs 29:18)

Ecclesiastes 8:5 Peace in Feeling No Evil Thing

Whoso keepeth the commandment shall feel no evil thing! And a wise man's heart discerneth both time and judgment! (Ecclesiastes 8:5)

Isaiah 2:3 and 4 Peace in the Nations Learning War No More

They shall beat their swords into plowshares and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more (Isaiah 2:4), when

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Many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths! For out of Zion shall go forth the law and the word of the Lord from Jerusalem! (Isaiah 2:3)

Isaiah 48:18 and 19 Your Peace would have Been as a River and the Name of Your Children would Not have Been Cut Off

Then had thy peace been as a river! (Isaiah 48:18 and 19)

O that thou hadst hearkened to My commandments! (Isaiah 48:18)

Jeremiah 1:17 and 18 Peace in Yehovaw Having Made Jeremiah Invincible

Behold, I have made thee this day a defended city and an iron pillar and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof and against the people of the land! (Jeremiah 1:18)

Gird up thy loins and arise and speak, unto them, all that I command thee: be not dismayed, at their faces, lest I confound thee before them. (Jeremiah 1:17)

Jeremiah 3:12 Peace in Yehovaw's Merciful Withholding of Anger

I will not cause mine anger to fall upon you: for I am merciful, saith the Lord; and I will not keep anger for ever! (Jeremiah 3:12) So

¹²Return, thou backsliding Israel, saith the Lord. ¹³Only acknowledge thine iniquity, that thou hast transgressed, against the Lord thy God, and hast scattered thy ways to the strangers under every green tree! And ye have not obeyed My voice, saith the Lord. (Jeremiah 3:12 and 13)

Ezekiel 22:26 and 30 Peace in Knowing that Yehovaw Seeks Even One Man in Israel who can Be Her Intercessor

I sought for a man among them who should make up the hedge and stand in the gap before Me for the land, that I should not destroy it: but I found none! (Ezekiel 22:30)

Her priests have violated My law and have profaned mine holy things: they have put no difference between the holy and profane; neither have they shown difference between the unclean and the clean and have hid their eyes from My Sabbaths! And I am profaned among them. (Ezekiel 22:26)

Haggai 2:6 to 9 Yehovaw Giving Peace in His House

Yehovaw's Peace

⁶I will shake the Heavens, the Earth, the sea and the dry land! ⁷And I will shake all nations, and the desire of all nations shall come! And I will fill this house with glory, saith the Lord of hosts! ⁸The silver is Mine, and the gold is Mine, saith the Lord of hosts! ⁹The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts! (Haggai 2:6 to 9)

Zechariah 9:11 and 12 Peace in the Releasing of Prisoners, in Having Yehovaw's Stronghold

¹¹By the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water! ¹²Turn you to the strong hold, ye prisoners of hope: even today do I declare that I will render double, unto thee. (Zechariah 9:11 and 12)

Malachi 2:5 and 6 Peace in Yehovaw's Covenant of Life

⁵My covenant was, with him, of life and peace! And I gave them, to him, for the fear wherewith he feared Me and was afraid before My name! ⁶The law of truth was in his mouth, and iniquity was not found in his lips! He walked, with Me, in peace and equity, and did turn many away from iniquity! (Malachi 2:5 and 6)

2nd Peter 2:20 Peace in Having Escaped the Pollutions of the World

They have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ! (2nd Peter 2:20)

Revelation 3:10 Peace in Being Kept from Trial

I also will keep thee from the Hour of Temptation, which shall come upon all the world to try them who dwell upon the Earth (Revelation 3:10);

because thou hast kept the word of My patience! (Revelation 3:10)

Revelation 3:12 Peace in Permanence of Location

Him who overcometh ... he shall go no more out! (Revelation 3:12)

Amen! Alleluia!

The Remedy I have shown for what ails a warring world invariably takes one back to the fundamental message of Yehovaw's ministry through Faith Harvest Israel! And that message I have called "Yehovaw's Gospel According to Floyd"! It is the extremely important distillation of my thirty-four years of study in the King James version of Yehovaw's Holy Bible! And I discuss it on a page entitled "Gospel", which can be found on the Directory of Topics in the Vault of our primary website:

Yehovaw's Peace

<http://www.HonorHisLaw.com>

I have written a free ebook relating to Yehovaw's Gospel, entitled "32321000 My Dream at Last", which contains Yehovaw's gospel according to my best understanding, about which you can learn by going to the catalog page entitled "eBooks" in the Vault of the above website!

Taking Yehovaw's gospel to heart leads to great supernatural rewards by the power of ha Kodesh Ruakh, His awesome Holy Spirit! And I have discussed those rewards at great length, in another free ebook entitled "32421800 Supernatural Rewards", which also can be found in the catalog page entitled "eBooks" in the Vault of the above website!

Please note:

This is a faith-based ministry, relying solely upon the support of people who have been helped by its teachings! If what you have read in this ebook has been helpful to you and you would like to support this ministry with a credit card, please go to the above website, to the first page of its Vault, where you can click on a link that will help you.

If you would like to support us by writing a check or money order, please address it to "HonorHisLaw.com" and send it to

18627 Brookhurst 557
Fountain Valley, CA 92708

I pray Yehovaw's richest blessing upon you for that support!