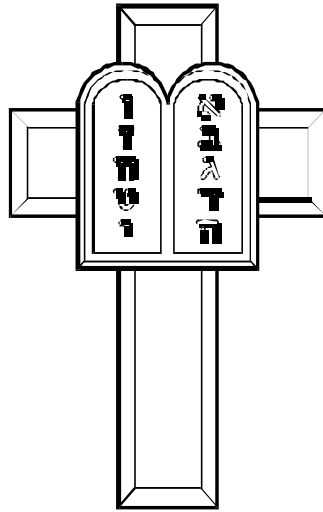


Yehovaw's Word

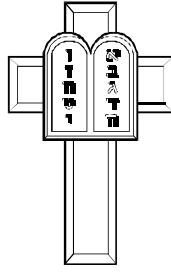


by

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Pastor: Faith Harvest Israel

Yehovaw's Word



Welcome to Pastor Floyd's eBooklet on

Yehovaw's Word

No rendition of Yehovaw's covenant or even His universe would be complete without attention to the linguistic vehicle by which that covenant and universe is possible! I speak of His word, which is so basic to His functioning that one Person of the Godhead is called "the Word". (John 1:1)

Yehovaw wrote, through His apostle, that "the Word" was "in the beginning" (John 1:1), that He "was with God" (Verse 1) and that "He was God". (Verse 1) Then concerning "the Word" He pointed out, through His apostle, that

All things were made by Him; and without Him was not anything made that was made. (John 1:3)

Jumping a few verses ahead, in Yehovaw's report through His apostle, one finds Him declaring that

the Word was made flesh and dwelt among us; and we beheld His glory – the glory as of the only begotten of the Father, full of grace and truth! (John 1:14)

So one finds himself or herself obliged to recognize that "the Word" (John 1:1) is none other than Yeshuaw ha Mawshiyakh (Strong: Hebrew: 4899), the "Messiah" (Daniel 9:25) or "the Christ" (Matthew 16:20), Whom the angel Gabriel declared would "be called the Son of God" (Luke 1:35) and Who declared Himself to be "the Son of man"! (Matthew 9:6)

Yehovaw's declaration through John in relation to Yeshuaw that "all things were made by Him" (John 1:3) covers a lot of territory! And ha Kodesh Ruakh soon reminds one that

God said, Let there be light! (Genesis 1:3)

Who other than Yehovaw the Word would say any such thing?

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But "there was light" (Genesis 1:3), in response to the commandment for light (Genesis 1:3); and I believe that Yeshuaw indeed shares the divine creativity ascribed to Him: for Yehovaw said, through Yeshuaw:

If I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
(Matthew 12:28)

From that saying, one learns that Yeshuaw ascribed to ha Kodesh Ruakh, Yehovaw's Holy Spirit, the power by which He "cast out devils"! (Matthew 12:28) And, fascinatingly, we find that when

the Earth was without form and void and darkness was upon the face of the deep,
the Spirit of God moved upon the face of the waters. (Genesis 1:2)

So is it not reasonable to assume that, when Yeshuaw said, "Let there be light" (Genesis 1:3), it would have been ha Kodesh Ruakh who fulfilled His commandment?

Furthermore, Yeshuaw said:

The Son can do nothing of Himself but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise! (John 5:19)

When He, the Spirit of truth is come, He will guide you into all truth: for He shall not speak of Himself! But whatsoever He shall hear, that shall He speak! And He will show you things to come! He shall glorify Me! For He shall receive of Mine and shall show it unto you! All things that the Father hath are Mine! Therefore said I, that He shall take of Mine and shall show it unto you! (John 16:13 to 15)

The idea or image of light was first in the heart of Yehovaw the Father! What was His was also Yeshuaw's (John 16:15); which Yeshuaw then spoke! And hearing that Word, ha Kodesh Ruakh showed it or caused it to manifest before whomever was alive at that time! (Verse 15)

Now is it not fascinating that, having begun to discuss Yehovaw's word, ha Kodesh Ruakh quickly guided me into considering His creativity! For, you see, it is by His word that He does create; and, when He spoke His "covenant with the house of Israel" (Jeremiah 31:31 to 33), He was creating a relationship with them, one so intimate and beautiful that the only parallel in human experience that He considered worthy to use in describing it was that between an husband and his wife! (Verse 32; Revelation 19:7 to 9)

Virtually every commandment that Yehovaw voiced through His prophet Moses begins with the words "thou shalt"! "Thou shalt love thy neighbor as thyself!" (Leviticus 19:18) That can be either a commandment, which most of us recognize it to be; or it also can be a statement of faith!

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Yeshuaw said, "Let there be light!" And Yehovaw's recorder tells us that "there was light" (Genesis 1:3), by the Power of Ha Kodesh Ruakh! Yehovaw wrote, through His author:

Through faith we understand that the worlds were framed by the word of God, so that things that are seen were not made of things that do appear! (Hebrews 11:3)

So, when Yehovaw said, "Thou shalt love thy neighbor", as well as commanding that love for the Neighbor, He also was prophetically establishing it to be something that His children indeed would fulfill in time! So the word by which Yehovaw's covenant was established was a word by which He was also establishing their righteousness and place in His glorious and eternal kingdom of life, blessing, liberty, joy and power! (Deuteronomy 30:19; Matthew 19:17)

So in rejecting that amazingly creative word, a child in the rebellion of Satan by the sovereign dominion that Yehovaw has given to each son or daughter of Adam (Genesis 1:28) virtually destroys Yehovaw's creation of him or her, by which He hoped to bring that child into His righteousness (Deuteronomy 6:25), into His kingdom (Matthew 6:33) and into receiving His seven supernatural rewards to the worthy – "power, riches, wisdom, strength, honor, glory and blessing" (Revelation 5:12) - and into the fruit of His Spirit - love, joy and peace! (Galatians 5:22)

Since ha Kodesh Ruakh, Yehovaw's Holy Spirit, is the Person of the Godhead Who quietly and without drawing attention to Himself powerfully causes the word of God to become a manifested reality, in each of Yehovaw's creative acts (John 16:13 to 15), a word spoken against ha Kodesh Ruakh will be honored, since every child of Adam has the dominion given to him by Yehovaw "over every living thing that moveth upon the Earth"! (Genesis 1:28) And ha Kodesh Ruakh will cease to manifest anything for the child who has dared to blaspheme Him.

Neither will Yehovaw forgive that wickedly contrary child (Matthew 12:32); and ultimately he or she will be sent to Yehovaw's Lake of Fire (Revelation 20:15), to His "everlasting fire, prepared for the Devil and his angels" (Matthew 25:41), to His "everlasting punishment"! (Verse 46) For His child will not have done His will! (Matthew 7:21 to 23)

Yehovaw's word is far more than what mankind normally thinks of in relation to language! As beings with physical bodies, we are locked into depending upon vibrations in the air for the communication of our ideas or upon paper and ink! And, because our impressions of words vary according to what we have associated with them, we give up on any idea that there can be a fixed definition of anything or of the truth that presumably is being reflected by our words.

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What we fail to understand is that, whatever be the impression we have of a word, Yehovaw knows what His idea of it is! (Psalm 139:2; Acts 15:8) He said, through Yeshuaw:

Every idle word that men shall speak, they shall give account thereof in the day of judgment! (Matthew 12:36)

How can Yehovaw judge His children according to what they have said, if He has not set the standard of definition by which to communicate His truth?

That standard is violated, when Yehovaw's children say anything that is not in accord with His truth! And people believing that which is false violate His perfect justice, bringing injustice into His kingdom, which is why He wrote, through Yeshuaw, through His faithful apostle John:

All liars shall have their part in the lake that burneth with fire and brimstone, which is the Second Death! (Revelation 21:8)

The reason for the heavy accountability that Yehovaw requires of His children is that, by the dominion that He gave to the sons and daughters of Adam (Genesis 1:28), every word uttered by a human being and believed is also a creative act sufficiently authorized to call ha Kodesh Ruakh into so much as moving a mountain! (Mark 11:23)

When any one of Yehovaw's children speaks, the language he or she uses may be no more than an audible grunt, a picture on the wall of a cave or a scrawl on a piece of paper! But what is in the heart of that communicator is a full color, three dimensional image!

So also does Yehovaw imagine what He has in His heart, which becomes Yeshuaw's image (John 16:15); and, when Yeshuaw speaks that image, ha Kodesh Ruakh then causes that imagined reality to be a physical reality and shows it to Yehovaw's children! (Verse 14) aaa

So, when under Satan people fall to using profanity in their speech, they are corrupting the most awesome privilege Yehovaw ever gives His children, whom He creates in His own image! (Genesis 1:27) Yehovaw wrote, through His psalmist:

I have said, Ye are gods! And all of you are children of the most High! (Psalm 82:6)

So the word of God and of God-like humans is the transference, by mere verbal or written suggestions, of what the heart of the speaker is really seeing! And the only Person capable of completing that transference is ha Kodesh Ruakh, Yehovaw's "**Spirit of truth**"! (John 16:13) He is the only One Who knows what actually is in the heart of the speaker

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and Who has the power to show that same image to the listener, while the attention of the listener has been obtained by the function of speaking or writing!

Have you ever encountered a person who, regardless of what you say, always gets the wrong impression? That kind of person, whom one probably will regard as “contrary”, is, simply, one who has gotten into the habit of listening to the voice or voices of contrary spirits – those who under Satan are dedicated to creating as much confusion among humans as they can!

The greatest and most critical word Yehovaw ever endeavored to communicate with His children is the word conveying the truth of His suffering and death in the sinning of His children against Him, so that He might forgive the repentant among them: for, without one's appropriate response to that truth, the tragic condition becomes irreversible of his or her having been removed from Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power! (Deuteronomy 30:19; Matthew 19:17)

The story of how Yehovaw has communicated that critical word begins clear back, where He was dealing with Adam and Eve in the Garden of Eden!

Amen! Alleluia!

The remedy I have shown for what ails a linguistically confused world invariably takes one back to the fundamental message of Yehovaw's ministry through Faith Harvest Israel! And that message begins with Yehovaw's experience with Adam and Eve!

That message I have called “Yehovaw's Gospel According to Floyd”! It is the extremely important distillation of my thirty-four years of study in the King James version of Yehovaw's Holy Bible! And I discuss it on a page entitled “Gospel”, which can be found on the Directory of Topics in the Vault of our primary website:

<http://www.HonorHisLaw.com>

I have written a free ebook relating to Yehovaw's gospel, entitled “32321000 My Dream at Last”, which contains Yehovaw's gospel according to my best understanding, about which you can learn by going to the catalog page entitled “eBooks” in the Vault of the above website!

Taking Yehovaw's gospel to heart leads to great supernatural rewards by the power of ha Kodesh Ruakh, His awesome Holy Spirit; and I have discussed those rewards at great length in another free ebook entitled “32421800 Supernatural Rewards”, which also can be found in the catalog page entitled “eBooks” in the Vault of the above website!

I also have written a free ebook relating to Yehovaw's word, which I have entitled “12100000 Lord of Lords, Famous Prophet or Just a Man?”; if you would like to read my

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description of it, you can find it on the catalog page entitled “eBooks” in the Vault of the above website!

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I pray Yehovaw’s richest blessing upon you for that support!