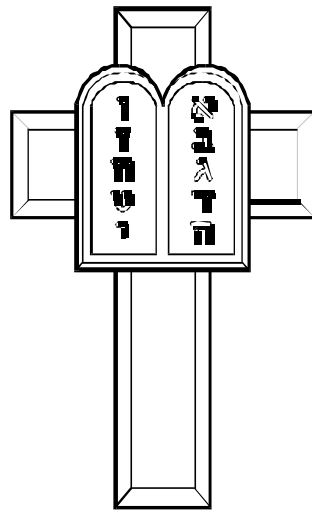


Is the Bible Infallible?



by

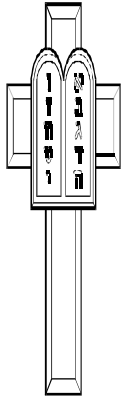
Floyd Warner Reeves

Pastor: Faith Harvest Israel

Is the Bible Infallible?

Welcome to the page on which Pastor Floyd
begins his book entitled

Is the Bible Infallible?



Greetings

You have agreed with me that "Is the Bible Infallible?" is a topic worthy of your consideration! You have made your investment in this book; and now you want to see what Yehovaw has done with it through my hands!

I pray that you enjoy it thoroughly and are uplifted and encouraged by it, as I was in the writing of it.

In obtaining this book, you have "kept" or put a value on one part of Yehovaw's work through me, the pastor of Faith Harvest Israel; and I pray His richest blessing upon you for that confidence in and support of this ministry!

* * *

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Is the Bible Infallible?

Welcome to the page on which Pastor Floyd presents
the Table of Contents for his book entitled

Is the Bible Infallible?

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Amen! Alleluia!

Welcome to the page on which Pastor Floyd presents
the introduction to his book entitled

Is the Bible Infallible?

Introduction

Unvarying Truth

The issue of the "infallibility" of Yehovaw's Holy Bible or a belief in its unvarying truth in all things written therein arises from out of my insistence that parts of Solomon's Ecclesiastes, certain parts of the apostle Paul's writings and the conduct of Yehovaw's apostles in Jerusalem fly in the face of the doctrinal integrity of the remainder of Yehovaw's holy scriptures!

Few pastors or teachers in Yehovaw's church dare tackle the issue of His Holy Bible's infallibility, most of them simply resigning themselves to supporting that contention, lest they somehow be damned for undermining people's faith in Yehovaw's Holy Bible and in the truth it contains, which is so critical to mankind's salvation!

My feeling is exactly the opposite! For I believe, with all my heart, that leaving glaring discrepancies unaddressed is what does undermine the faith of people trying to fathom what Yehovaw's Holy Bible is all about!

Respecting the Author

The argument goes that, if the bible contradicts itself, how can the integrity of its Author be respected, if indeed the primary Author is involved with the discrepancies, as they have found their way into His work?

But I believe that sticking one's head in the sand of confusion arising from out of discrepancies in Yehovaw's Holy Bible, by denying that there are such things, causes some people to reject the entire book, believing quite rightly that accepting a work containing contradictions yet insisting upon its truth throughout requires that one check his or her brains at the door of spiritual investigation!

I was never able to leave my good sense and logic out of my research of Yehovaw's Holy Bible; yet I came to a place in my life where I recognized that I desperately needed the truth that I believed Yehovaw's bible contained! So I had to deal with the matter; and this website and all its many pages are the result of thirty-four years of my trying to make sense of it all.

Is the Bible Infallible?

Introduction (continued)

The Best I Knew

I have done the best I knew how with the confusion that exists within the pages of Yehovaw's Holy Bible; and I will stand before Him on His Day of Judgment, satisfied that I gave it everything I had!

I believe that Yehovaw, my wonderful, understanding Creator, Father, Friend and Lord God has been satisfied with my diligence and long ago accepted me into the glorious fellowship of His eternal kingdom of life, blessing, liberty, joy and power, the delights of which are unending!

So how did I deal with so vexing a problem?

In my estimation of the problem, I found myself obliged to see a difference between Yehovaw's Holy Word and His Holy Bible! His Holy Word is what He Himself says! And I do not believe that anyone can prove what Yehovaw Himself actually has said, any more than I can prove, without scientific instruments, that there is an air that we breathe, without which we become extremely uncomfortable and soon!

Born of the Spirit

Yehovaw said, through Yeshuaw:

The wind bloweth where it listeth! And thou hearest the sound thereof but canst not tell whence it cometh and whither it goeth! So is every one who is born of the Spirit! (John 3:8)

God is a Spirit! (John 4:24)

Yehovaw said, through the False Prophet Baalim:

God is not a man, that He should lie! (Numbers 23:19)

Yeshuaw said, to Yehovaw the Father:

Thy word is truth! (John 17:17)

But Yehovaw gave Adam and Eve a dominion, saying to them:

Have dominion ... over every living thing that moveth upon the Earth! (Genesis 1:28)

Having "dominion" over things is what kings and queens do, whose word is law!

Is the Bible Infallible?

Introduction (continued)

Glory and Dominion

Yehovaw wrote, through Yeshuaw, through His Faithful Apostle John:

⁵Unto Him Who loved us and washed us from our sins in His own blood ⁶and hath made us kings and priests unto God and His Father, to Him be glory and dominion for ever and ever! Amen! (Revelation 1:5 and 6)

Yehovaw instructed His disciples, through Yeshuaw, concerning how to use their royal dominion:

Whosoever shall say unto this mountain, Be thou removed and be thou cast into the sea, and shall not doubt in his heart but shall believe that those things that he saith shall come to pass, he shall have whatsoever he saith! (Mark 11:23)

Mountains do not readily move by the hand of man! So Yehovaw was letting His disciples know, through Yeshuaw, that ha Kodesh Ruakh, His Holy Spirit, would be there to back up their dominion, whenever they would by faith speak to a circumstance they wanted changed!

Too Many Kings

Yehovaw is wise enough to know that one too many kings over a land brings strife! So the dominion that Yehovaw gave to Adam and Eve is such a sensitive matter in Yehovaw's sight that He would not even send Yeshuaw into the world, to be sacrificed, without a form of permission given Him by some man on Earth!

That "permission" took the form of Abraham's obediently complying with Yehovaw's command to sacrifice his own beloved son Isaac, which Yehovaw stopped short of its happening! But He responded to that amazing obedience, by saying:

¹⁶By myself have I sworn, saith the Lord, because thou hast done this thing and hast not withheld thy son, thine only son, ¹⁷that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the Heaven and as the sand that is upon the sea shore; and thy seed shall possess the gate of his enemies! ¹⁸And in thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:16 to 18)

Is the Bible Infallible?

Introduction (continued)

High Honor

Indeed, Yehovaw has all kinds of amazing things in mind for His children; but He waits, upon them, to speak their heart's desire in faith, before He will move upon that desire; and the reason He waits upon His children's initiative is the high honor that He grants to them to be the lawful ones to say what is to happen on Earth!

That brings us back to the writing of Yehovaw's Holy Bible, which by the same sensitive deference He always left in the hands of a prophet, who, being a son of Adam, had the dominion by which to say what Yehovaw wanted said to His children! He may have wanted one thing or another to be said - yes, yearned for it the worst way, in His concern for the salvation of His children; but He absolutely would not say it or write it without the agreement of a human prophet!

So, for that high honor with which Yehovaw regards His children, all communication of His word has had to be accomplished through men and women, who, being human, have been faulty, at times, causing Yehovaw's Holy Bible to suffer some alteration by its second-party status!

Preparing His Prophet

An excellent case in point may be found in Yehovaw's preparation of His prophet! He said, to Ezekiel:

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning nor speakest to warn the wicked from his wicked way, to save his life, the same wicked man shall die in his iniquity; but his blood will I require at thine hand! (Ezekiel 3:18)

It was Yehovaw Who said, "Thou shalt surely die!" That was His "infallible word"! But it remained for the prophet to pass that ominous word on to the offender! And, if for whatever reason the prophet failed to pass that word on or altered it, to where it did not mean what Yehovaw had in mind, "the same wicked man shall die in his iniquity"! (Ezekiel 3:18)

Contemplate, if you will, the awesome responsibility resting upon the prophet, a faulty man, to do his job rightly, the truth coming through loudly and clearly that Yehovaw has in fact left these matters in the hands of His prophets; and they can err, bringing disaster down upon their improperly warned neighbors and thus their own heads!

Is the Bible Infallible?

Introduction (continued)

Writers of Error

The fact is irrefutable and inescapable that such betrayal has been going on by the biblical writers of error for centuries on end, their horrendous wresting of Yehovaw's truth effectively dropping on the pavement both "the Wicked" and the Lord God who loves him or her and has given His word that he or she might be saved! So, what is it with those who proclaim the "infallibility" of Yehovaw's Holy Bible!

I believe they make that claim to jam down the throats of their victims the error that Satan wants perpetuated, which means that they conveniently ignore the abundance of Yehovaw's truth that is also found in His precious Book of Books and viciously persecute anyone who will mention it.

I speak as an authority on that subject, having become intimately acquainted with the meaning of Yehovaw's words of warning and comfort through Yeshuaw:

Blessed are they who are persecuted for righteousness' sake: for theirs is the kingdom of Heaven! Blessed are ye, when men shall revile you and persecute you and shall say all manner of evil against you falsely, for My sake! Rejoice, and be exceedingly glad! For great is your reward in Heaven! For so persecuted they the prophets who were before you.
(Matthew 5:10)

A Reason to Believe

Courts in our lands frown on using "hearsay", as a reason to believe a fact being tried! But I am here to attest to the fact that mankind's entire salvation has rested upon hearsay - namely, the word of Yehovaw as heard and repeated or written by a prophet! And that includes the teachings of Yeshuaw, Who said:

I have not spoken of Myself! But the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak! (John 12:49)

Yehovaw said, to Moses:

I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak, unto them, all that I shall command Him. (Deuteronomy 18:18)

Is the Bible Infallible?

Introduction (continued)

What Yeshuaw Said

Interestingly, when Yehovaw did send Yeshuaw into the world, although He spoke Yehovaw's words directly to His children (John 17:8), He never wrote them, leaving it up to His apostles to do that.

So the faithful accounts of the apostles are the only way we have by which to know what Yeshuaw said or did, when He came down to Earth and became a man, as the “**express image**” of Yehovaw the Father! (Hebrews 1:3)

So I am not terribly amazed to have found discrepancies between the covers of Yehovaw’s Holy Bible; what has amazed me is the consistency of His truth that has been conveyed by all the various prophets and apostles He has used over the centuries, regardless of a very few departures from it that can be found in their faithful records of it.

Still, where Satan can find a way to bring dishonor to anything relating to Yehovaw, to the destruction of His children, Satan will always exploit that way! So through his servants he has insisted either upon the complete accuracy of every word in Yehovaw’s Holy Bible, which makes foolishness of it, or upon the complete fallacy of it as being nothing more than the imaginations of men!

In my neighbors I have suffered both of those pitfalls, even in my own family, with great anguish of soul!

Errors and Truths

The argument of the bible’s infallibility is by far the most damaging of the two fallacies I have mentioned, in that errors of the prophets along with the truths of Yehovaw have all been jammed into one confusing and disturbing mold, by such nonsense, to the consternation and disgust of anyone having a shred of logic in his or her head, which is a gift that Yehovaw gives to His children along with all their other amazing faculties!

To curb the exasperating insistence of Satan’s servants that I must accept all things said in Yehovaw’s Holy Bible, regardless of how absurd they may be in relation to the remainder of it, I felt led, one day, to count for my own edification the actual number of discrepancies that I knew existed between the gospel writers' accounts of merely one episode - specifically, Yeshuaw’s returning from the dead!

Is the Bible Infallible?

Introduction (continued)

I offer you this study, for what it may be worth to you, not to undermine your faith in all the other marvelous things written by Yehovaw's prophets but to free you to embrace them wholeheartedly, without the uneasy feeling that you are thereby missing something that the contrary parts are trying to say for your benefit, which is Satan's evil work in all that system of belief! For Yehovaw wrote, through His apostle Paul:

Author of Confusion

God is not the author of confusion but of peace, as in all churches of the saints! (1st Corinthians 14:33)

I have also written this work to ease your mind that you are not alone in sensing something amiss, where people are waving Yehovaw's book in your face and demanding that you accept their preference of its "truth" from out of its pages to the exclusion or dishonor of all the other truth that it contains, without which one cannot live! Yehovaw said, through Yeshuaw:

Without Me ye can do nothing! (John 15:5)

Satan knows that Yehovaw's children cannot live without their Lord God's truth! So by causing them to accept as His "infallible word" the few errors that Satan has managed through his servants to put into Yehovaw's Holy Bible, Satan has kept Yehovaw's children in a lamentable and damaging uproar over the doctrinal confusion that has been included in it.

Is the Bible Infallible?

Welcome to the page on which Pastor Floyd explains the method he uses in his book entitled

Is the Bible Infallible?

Explanation of Method

To give you a comprehensive overview of the discrepancies I found in the four gospels of Matthew, Mark, Luke and John and in the book of Acts, I have made tables of them for each gospel and acts, using a number of abbreviations for the kinds of discrepancies that I found were involved, which are:

- DC - Discrepancy by Contradiction
- DI - Discrepancy by Inference
- DO - Discrepancy by Omission
- FA - Fact Standing Alone
- FH - Fact in Harmony
- OM - Omission
- RP - Repeat of a Fact Listed Earlier
- WH - Where the Fact is First Found Listed

By using those abbreviations it was possible to show myself any number of facts and how they were recorded or not recorded from one gospel to another or in the book of Acts!

Where one gospel writer said something that contradicted or made untrue what another had written about a certain fact, I used the initials "DC" or "Discrepancy by Contradiction", to show me that such was the case: for I certainly could not remember those details all at once!

Where something one gospel writer said made what another said unlikely concerning any fact in the account because of what he seemed to be saying, I used the initials "DI" or "Discrepancy by Inference", to indicate that there was a problem of uncertainty in that particular comparison!

Is the Bible Infallible?

Explanation of Method (continued)

If the claim is true that Yehovaw dictated every word that was dutifully recorded by a gospel writer or Luke in his book of Acts, One would think that He would have included all facts He felt were relevant in each of the five accounts! But we find that not to be the case, there having been an extraordinary number of facts cited by one writer and not mentioned by another and sometimes two or three others; so I designated those situations by the initials "DO" or "Discrepancy by Omission"!

Failure of any other writer to include a fact in his Account left what I designated as an "FA" or a "Fact Standing Alone" in the account of one particular writer, which made that account the least likely to have been dictated by Yehovaw, at least with respect to that one detail!

Finally, we are grateful to notice that there were a few facts that I could designate as "FH" or "Fact in Harmony", which was a fact dutifully mentioned by two or more of the gospel writers; but, sadly for the proclaimers of the infallible bible, such corroborated facts were in the minority!

Where a fact known by one writer's account was omitted by another, I dutifully listed the omitted fact, in the remiss writer's account, and designated it by the initials "OM"!

To avoid duplication of facts in my tallies, where a fact was repeated by a second writer, I designated that fact as an "FR" or "Repeat of a Fact Listed Earlier"! And I did not count that fact and allowed its problems of comparison to be shown where they were listed in the first mention of it.

But I had to know where that original mention was found; so I gave that reference after the initials "WH" or "Where the Fact is First Found Listed"

And now, in the chapters to follow, I am going to go to a lot more trouble, to give you a running commentary on the specific discrepancies I found, so that you and I will never forget these human limitations, as the apostle Paul did, when he wrote:

Let the prophets speak two or three! And let the other judge! (1st Corinthians 14:9)

What is the point of judging something that is "infallible"?

Welcome to the page on which Pastor Floyd
presents Chapter 1 of his book entitled

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew

In the 28th Chapter of the Gospel of Matthew, the first two verses, we find two women coming to Yeshuaw's sepulcher! But Mark would have us know that there were three women (Mark 16:1), while Luke wrote of several women coming from Galilee! (Luke 24:1) In John's account only one woman came. (John 20:1) So we have four "Discrepancies by Contradiction" right from the starting gate, in this astounding survey!

In the same two verses (Matthew 28:1 and 2) we have the matter of who the women were! Matthew tells us that it was Mary Magdalene and the other Mary, while Mark would have us know that it was Mary Magdalene and Mary the Mother of James and Salome, whoever she is. (Mark 16:1) Luke holds to Mary Magdalene and Mary the Mother of James but drops Salome and picks up a Joanna along with other Women. (Luke 24:10) John tells only of Mary Magdalene! (John 20:1) So we have racked up four more "Discrepancies by Contradiction", for a total of eight, thus far!

Matthew speaks of an earthquake, in his account (Matthew 28:1 and 2), while none of the other gospel writers mention that event (Mark 16:2; Luke 24:1; John 20:1), so that is a "Fact Standing Alone", which is the first we have found in this study; and by that single witness we now get into counting "Discrepancies by Omission", a total of three, thus far.

Matthew has one angel roll away the stone before the women! (Matthew 28:1 and 2) In Mark's and Luke's accounts (Mark 16:4; Luke 24:2) the women find the stone already rolled away; and John has Mary Magdalene finding the stone taken away. (John 20:1) So we now have four more "Discrepancies by Contradiction", for a total of twelve!

Matthew's account suffers a number of omissions! (Matthew 28:1 and 2)

Matthew gives no account of the women's entering the sepulcher, as does Luke! (Luke 24:3)

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

Matthew does not tell about the women's finding Yeshuaw's body gone, as do both Luke and John! (Luke 24:3; John 20:2)

Matthew gives no account of Mary Magdalene running to tell Peter and John prior to seeing an angel, as does John! (John 20:2)

And, finally, Matthew neglects to tell of Peter and John running to the sepulcher prior to any angel being seen, as does John! (John 20:3)

Those omissions will be counted where the facts were related, as "Discrepancies of Omission"! So we have no total for them at the moment!

Looking at the angels in the various accounts, we find Matthew telling of one angel's appearing to the women (Matthew 28:1 and 2), while Mark tells of one Angel's being already in place! (Mark 16:5) Luke said it was two angels who appeared to the women (Luke 24:4); and John would have us know that Mary Magdalene saw those two angels already in place! (John 20:12) So we have four more "Discrepancies by Contradiction", for a total of sixteen! And we're not yet even out of the first two Verses in Matthew's Chapter 28!

There is the matter of where the angels were seen in relation to the sepulcher! Matthew tells us it that his one angel was outside the sepulcher and sitting on the stone! (Matthew 28:1 and 2) Mark has it that the women saw one angel inside the sepulcher. (Mark 16:5) Luke said it was two angels appearing to the women inside the sepulcher (Luke 24:4), with which John agreed, at least with respect to Mary Magdalene! (John 20:12) Adding four "Discrepancies by Contradiction", we arrive at a total of twenty for Matthew 28:1 and 2; and we're not yet through with those two verses.

In Matthew 28:1 and 2 we have the matter of where the angels were sitting in relation to the sepulcher. He has his one angel sitting on the stone outside the sepulcher; Mark has his angel sitting on the right inside of the sepulcher; (Mark 16:5) Luke said it was two angels appearing inside the sepulcher (Luke 24:4); and John has the two angels positioned on two ends inside the sepulcher. (John:12) Four more "Discrepancies by Contradiction" make a total of twenty-four in only the first two verses of Matthew 28!

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

* * *

Moving right along now, we come to our first DI's or "Discrepancies by Inference", these relating to Verses 3 and 4 of Matthew 28.

Matthew said that his angel frightened the keepers of the sepulcher, whereas Mark and Luke say it was the women who were frightened. (Mark 16:5; Luke 24:5) The women could have been frightened by Matthew's one angel; but he chose to direct that fright to the Roman soldiers stationed before the sepulcher, leaving some uncertainty as to the women! And John does not address that subject with Mary Magdalene! She was so upset over Yeshuaw's body's being gone that I guess she didn't even react to who was telling her about it. So we now have a total of three "Discrepancies by Inference", thus far!

Matthew's reference to the angel's frightening the keepers (Matthew 28:3 and 4) is a "Fact Standing Alone", the second we have encountered thus far: for no other gospel writer mentions that fact (Mark 16:5; Luke 24:4; John 20:12), causing three more "Discrepancies by Omission" to be counted: for a total of six within four verses of Narrative!

A couple of omissions show up in Verses 3 and 4 of Matthew 28: He gives no account of the women being afraid, as was the case in Mark and Luke! (Mark 16:5; Luke 24:5) And Matthew gives no account of the women's bowing to Earth, as it was related by Luke! (Luke 24:5)

* * *

In the above survey we have encountered "Facts in Harmony" prior to this; but, where they are involved with some problem, I have felt that the problem should take precedence, in this study, since we are looking for them; so these two facts are being counted as "Facts in Harmony"; because they don't have a problem; they are simply where both Matthew and Mark tell us the angel said "**Fear not**" (Matthew 28:5 to 7) or "**Be not afraid**"! (Mark 16:6) So we have the grand total of two "Facts in Harmony" in seven verses, at least those clear of problems!

Praise Yehovaw for some consistency in journalism; right? At least I declare my stories to be works of fiction, although they are based on some events that actually took place, exactly as these stories are; but the events that shine through all the obscurity are so awesome and glorious beyond description I am grateful for the slightest glimmer of them that has made its way down through twenty centuries of Satan's strenuous effort to destroy those accounts or at least muddle them to where they are indiscernible!

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

Mark wrote of the angel saying, "**Fear not**"! (Matthew 28:5 to 7) But Luke and John do not mention that fact (Luke 24:5; John 20:13), which gives us two more "Discrepancies by Omission", for a total of eight in seven verses of narrative!

In the Same 5th to 7th Verses of Matthew 28, the angel says, "**You seek Jesus!**" But the angels in Luke's and John's accounts do not say that, giving rise to two more "Discrepancies by Omission", bringing their total in seven verses to ten!

Redeeming the situation is Mark's account of the angels, who do say, "**You seek Jesus**" (Mark 16:6), bringing "Facts in Harmony" to the grand total of four in seven verses of Matthew 28!

Matthew 28:5 to 7 suffers the omission of the angel's not saying, "**Why seek ye the living among the dead?**", as is found in Luke 24:5!

In Matthew 28:5 to 7 the angel says, "**He is not here!**" But in John's account the angels do not say that (John 20:13); so we have one more "Discrepancy by Omission", bringing the total for them to eleven thus far!

In Matthew 28:5 to 7 the angel says, "**He is not here!**", which account is confirmed by both Mark 16:6 and Luke 24:6; so we have three more "Facts in Harmony", bringing that total to six in seven verses!

In Matthew 28:5 to 7 the angel says, "**He is risen!**" But John's angels do not say that (John 20:13); so we have one more "Discrepancy by Omission", for a total of twelve in seven verses!

Three more "Facts in Harmony" are found, where the angel in Matthew 28:5 to 7 says "**He is risen!**", which declaration is repeated in Mark 16:6 and Luke 24:6, making a total of nine!

In Matthew 28:5 to 7 the angel says, "**Come see the place!**" But the angels in Luke's and John's accounts do not say that (Luke 24:6; John 20:13), making two more "Discrepancies by Omission", for a total of fourteen in seven verses!

But Mark's angels did say, "**Behold the place**" (Mark 16:6), giving rise to two "Facts in Harmony" in Matthew 28:5 to 7, making a total of eleven in seven verses!

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

The Angel in Matthew's account said, "Tell His disciples" (Matthew 28:5 to 7), while the angels in Luke's and John's accounts do not say that (Luke 24:6; John 20:13), which shows two more "Discrepancies by Omission", making a total of sixteen within seven verses!

Mark agreed with Matthew, on the angel's saying "Tell His disciples" (Matthew 28:5 to 7; Mark 16:7), which counts as two more "Facts in Harmony", for a total of thirteen in seven verses!

But Matthew's angel did not say, "Tell Peter" in Matthew 28:5 to 7, as did Mark's angels (Mark 16:7), which is another omission!

Matthew's angel did say, "Meet Him in Galilee" (Matthew 28:5 to 7); but neither Luke's nor John's angels said that (Luke 24:6; John 20:13), showing two more "Discrepancies by Omission", making a total of eighteen in seven verses!

Mark's angels said "Meet Him in Galilee" (Mark 16:7), which agrees with Matthew's angel (Matthew 28:5 to 7), showing two more "Facts in Harmony", for a total of fifteen in seven verses!

At this point we encounter six more omissions, in Matthew 28:5 to 7:

Matthew's angel did not say, "Remember how He spoke to you", as did Luke's angels. (Luke 24:6)

Matthew's angel did not say that Yeshuaw had to be crucified and rise again, as did Luke's angels. (Luke 24:7)

Matthew gave no account of the women's remembering Yeshuaw's words, as did Luke. (Luke 24:8)

Matthew does not mention Mary Magdalene's standing by the sepulcher weeping, as does John's account. (John 20:11)

In Matthew's account the angel does not ask Mary "Why do you weep?", as in John's account. (John 20:13)

And, finally, Matthew's account omits telling how Yeshuaw appeared to Mary Magdalene, as does John's account. (John 20:14)

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

* * *

Moving on to Matthew 28:8 and 9, we find that he writes of the women's departing quickly from the sepulcher, while Luke does not tell of that departure (Luke 24:9); and neither does John tell of Mary Magdalene's running to tell the disciples! (John 20:18) That makes three more "Discrepancies by Contradiction", for a total of twenty-seven in nine verses!

But Mark agrees with Matthew that the women went quickly (Matthew 28:8 and 9; Mark 16:8), giving us two more "Facts in Harmony", for a total of seventeen in nine verses!

Matthew makes no mention, in Verses 8 and 9 of Chapter 28, of the women's being amazed, as does Mark (Mark 16:8), which is another omission!

Rather, Matthew tells, in Chapter 28:8 and 9, of the women's departing with great Joy! (Matthew 28:8 and 9) But Mark and Luke describe the women's response quite differently! Mark speaks of their being afraid, of their being amazed and of their trembling (Mark 16:8), while Luke merely speaks of their returning from the sepulcher! So in that variety of differences we find five "Discrepancies by Contradiction", for a total of thirty-two in nine verses!

Looked at in another way, Matthew's account of the women's departing with great joy (Matthew 28:8 and 9) was not shared by any of the other gospel writers (Mark 16:8; Luke 24:9; John 20:18); so that is the third "Fact Standing Alone" that we have encountered thus far; and we have three more "Discrepancies by Omission", for a total of twenty-one in nine verses!

Matthew told of the women's running to tell the disciples (Matthew 28:8 and 9); but Mark related that the Women did not say anything! (Mark 16:8) That burdens us with two more "Discrepancies by Contradiction", for a total of thirty-four in nine verses!

But Matthew and Luke stick together, at this point - Bless their hearts! - both writing that the women ran to tell the disciples! (Matthew 28:8 and 9; Luke 24:9) So with pleasure we add two more "Facts in Harmony", to make a total of nineteen in nine verses!

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

Confusion lends uncertainty to Yeshuaw's first appearing! For Matthew writes that He met the women (Matthew 28:8 and 9), while Mark and John have Him appear only to Mary Magdalene! (Mark 16:9; John 20:14) So I am calling this three more "Discrepancies by Inference", for a total of six such discrepancies in nine verses!

Matthew has Yeshuaw's meeting the women (Matthew 28:8 and 9), while Luke does not! (Luke 24:9) So we have one more "Discrepancy by Omission", for a total of twenty-two in nine verses!

Matthew does not tell about Yeshuaw's asking Mary Magdalene "**Why do you weep?**" (Matthew 28:8 and 9) But John does tell about that (John 20:15), giving us another omission!

When Yeshuaw appears to the women, Matthew has Him greet them "**All hail!**" (Matthew 28:8 and 9) But Mark and John do not mention that greeting (Mark 16:9; John 20:15), creating two more "Discrepancies by Omission", for a total of twenty-four in nine verses!

Matthew does not tell of Yeshuaw's asking, "**Whom do you seek?**" (Matthew 28:8 and 9), while John does have Him ask that, of Mary Magdalene! (John 20:15) Neither does Matthew in the same verses have Yeshuaw's saying, "**Touch Me not**" as does John. (John 20:17) So we have two more omissions!

In Matthew's account, he has the women's holding Yeshuaw by His feet! (Matthew 28:8 and 9) Not so with John, who has Yeshuaw's saying, "**Touch Me not!**" (John 20:17) So we have two more "Discrepancies by Contradiction", bringing the total to thirty-six in nine verses!

Matthew had the women's holding Yeshuaw by His Feet (Matthew 28:8 and 9), while Mark and John did not (Mark 16:9; John 20:17), creating two more "Discrepancies by Omission", for a total of twenty-six in nine verses!

Matthew wrote of the women's worshipping Yeshuaw (Matthew 28:8 and 9); but Mark and John do not tell of that, creating two more "Discrepancies by Omission", for a total of twenty-eight in nine verses!

* * *

Moving along one verse, we find Matthew had Yeshuaw's saying, "**Be not afraid!**" (Matthew 28:10) Mark and John do not report Yeshuaw's rendering that comfort (Mark 16:9; John 20:15), giving rise to two more "Discrepancies by Omission", for a total of thirty in ten verses!

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

Matthew has Yeshuaw's saying, "**Tell My brethren!**" (Matthew 28:10) But Mark does not tell of that commandment (Mark 16:9), causing one more "Discrepancy by Omission", for a total of thirty-one in ten verses!

Matthew tells of Yeshuaw's saying, "**Tell My brethren!**" (Matthew 28:10) John gives a similar rendition, having Yeshuaw say "**Go to My brethren**" and "**Tell them I ascend!**" (John 20:17) So we have three more "Facts in Harmony", for a total of twenty-two in ten verses!

Matthew reported that Yeshuaw said, "**Meet Me in Galilee!**" (Matthew 28:10) But Mark did not report that commandment (Mark 16:9), making one more "Discrepancy by Omission", for a total of thirty-two in ten verses!

We now run into an whole string of omissions in Matthew 28:10!

Matthew does not write of Mary Magdalene's telling the disciples about Yeshuaw's resurrection, while Mark and John both do! (Mark 16:10; John 20:18)

Matthew gives no account of the women's telling the disciples, while Luke does! (Luke 24:9)

And, of course, if Matthew does not speak of the women's telling the disciples, he could not very well have told of their not believing the women, as did Luke! (Luke 24:11)

The same holds true of the disciples' not believing Mary Magdalene, when Matthew did not speak of her telling them in the first place, as did Mark! (Mark 16:11)

* * *

The following record of omissions moves Matthew 28 up a verse at a time, beginning with Verse 11, in which Matthew gives no account of Peter's running to the sepulcher after the angels and Yeshuaw appear there, which is what Luke does. (Luke 24:12)

In Verse 12 of Matthew 28 he gives no account of Yeshuaw's appearing to the two disciples going to Emmaus, as did Mark and Luke! (Mark 16:12; Luke 24:15)

Then in Verse 13 of Matthew 28 he gives no account of Yeshuaw's appearing to the disciples in Jerusalem, as did all three of the other gospel writers. (Mark 16:14; Luke 24:36; John 20:19)

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

* * *

In Matthew 28:16 and 17 Yeshuaw appears to the disciples on a mountain in Galilee! And that is the fourth "Fact Standing Alone" we have encountered thus far: for none of the other gospel writers mention that incident (Mark 16:20; Luke 24:50; John 21:1), giving us three more "Discrepancies by Omission", for a total of thirty-five in seventeen verses!

Now we find more omissions!

In Matthew 28:16 and 17 he does not tell about Yeshuaw's asking Peter if he loved Him, as does John! (John 21:15)

And neither does Matthew mention Yeshuaw's commanding Peter to "**feed My lambs**", as does John! (John 21:15)

The same is true of Yeshuaw's saying, "**Feed My sheep!**" (John 21:16)

John wrote of Yeshuaw's prophesying Peter's death! (John 21:18) But Matthew does not report that prophecy, in Matthew 28:16 and 17, nor does he speak of Yeshuaw's commanding Peter to follow Him, as does John! (John 21:19) Peter asks about John's death (John 21:21); but Matthew does not tell about that inquiry, in Matthew 28:16 and 17; and, finally, Yeshuaw commands Peter, for the second time, to follow Him, which is reported by John (John 21:22) but not by Matthew, in Verses 16 and 17!

In Matthew 28:16 and 17 he wrote of the disciples in Galilee worshipping Yeshuaw! But John does not write of that worship by the disciples in Galilee (John 21:2), which gives us one more "Discrepancy by Omission", for a total of thirty-six in seventeen verses!

In Matthew 28:16 and 17 he speaks of disciples' doubting Yeshuaw in Galilee! But John does not speak of any such doubt (John 21:1), which gives us another "Discrepancy by Omission", for a total of thirty-seven in seventeen verses!

* * *

Moving on to Matthew 28:18 to 20, we find him giving no account of Yeshuaw's being seen by the disciples forty days, as Luke reports (Acts 1:3); and neither does Matthew speak, in those verses, of Yeshuaw's leading His disciples out as far as to Bethany, as does Luke (Luke 24:50), both instances of which we must view as omissions on Matthew's part.

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

As an human child of the Most High, Matthew could well miss a thing or two about a story that was being circulated; but could Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe?

In Matthew 28:18 to 20 he reports Yeshuaw's saying in Galilee, "**All power is given Me**"; and that is the fifth "Fact Standing Alone" we have encountered: for the other three gospel writers do not mention Yeshuaw's saying that in Galilee (Mark 16:14; Luke 24:50; John 21:22), which gives us three more "Discrepancies by Omission", for a total of forty in twenty verses!

In Matthew 28:18 to 20 he writes of Yeshuaw's saying in Galilee, "**Go and teach all nations!**" But Luke gives no account of Yeshuaw's saying those words in Galilee (Luke 24:50); so we have one more "Discrepancy by Omission", for a total of forty-one in twenty verses!

In Matthew 28:18 to 20 he quotes Yeshuaw's saying in Galilee, "**Go and teach all nations!**" But Mark writes of Yeshuaw's saying at Jerusalem, "**Go into all the world and preach the gospel!**" (Mark 16:15) The two reports are similar! But, because of the difference in locations, I call them two more "Discrepancies by Inference", for a total of seven in twenty verses!

In Matthew 28:18 to 20 he has Yeshuaw's saying in Galilee, "**Go and baptize all nations.**" But Luke gives no account of Yeshuaw's saying that in Bethany! (Luke 24:50) So we have one more "Discrepancy by Omission", for a total of forty-two in twenty verses!

In Matthew 28:18 to 20 he quotes Yeshuaw's saying in Galilee, "**Teach them to observe all things I have commanded you**"; but Luke does not report His saying that in Bethany! (Luke 24:50) So we have one more "Discrepancy by Omission", for a total of forty-three in twenty verses!

* * *

Moving to Matthew 28:21, we find him giving no account of Yeshuaw's being seen forty days by His disciples, as Luke reported. (Acts 1:3) So we have, in this comparison, another omission!

Is the Bible Infallible?

Chapter 1 - Gospel of Matthew (continued)

* * *

Matthew 28:22 does not exist! But I have designated it as a verse in which is a whole lot of nothing, which are all the omissions that Matthew's gospel suffers concerning Yeshuaw's final days on Earth, beginning with his giving no account of Yeshuaw's leading His disciples out as far as to Bethany, which Luke does do. (Luke 24:50)

In the non-existent Matthew 28:22 he gives no account of Yeshuaw's speaking in Bethany of the things pertaining to the Kingdom of God, as does Luke! (Acts 1:3)

In Matthew 28:22 he gives no account of Yeshuaw commanding the disciples not to depart from Jerusalem, as does Luke! (Acts 1:4)

In Matthew 28:22 he gives no account of Yeshuaw's commanding His disciples to wait for the promise of the Father, as does Luke! (Acts 1:4)

In Matthew 28:22 he gives no account of Yeshuaw's promising that the disciples shall be baptized with the Holy Ghost, as does Luke! (Acts 1:5)

In Matthew 28:22 he gives no account of Yeshuaw's declaring that His disciples would be witnesses for Him, as does Luke! (Acts 1:8)

In Matthew 28:22 he gives no account of Yeshuaw's blessing in Bethany the disciples, as does Luke! (Luke 24:50)

In Matthew 28:22 he gives no account of Yeshuaw's being taken up out of the disciples' sight in Bethany, as does Luke! (Luke 24:51; Acts 1:9)

In Matthew 28:22 he gives no account of Yeshuaw's sitting by God, as does Mark! (Mark 16:19)

In Matthew 28:22 he gives no account of the disciples' worshiping Yeshuaw at His ascension, as does Luke! (Luke 24:52)

In Matthew 28:22 he gives no account of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension, as does Luke! (Luke 24:52)

Is the Bible Infallible?

Welcome to the page on which Pastor Floyd
presents Chapter 2 of his book entitled

Is the Bible Infallible?

Chapter 2 - Gospel of Mark

As we work our way into the other gospels, many facts that are in them will not be mentioned, for the reason that they already will have been mentioned in comparisons to the facts contained in previous gospels; and their mention undoubtedly will have included their being counted as relating to one of the types of discrepancy with which you, my beloved visitor, should be familiar by now!

So I open our discussion of Mark's Gospel by pointing out an omission, in that he gives, in Mark 16:2, no account of the earthquake that is mention by Matthew! (Matthew 28:1 and 2)

* * *

Moving on to Mark 16:5, we find that he has given no account of Mary Magdalene's running to tell Peter and John prior to seeing an angel, as does John! (John 20:2)

In Mark 16:5 he gives no account of Peter's and John's running to the sepulcher prior to any angel's being seen, as does John! (John 20:3)

In Mark 16:5 he gives no account of the women's entering the sepulcher, as does Luke! (Luke 24:3)

In Mark 16:5 he gives no account of the women's finding Yeshuaw's body gone, as do both Luke and John! (Luke 24:3; John 20:2)

In Mark 16:5 he gives no account of the angel's frightening the keepers, as does Matthew! (Matthew 28:3 and 4)

In Mark 16:5 he tells of the women's being frightened! But that fact is not mentioned by Matthew and John! (Matthew 28:3 and 4; John 20:12) So we have two more "Discrepancies by Omission", for a total of forty-five in twenty verses in Matthew and five verses in Mark!

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

Mark's mention of the women's being frightened (Mark 16:5) is mentioned also by Luke (Luke 24:5), which gives us two "Facts in Harmony", for a total of twenty-three in twenty verses in Matthew and five verses in Mark!

In Mark 16:5 he gives no account of the women's bowing to Earth, as does Luke! (Luke 24:5)

* * *

Moving to Mark 16:6, we find that he gives no account of the angels' saying, "Why seek ye the living among the dead?", as does Luke! (Luke 24:5)

* * *

Mark wrote of the angels' saying, "Tell Peter!" (Mark 16:7) And that is the sixth "Fact Standing Alone" we have encountered: for none of the other gospel writers mention that fact, which implies three more "Discrepancies by Omission", for a total of forty-eight, in twenty verses in Matthew and seven verses in Mark!

Mark 16:7 also suffers four omissions, the first being in his not quoting the angels' saying, "Remember how He spoke to you", as did Luke! (Luke 24:6)

In Mark 16:7 he also does not tell about the angels' saying that Yeshuaw had to be crucified and rise again, as did Luke! (Luke 24:7)

In Mark 16:7 he does not tell about the women's remembering Yeshuaw's words, as did Luke! (Luke 24:8)

In Mark 16:7 he does not tell about the angels' asking "Why do you weep?", as did John! (John 20:13)

* * *

Moving to Mark 16:8, we find that he wrote of the women's not saying anything, while in Luke's account they went and told the disciples! (Luke 24:9) So we have two more "Discrepancies by Contradiction", for a total of thirty-eight in twenty verses in Matthew and eight verses in Mark!

In Mark 16:8 he does not write of the women's departing with great joy, as did Matthew! (Matthew 28:8 and 9)

In Mark 16:8 he gives no account of the women's telling the disciples, as did Matthew! (Matthew 28:8 and 9)

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

In Mark 16:8 he gives no account of Mary Magdalene's telling the disciples, as did John! (John 20:18)

* * *

Moving to Mark 16:9, we find that he gave no account of Mary Magdalene's standing by the sepulcher weeping, as did John! (John 20:11)

In Mark 16:9 he did not quote Yeshuaw's asking "**Why do you weep?**", as did John! (John 20:15)

In Mark 16:9 he did not quote Yeshuaw's saying, "**All hail!**", as did Matthew! (Matthew 28:8 and 9)

In Mark 16:9 he did not quote Yeshuaw's saying, "**Be not afraid**", as did Matthew. (Matthew 28:10)

In Mark 16:9 he did not quote Yeshuaw's asking, "**Whom do you seek?**", as did John! (John 20:15)

In Mark 16:9 he did not quote Yeshuaw's saying, "**Touch Me not! Go to my Brethren and say, unto them, I ascend**", as did John! (John 20:17)

In Mark 16:9 he did not write that Mary Magdalene held Yeshuaw by His Feet, as did Matthew! (Matthew 28:8 and 9)

In Mark 16:9 he did not write that Mary Magdalene worshiped Yeshuaw, as did Matthew! (Matthew 28:8 and 9)

In Mark 16:9 he did not quote Yeshuaw's saying, "**Tell My brethren**", as did Matthew! (Matthew 28:10)

In Mark 16:9 he did not quote Yeshuaw's saying, "**Meet Me in Galilee**", as did Matthew! (Matthew 28:10)

* * *

Mark wrote about Mary Magdalene's telling the disciples! (Mark 16:10) And John mentioned that event (John 20:18), giving us two more "Facts in Harmony", for a total of twenty-five in twenty verses of Matthew and ten verses of Mark!

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

* * *

Mark tells us about the disciples' not believing Mary Magdalene (Mark 16:11); but Matthew and John make no mention of that disbelief in their accounts. (Matthew 28:10; John 20:18) So we have two more "Discrepancies by Omission", for a total of fifty, in twenty verses of Matthew and eleven verses of Mark!

But Luke did mention the disciples' not believing the women (Luke 24:11), which is similar to Mark's account of their not believing Mary Magdalene! (Mark 16:11) So I call those two more "Facts in Harmony", for a total of twenty-seven, in twenty verses of Matthew and eleven verses of Mark!

Mark gives no account of only Peter's running to the sepulcher after the angels and Yeshuaw appeared there (Mark 16:11), which is what Luke did report. (Luke 24:12)

* * *

Mark tells us about Yeshuaw's appearing to two disciples on the road to Emmaus! (Mark 16:12) But Matthew and John make no mention of that incident (Matthew 28:11; John 20:18), giving us two more "Discrepancies by Omission", for a total of fifty-two, in twenty verses of Matthew and twelve verses of Mark!

But Luke agrees with Mark, in reporting Yeshuaw's appearance to the two disciples on the road (Mark 16:12; Luke 24:15); so we have two more "Facts in Harmony", for a total of twenty-nine, in twenty verses of Matthew and twelve verses of Mark!

But Mark's version of Yeshuaw's appearing to the two disciples neglects to mention His declaring that by the prophets He should have suffered and entered into His glory! (Mark 16:12) To his credit Luke did record that teaching by Yeshuaw! (Luke 24:26)

* * *

Both Mark and Luke relate that the two disciples told the others about their amazing encounter with Yeshuaw (Mark 16:13; Luke 24:33), which gives us two more "Facts in Harmony", for a total of thirty-one, in twenty verses of Matthew and thirteen verses of Mark!

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

Mark wrote that the disciples did not believe the two of them to whom Yeshuaw appeared! (Mark 16:13) But Luke makes no mention of that reaction in the disciples (Luke 24:33), giving us one more "Discrepancy by Omission", for a total of fifty-three, in twenty verses of Matthew and thirteen verses of Mark!

* * *

Mark wrote that Yeshuaw appeared to the disciples in Jerusalem! (Mark 16:14) But Matthew makes no mention of that appearance (Matthew 28:11), which gives us one more "Discrepancy by Omission", for a total of fifty-four, in twenty verses of Matthew and fourteen verses of Mark!

But Luke and John agree with Mark on Yeshuaw's Jerusalem appearance (Mark 16:14; Luke 24:36; John 20:19), giving us three more "Facts in Harmony", for a total of thirty-four, in twenty verses of Matthew and fourteen verses of Mark!

Mark gave no account of Yeshuaw's saying "**Peace be unto you**" (Mark 16:14), as did Luke and John! (Luke 24:36; John 20:19)

Mark gave no account of the disciples being terrified (Mark 16:14), as did Luke! (Luke 24:37)

Mark gave no account of the disciples' supposing they had seen a spirit (Mark 16:14), as did Luke! (Luke 24:37)

Mark gave no account of Yeshuaw's asking, "**Why are you troubled?**" (Mark 16:14), as did Luke. (Luke 24:38)

Mark gave no account of the disciples' being glad (Mark 16:14), as did John! (John 20:20)

Mark gave no account of Yeshuaw's showing His hands and feet (Mark 16:14), as did Luke and John! (Luke 24:39; John 20:20)

Mark gave no account of Yeshuaw's saying, "**Behold My hands and My feet**" (Mark 16:14), as did Luke! (Luke 24:39)

Mark gave no account of Yeshuaw's saying, "**Handle Me**" (Mark 16:14), as did Luke! (Luke 24:39)

Mark gave no account of Yeshuaw as a resurrected man saying He had flesh and bones (Mark 16:14), as did Luke! (Luke 24:39)

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

Mark gave no account of Yeshuaw's asking for meat (Mark 16:14), as did Luke! (Luke 24:41)

Mark gave no account of the disciples' giving Yeshuaw a fish and an honeycomb (Mark 16:14), as did Luke! (Luke 24:42)

Mark gave no account of Yeshuaw's eating the food (Mark 16:14), as did Luke! (Luke 24:43)

Mark gave no account of Yeshuaw's reminding the disciples of His words (Mark 16:14), as did Luke! (Luke 24:44)

Mark gave no account of Yeshuaw's opening up the Scriptures in Jerusalem (Mark 16:14), as did Luke! (Luke 24:45)

Mark gave no account of Yeshuaw's saying that by the scriptures He was required to suffer and rise again (Mark 16:14), as did Luke! (Luke 24:46)

Mark gave no account of Yeshuaw's sending His disciples in word (Mark 16:14), as did John! (John 20:21)

Mark gave no account of Yeshuaw's breathing on His disciples (Mark 16:14), as did John! (John 20:22)

Mark gave no account of Yeshuaw's saying, "**Receive the Holy Ghost**" (Mark 16:14), as did John! (John 20:22)

Mark gave no account of Yeshuaw's explaining forgiveness (Mark 16:14), as did John! (John 20:23)

Mark gave no account of Yeshuaw's saying in Jerusalem what should be preached (Mark 16:14), as did Luke! (Luke 24:47)

Mark gave no account of Yeshuaw's declaring in Jerusalem His Disciples to be witnesses (Mark 16:14), as did Luke! (Luke 24:48)

Mark gave no account of Yeshuaw's promising in Jerusalem power from on High (Mark 16:14), as did Luke! (Luke 24:49)

Mark gave no account of Thomas' not being there (Mark 16:14), as did John! (John 20:24)

Mark gave no account of Yeshuaw's saying, to Thomas, "**Blessed are they who believe!**" (Mark 16:14), as did John! (John 20:29)

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

At the same time Mark was the only gospel writer to mention Yeshuaw's upbraiding the disciples for not believing! (Mark 16:14) So that is the seventh "Fact Standing Alone" we have encountered, which implies three more "Discrepancies by Omission", for a total of fifty-seven in twenty verses of Matthew and fourteen verses of Mark!

* * *

Mark gave no account of Yeshuaw's leading His disciples out as far as to Bethany (Mark 16:15), as did Luke! (Luke 24:50)

Mark gave no account of Yeshuaw's saying, "**All power is given Me**" (Mark 16:15), as did Matthew! (Matthew 28:18 to 20)

Mark tells of Yeshuaw's saying in Jerusalem, "**Go into all the world and preach the gospel!**" (Mark 16:15) At the same time Matthew wrote of Yeshuaw's saying in Galilee, "**Go and teach all nations!**" (Matthew 28:18 to 20) The message is similar; but the location is different! So I call that two more "Discrepancies by Inference", for a total of nine, in twenty verses of Matthew and fifteen verses of Mark!

Mark gave no account of Yeshuaw's saying, "**Teach all nations to observe All Things I have commanded you**" (Mark 16:15), as did Matthew! (Matthew 28:18 to 20)

* * *

Mark is the only gospel writer to speak of Yeshuaw in Jerusalem telling who will be saved (Mark 16:16), which is the eighth "Fact Standing Alone" we have encountered thus far, which implies three more "Discrepancies by Omission", for a total of sixty in twenty verses of Matthew and sixteen verses of Mark!

* * *

Mark is the only gospel writer to speak of Yeshuaw's telling in Jerusalem about the signs that will follow those who believe (Mark 16:17), which is the ninth "Fact Standing Alone" we have encountered, which implies three more "Discrepancies by Omission", for a total of sixty-three in twenty verses of Matthew and seventeen verses of Mark!

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

* * *

Mark wrote of Yeshuaw's being received into Heaven at Jerusalem! (Mark 16:19)
At the same time Luke wrote of Yeshuaw's being received into Heaven in Bethany!
(Luke 24:51) The confusion of locations I call two more "Discrepancies by
Inference", for a total of eleven, in twenty verses of Matthew and nineteen verses
of Mark!

Looked at another way, if Mark wrote of Yeshuaw's being received into Heaven at
Jerusalem (Mark 16:19), while Luke did not give that location for the event (Luke
24:49), we have one more "Discrepancy by Omission", for a total of sixty-four, in
twenty verses of Matthew and nineteen verses of Mark!

Mark is the only gospel writer to speak of Yeshuaw's sitting "on the right hand of
God" (Mark 16:19), which is the tenth "Fact Standing Alone", which implies three
more "Discrepancies by Omission", for a total of sixty-seven in twenty verses of
Matthew and nineteen verses of Mark!

Mark gave no account of the disciples' worshipping Yeshuaw at His ascension
(Mark 16:19), as did Luke! (Luke 24:52)

Mark gave no account of the disciples' returning to Jerusalem with great joy after
Yeshuaw's ascension (Mark 16:19), as did Luke! (Luke 24:52)

* * *

Mark gave no account of Yeshuaw's appearing to the disciples in Galilee or at "the
Sea of Tiberias" (Mark 16:20), as did Matthew and John! (Matthew 28:16 and 17;
John 21:1)

* * *

Mark gave no account of Yeshuaw's being seen by the disciples forty days (Mark
16:21), as did Luke! (Acts 1:3)

Mark gave no account of Yeshuaw's leading His disciples out as far as to Bethany
(Mark 16:21), as did Luke! (Luke 24:50)

Mark gave no account of Yeshuaw's speaking of the things pertaining to the
kingdom of God (Mark 16:21), as did Luke! (Acts 1:3)

Mark gave no account of Yeshuaw's commanding the disciples not to depart from
Jerusalem (Mark 16:21), as did Luke! (Acts 1:4)

Is the Bible Infallible?

Chapter 2 - Gospel of Mark (continued)

Mark gave no account of Yeshuaw's commanding the disciples to wait for the promise of the Father (Mark 16:21), as did Luke! (Acts 1:4)

Mark gave no account of Yeshuaw's promising that the disciples would be baptized with the Holy Ghost (Mark 16:21), as did Luke! (Acts 1:5)

Mark gave no account of Yeshuaw's declaring His disciples to be witnesses for Him (Mark 16:21), as did Luke! (Acts 1:8)

Mark gave no account of Yeshuaw's blessing the disciples (Mark 16:21), as did Luke! (Luke 24:50)

Mark gave no account of Yeshuaw's being taken up out of the disciples' sight (Mark 16:21), as did Luke! (Luke 24:51; Acts 1:9)

Mark gave no account of the disciples' worshiping Yeshuaw at His ascension (Mark 16:21), as did Luke! (Luke 24:52)

Mark gave no account of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension (Mark 16:21), as did Luke! (Luke 24:52)

Is the Bible Infallible?

Welcome to the page on which Pastor Floyd
presents Chapter 3 of his book entitled

Is the Bible Infallible?

Chapter 3 - Gospel of Luke

Our pursuit of discrepancies in Luke's gospel begins with an omission! He gave no account of an earthquake (Luke 24:1), as did Matthew! (Matthew 28:1 and 2)

* * *

In Luke's account the women enter the sepulcher! (Luke 24:3) But that is the eleventh "Fact Standing Alone" we have encountered: for none of the other gospel writers mention that fact (Matthew 28:1 and 2; Mark 16:5; John 20:11), giving us three more "Discrepancies by Omission", for a total of seventy in twenty verses in Matthew, twenty-one verses in Mark and three verses in Luke!

In Luke's account the women find Yeshuaw's body gone (Luke 24:3), while Matthew and Mark do not mention that fact (Matthew 28:1 and 2; Mark 16:5), which gives us two more "Discrepancies by Omission", for a total of seventy-two in twenty verses in Matthew, twenty-one verses in Mark and three verses in Luke!

John agrees with Luke's account of the women's finding Yeshuaw's body gone (Luke 24:3; John 20:2), except that his version only includes Mary Magdalene! So we have two more "Facts in Harmony", for a total of thirty-six in twenty verses in Matthew, twenty-one Verses in Mark and three verses in Luke!

* * *

Luke gives no account of Mary Magdalene's running to tell Peter and John prior to seeing an angel (Luke 24:4), as does John! (John 20:2)

Luke gives no account of Peter's and John's running to the sepulcher prior to any angel's being seen (Luke 24:4), as does John! (John 20:3)

Luke wrote of two angels' appearing to the women (Luke 24:4); and John spoke of two angels' being seen by Mary Magdalene! (John 20:12) So we have two more "Facts in Harmony", for a total of thirty-eight in twenty Verses in Matthew, twenty-one verses in Mark and four verses in Luke!

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke's version has the two angels' appearing inside the sepulcher (Luke 24:4), while John wrote of Mary Magdalene's seeing two angels inside the sepulcher (John 20:12); so we have two more "Facts in Harmony", for a total of forty in twenty verses in Matthew, twenty-one verses in Mark and four verses in Luke!

Luke gives no account of the angel's frightening the keepers (Luke 24:4), as did Matthew! (Matthew 28:3 and 4)

* * *

Luke wrote of the women's being afraid (Luke 24:5), while that fact was not mentioned by Matthew! (Matthew 28:3 and 4) So we have one more "Discrepancy by Omission", for a total of seventy-three in twenty verses in Matthew, twenty-one verses in Mark and five verses in Luke!

Luke wrote of the women's bowing to the Earth! (Luke 24:5) And that is the twelfth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of seventy-six in twenty verses in Matthew, twenty-one verses in Mark and five verses in Luke!

Luke gives no account of the angels' saying, "**Be not afraid!**" (Luke 24:5) At the same time Matthew and Mark do mention that fact. (Matthew 28:5 to 7; Mark 16:6)

Luke gives no account of the angels' saying, "**You seek Jesus!**" (Luke 24:5) At the same time Matthew and Mark do mention that fact. (Matthew 28:5 to 7; Mark 16:6)

But Luke's version does have the angels' saying, "**Why seek ye the living among the dead?**" (Luke 24:5) And that is the thirteenth "Fact Standing Alone"! For no other gospel writer mentions that fact (Matthew 28:5 to 7; Mark 16:6; John 20:13); so that implies three more "Discrepancies by Omission", for a total of seventy-nine in twenty verses in Matthew, twenty-one verses in Mark and five Verses in Luke!

* * *

Luke gives no account of the angels' saying, "**Come see the place!**" (Luke 24:6) But Matthew and Mark do mention that saying. (Matthew 28:5 to 7; Mark 16:6)

Luke gives no account of the angels' saying, "**Tell His disciples!**" (Luke 24:6) But Matthew and Mark do mention that saying. (Matthew 28:5 to 7; Mark 16:7)

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke gives no account of the angels saying, "Tell Peter!" (Luke 24:6) But Mark mentions that saying. (Mark 16:7)

Luke gives no account of the angels' saying, "Meet Him in Galilee!" (Luke 24:6) But Matthew and Mark do mention that saying. (Matthew 28:5 to 7; Mark 16:7)

But Luke's version does have the angels' saying, "Remember how He spoke to you." (Luke 24:6) And that is the fourteenth "Fact Standing Alone" that we have encountered: for no other gospel writer mentions that fact (Matthew 28:5 to 7; Mark 16:7; John 20:13); so that implies three more "Discrepancies by Omission", for a total of eighty-two in twenty verses in Matthew, twenty-one verses in Mark and six verses in Luke!

* * *

Luke wrote of the angels' saying Yeshuaw had to be crucified and rise again! (Luke 24:7) And that is the fifteenth "Fact Standing Alone" that we have encountered: for no other gospel writer mentions that fact (Matthew 28:5 to 7; Mark 16:7; John 20:13); so that implies three more "Discrepancies by Omission", for a total of eighty-five in twenty verses in Matthew, twenty-one verses in Mark and seven verses in Luke!

* * *

Luke wrote of the women's remembering Yeshuaw's words! (Luke 24:8) And that is the sixteenth "Fact Standing Alone" that we have encountered: for no other gospel writer mentions that fact (Matthew 28:5 to 7; Mark 16:7; John 20:13); so that implies three more "Discrepancies by Omission", for a total of eighty-eight in twenty verses in Matthew, twenty-one verses in Mark and eight verses in Luke!

Luke gives no account of Mary Magdalene's standing by the sepulcher weeping (Luke 24:8), as does John! (John 20:11)

Luke gives no account of the angel's asking, "Why do you weep?" (Luke 24:8), as does John! (John 20:13)

* * *

Luke gives no account of Yeshuaw's appearing to Mary Magdalene (Luke 24:9), as does John! (John 20:14)

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke gives no account of Yeshuaw's appearing to the women (Luke 24:9), as do Matthew and John! (Matthew 28:8 and 9; John 20:14)

Luke gives no account of the women's departing quickly from the sepulcher (Luke 24:9), as does Matthew! (Matthew 28:8 and 9)

Luke gives no account of the women's departing with great joy (Luke 24:9), as does Matthew! (Matthew 28:8 and 9)

Luke wrote that the women told the disciples! (Luke 24:9) But Matthew and Mark do not mention their doing that (Matthew 28:10; Mark 16:8); so we have two more "Discrepancies by Omission", for a total of ninety in twenty verses in Matthew, twenty-one verses in Mark and nine verses in Luke!

* * *

Luke wrote of the disciples' not believing the women! (Luke 24:11) But Matthew did not mention that unbelief (Matthew 28:10), giving us one more "Discrepancy by Omission", for a total of ninety-one in twenty verses in Matthew, twenty-one verses in Mark and eleven verses in Luke!

* * *

Luke wrote of Peter's running to the sepulcher after the angels appeared (Luke 24:12); and that is the seventeenth "Fact Standing Alone"! For no other gospel writer mentions that fact (Matthew 28:11; Mark 16:11; John 20:19); so that implies three more "Discrepancies by Omission", for a total of ninety-four in twenty verses in Matthew, twenty-one verses in Mark and twelve verses in Luke!

Luke wrote of Peter's beholding Yeshuaw's linen clothes! (Luke 24:12) And that is the eighteenth "Fact Standing Alone"! For no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of ninety-seven in twenty verses in Matthew, twenty-one verses in Mark and twelve verses in Luke!

Luke wrote of Peter's wondering! (Luke 24:12) And that is the nineteenth "Fact Standing Alone"! For no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred in twenty verses in Matthew, twenty-one verses in Mark and twelve verses in Luke!

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

* * *

Luke wrote of the two disciples' going to Emmaus! (Luke 24:13) And that is the twentieth "Fact Standing Alone"! For no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred three in twenty verses in Matthew, twenty-one verses in Mark and thirteen verses in Luke!

* * *

Luke wrote of Yeshuaw's appearing to the two disciples! (Luke 24:15) But Matthew and John made no mention of that fact (Matthew 28:11; John 20:19), which gives us two more "Discrepancies by Omission", for a total of one hundred five in twenty verses in Matthew, twenty-one verses in Mark and fifteen verses in Luke!

* * *

Luke wrote of Yeshuaw's declaring that by the prophets He should have suffered and entered into His glory! (Luke 24:26) And that is the twenty-first "Fact Standing Alone"! For no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred eight in twenty verses in Matthew, twenty-one verses in Mark and twenty-six verses in Luke!

* * *

Luke gave no account of the disciples' not believing the two from Emmaus (Luke 24:33 to 35), as did Mark! (Mark 16:13)

* * *

Luke wrote of Yeshuaw's appearing to the disciples in Jerusalem! (Luke 24:36) But Matthew does not mention that fact; so we have one more "Discrepancy by Omission", for a total of one hundred nine in twenty verses in Matthew, twenty-one verses in Mark and thirty-six verses in Luke!

Luke wrote of Yeshuaw's saying, "**Peace be unto you.**" (Luke 24:36) But Mark does not mention that fact; so we have one more "Discrepancy by Omission", for a total of one hundred ten in twenty verses in Matthew, twenty-one verses in Mark and thirty-six verses in Luke!

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke wrote of Yeshuaw's saying, "**Peace be unto you.**" (Luke 24:36) And John mentions that fact as well (John 20:19), giving us two more "Facts in Harmony", for a total of forty-two in twenty verses in Matthew, twenty-one verses in Mark and thirty-six verses in Luke!

* * *

Luke wrote of the disciples' being terrified! (Luke 24:37) But Mark and John do not mention that fact (Mark 16:14; John 20:19); so we have two more "Discrepancies by Omission", for a total of one hundred twelve in twenty verses in Matthew, twenty-one verses in Mark and thirty-seven verses in Luke!

Luke wrote of the disciples' supposing they had seen a spirit! (Luke 24:37) But Mark and John do not mention that fact (Mark 16:14; John 20:19); so we have two more "Discrepancies by Omission", for a total of one hundred fourteen in twenty verses in Matthew, twenty-one verses in Mark and thirty-seven verses in Luke!

* * *

Luke wrote of Yeshuaw's asking, "**Why are you troubled?**" (Luke 24:38) But Mark and John do not mention that fact (Mark 16:14; John 20:19); so we have two more "Discrepancies by Omission", for a total of one hundred sixteen in twenty verses in Matthew, twenty-one verses in Mark and thirty-eight verses in Luke!

* * *

Luke wrote of Yeshuaw's saying, "**Behold My hands and My feet!**" (Luke 24:39) But Mark does not mention that fact (Mark 16:14); so we have one more "Discrepancy by Omission", for a total of one hundred seventeen in twenty verses in Matthew, twenty-one verses in Mark and thirty-nine verses in Luke!

Luke wrote of Yeshuaw's saying, "**Handle Me.**" (Luke 24:39) But Mark and John do not mention that fact (Mark 16:14; John 20:19); so we have two more "Discrepancies by Omission", for a total of one hundred nineteen in twenty verses in Matthew, twenty-one verses in Mark and thirty-nine verses in Luke!

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke wrote of Yeshuaw's saying as a resurrected man that He had flesh and bones! (Luke 24:39) But Mark and John do not mention that fact (Mark 16:14; John 20:19); so we have two more "Discrepancies by Omission", for a total of one hundred twenty-one in twenty verses in Matthew, twenty-one verses in Mark and thirty-nine verses in Luke!

* * *

Luke wrote of Yeshuaw's showing the disciples His hands and His feet! (Luke 24:40) But Mark does not mention that fact (Mark 16:14); so we have one more "Discrepancy by Omission", for a total of one hundred twenty-two in twenty verses in Matthew, twenty-one verses in Mark and forty verses in Luke!

Luke wrote of Yeshuaw's showing the disciples His hands and His feet! (Luke 24:40) John, also, mentions that fact (John 20:20), which gives us two more "Facts in Harmony", for a total of forty-four in twenty verses in Matthew, twenty-one verses in Mark and forty verses in Luke!

Luke does not give an account of the disciples' being glad (Luke 24:40), as did John! (John 20:20)

* * *

Luke wrote of Yeshuaw's asking for meat! (Luke 24:41) But that is the twenty-second "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact (Matthew 28:16; Mark 16:14; John 20:19); so that implies three more "Discrepancies by Omission", for a total of one hundred twenty-five in twenty verses in Matthew, twenty-one verses in Mark and forty-one verses in Luke!

* * *

Luke wrote of the disciples' giving Yeshuaw a fish and an honeycomb! (Luke 24:42) But that is the twenty-third "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact (Matthew 28:16; Mark 16:14; John 20:19); so that implies three more "Discrepancies by Omission", for a total of one hundred twenty-eight in twenty verses in Matthew, twenty-one verses in Mark and forty-two verses in Luke!

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

* * *

Luke wrote of Yeshuaw's eating the food (Luke 24:43); but that is the twenty-fourth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact (Matthew 28:16; Mark 16:14; John 20:19); so that implies three more "Discrepancies by Omission", for a total of one hundred thirty-one in twenty verses in Matthew, twenty-one verses in Mark and forty-three verses in Luke!

* * *

Luke wrote of Yeshuaw's reminding the disciples of His words! (Luke 24:44) And that is the twenty-fifth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred thirty-four in twenty verses in Matthew, twenty-one verses in Mark and forty-four verses in Luke!

* * *

Luke wrote of Yeshuaw's opening up the scriptures in Jerusalem! (Luke 24:45) And that is the twenty-sixth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred thirty-seven in twenty verses in Matthew, twenty-one verses in Mark and forty-five verses in Luke!

* * *

Luke wrote of Yeshuaw's saying that by the scriptures He was required to suffer and rise again! (Luke 24:46) And that is the twenty-seventh "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred forty in twenty verses in Matthew, twenty-one verses in Mark and forty-six verses in Luke!

Luke gives no account of Yeshuaw's sending His disciples in word (Luke 24:46), as does John! (John 20:21)

Luke gives no account of Yeshuaw's breathing on His disciples (Luke 24:46), as does John! (John 20:22)

Luke gives no account of Yeshuaw's saying, "**Receive the Holy Ghost!**" (Luke 24:46), as does John! (John 20:22)

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke gives no account of Yeshuaw's explaining forgiveness (Luke 24:46), as does John! (John 20:23)

* * *

Luke gives no account of Yeshuaw's telling in Jerusalem who will be saved (Luke 24:47), as does Mark! (Mark 16:16)

Luke gives no account of Yeshuaw's telling in Jerusalem about signs (Luke 24:47), as does Mark! (Mark 16:17)

Luke wrote of Yeshuaw's saying in Jerusalem what should be preached! (Luke 24:47) And that is the twenty-eighth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred forty-three in twenty verses in Matthew, twenty-one verses in Mark and forty-seven verses in Luke!

* * *

Luke wrote of Yeshuaw's declaring in Jerusalem His disciples to be witnesses! (Luke 24:48) And that is the twenty-ninth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred forty-six in twenty verses in Matthew, twenty-one verses in Mark and forty-eight verses in Luke!

* * *

Luke wrote of Yeshuaw's promising in Jerusalem power from on high! (Luke 24:49) And that is the thirtieth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred forty-nine in twenty verses in Matthew, twenty-one verses in Mark and forty-nine verses in Luke!

Luke gives no account of Thomas' not being there (Luke 24:49), as does John! (John 20:24)

Luke gives no account of Yeshuaw's saying to Thomas, "**Blessed are they who believe!**" (Luke 24:49), as does John! (John 20:29)

Luke gives no account of Yeshuaw's upbraiding the disciples for not believing" (Luke 24:49), as does Mark! (Mark 16:14)

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

* * *

Luke gives no account of Yeshuaw's appearing to the disciples in Galilee or at "the Sea of Tiberias"! (Luke 24:50), as do Matthew and Mark! (Matthew 28:16; Mark 16:14)

Luke gives no account, in his gospel, of Yeshuaw's being seen by the disciples forty days (Luke 24:50), as he does in his Book of Acts! (Acts 1:3)

Luke wrote of Yeshuaw's leading His disciples out as far as to Bethany! (Luke 24:50) And that is the thirty-first "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred fifty-two in twenty verses in Matthew, twenty-one verses in Mark and fifty verses in Luke!

Luke gives no account, in his gospel, of Yeshuaw's speaking of the things pertaining to the kingdom of God (Luke 24:50), as he does in his book of Acts! (Acts 1:3)

Luke gives no account, in his gospel, of Yeshuaw's commanding the disciples not to depart from Jerusalem (Luke 24:50), as he does in his book of Acts! (Acts 1:3)

Luke gives no account, in his gospel, of Yeshuaw's commanding the disciples to wait for the promise of the Father (Luke 24:50), as he does in his book of Acts! (Acts 1:4)

Luke gives no account, in his gospel, of Yeshuaw's promising that the disciples shall be baptized with the Holy Ghost (Luke 24:50), as he does in his book of Acts! (Acts 1:5)

Luke gives no account, in his gospel, of Yeshuaw's declaring His disciples to be witnesses for Him (Luke 24:50), as he does in his book of Acts! (Acts 1:8)

Luke gives no account of Yeshuaw's saying, "**All power is given Me**" (Luke 24:50), as does Matthew! (Matthew 28:18 to 20)

Luke gives no account of Yeshuaw's saying, "**Go into all the world and preach the gospel!**" (Luke 24:50), as does Mark! (Mark 16:15)

Luke gives no account of Yeshuaw's saying, "**Go and teach all nations**" (Luke 24:50), as does Matthew! (Matthew 28:18 to 20)

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

Luke gives no account of Yeshuaw's saying, "Go and baptize all nations" (Luke 24:50), as does Matthew! (Matthew 28:18 to 20)

Luke gives no account of Yeshuaw's saying, "Teach all nations to observe all things I have commanded you" (Luke 24:50), as does Matthew! (Matthew 28:18 to 20)

Luke gives no account of Yeshuaw's telling who will be saved (Luke 24:50), as does Mark! (Mark 16:16)

Luke gives no account of Yeshuaw's telling about signs (Luke 24:50), as does Mark! (Mark 16:17)

Luke wrote of Yeshuaw's blessing in Bethany the disciples! (Luke 24:50) And that is the thirty-second "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so, by including Luke's omission in Acts 1:8, that implies four more "Discrepancies by Omission", for a total of one hundred fifty-six in twenty verses in Matthew, twenty-one verses in Mark and fifty verses in Luke!

* * *

Luke wrote of Yeshuaw's being parted from His disciples into Heaven in Bethany! (Luke 24:51) On the other hand Mark wrote that Yeshuaw was received into Heaven in Jerusalem! (Mark 16:19) The confusion of locations bids me count two more "Discrepancies by Inference", for a total of sixteen in twenty verses in Matthew, twenty-one verses in Mark and fifty-one verses in Luke!

In his gospel Luke wrote of Yeshuaw's being parted from His Disciples into Heaven in Bethany! (Luke 24:51) In his book of Acts he wrote of Yeshuaw's being taken up out of the disciples' sight in Bethany! (Acts 1:9) So we have two more "Facts in Harmony", for a total of forty-six in twenty verses in Matthew, twenty-one verses in Mark and fifty-one verses in Luke!

Luke gives no account of Yeshuaw's sitting by God (Luke 24:51), as does Mark! (Mark 16:19)

Is the Bible Infallible?

Chapter 3 - Gospel of Luke (continued)

* * *

Luke wrote of the disciples' worshiping Yeshuaw at His ascension! (Luke 24:52)
And that is the thirty-third "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred fifty-nine in twenty verses in Matthew, twenty-one verses in Mark and fifty-two verses in Luke!

Luke wrote of the disciples' returning to Jerusalem with great joy! (Luke 24:52)
And that is the thirty-fourth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of one hundred sixty-two in twenty verses in Matthew, twenty-one verses in Mark and fifty-two verses in Luke!

Welcome to the page on which Pastor Floyd
presents Chapter 4 of his book entitled

Is the Bible Infallible?

Chapter 4 - Gospel of John

We begin our search for discrepancies in the gospel of John with two omissions:

John gave no account of an earthquake at Yeshuaw's tomb (John 20:1), as did Matthew! (Matthew 28:1 and 2)

John gave no account of Mary Magdalene's being afraid (John 20:1), as did Mark and Luke! (Mark 16:5; Luke 24:5)

* * *

John wrote of Mary Magdalene's running to tell Peter and John prior to seeing an angel! (John 20:2) Matthew and Mark do not mention that fact (Matthew 28:1 and 2; Mark 16:5); so we have two more "Discrepancies by Omission", for a total of one hundred sixty-four, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and two in John!

* * *

John wrote of Peter's and John's running to the sepulcher prior to any angel's being seen! (John 20:3) And that is the thirty-fifth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact (Matthew 28:1 and 2; Mark 16:5; Luke 24:4), which implies three more "Discrepancies by Omission", for a total of one hundred sixty-seven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and three in John!

* * *

John wrote of his arriving first at the sepulcher (John 20:4); and that is the thirty-sixth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact (Matthew 28:1 and 2; Mark 16:5; Luke 24:4), which implies three more "Discrepancies by Omission", for a total of one hundred seventy, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and four in John!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of his seeing Yeshuaw's linen clothes in the sepulcher (John 20:5); and that is the thirty-seventh "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred seventy-three, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and five in John!

* * *

John wrote of Peter's going to the sepulcher (John 20:6); and that is the thirty-eighth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred seventy-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and six in John!

John wrote of Peter's seeing Yeshuaw's linen clothes (John 20:6); and that is the thirty-ninth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred seventy-nine, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and six in John!

* * *

John wrote of Peter's seeing the napkin lying separately! (John 20:7) And that is the fortieth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred eighty-two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and seven in John!

* * *

John wrote of his going into the sepulcher! (John 20:8) And that is the forty-first "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred eighty-five, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and eight in John!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John wrote of his believing! (John 20:8) And that is the forty-second "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred eighty-eight, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and eight in John!

* * *

John wrote of Peter's and John's not knowing the scripture! (John 20:9) And that is the forty-third "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred ninety-one, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and nine in John!

* * *

John wrote of Peter's and John's returning home! (John 20:10) And that is the forty-fourth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred ninety-four, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and ten in John!

* * *

John wrote of Mary Magdalene's standing by the sepulcher! (John 20:11) And that is the forty-fifth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of one hundred ninety-seven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and eleven in John!

John gave no account of Mary Magdalene's being frightened (John 20:11), as did Mark and Luke! (Mark 16:5; Luke 24:5)

John wrote of Mary Magdalene's weeping! (John 20:11) And that is the forty-sixth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact (Matthew 28:5 to 7; Mark 16:9; Luke 24:8), which implies three more "Discrepancies by Omission", for a total of two hundred, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and eleven in John!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John wrote of Mary Magdalene's looking into the sepulcher! (John 20:11) And that is the forty-seventh "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of two hundred three, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and eleven in John!

John gave no account of women entering the sepulcher (John 20:11), as did Luke! (Luke 24:3)

* * *

John gave no account of the angel's frightening the keepers (John 20:12), as did Matthew! (Matthew 28:3 and 4)

John gave no account of the women's being frightened (John 20:12), as did Mark and Luke! (Mark 16:5; Luke 24:5)

John gave no account of the women's bowing to the Earth (John 20:12), as did Luke! (Luke 24:5)

* * *

John gave no account of the angels' saying, "**Be not afraid!**" (John 20:13), as did Matthew and Mark! (Matthew 28:5 to 7; Mark 16:6)

John gave no account of the angels' saying, "**You seek Jesus!**" (John 20:13), as did Matthew! (Matthew 28:5 to 7)

John gave no account of the angels' saying, "**Why seek ye the living among the dead?**" (John 20:13), as did Luke! (Luke 24:5)

John gave no account of the angels' saying, "**He is not here!**" (John 20:13), as did Matthew, Mark and Luke! (Matthew 28:5 to 7; Mark 16:6; Luke 24:6)

John gave no account of the angels' saying, "**He is risen!**" (John 20:13), as did Matthew, Mark and Luke! (Matthew 28:5 to 7; Mark 16:6; Luke 24:6)

John gave no account of the angels' saying, "**Come see the place!**" (John 20:13), as did Matthew and Mark! (Matthew 28:5 to 7; Mark 16:6)

John gave no account of the angels' saying, "**Tell His disciples!**" (John 20:13), as did Matthew and Mark! (Matthew 28:5 to 7; Mark 16:7)

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John gave no account of the angels' saying, "**Tell Peter!**" (John 20:13), as did Mark! (Mark 16:7)

John gave no account of the angels' saying, "**Meet Him in Galilee!**" (John 20:13), as did Matthew and Mark! (Matthew 28:5 to 7; Mark 16:7)

John gave no account of the angels' saying, "**Remember how He spoke to you**" (John 20:13), as did Luke! (Luke 24:6)

John gave no account of the angels' saying that Yeshuaw had to be crucified and rise again (John 20:13), as did Luke! (Luke 24:7)

John gave no account of Mary Magdalene's remembering Yeshuaw's words (John 20:13), as did Luke! (Luke 24:8)

John wrote of the angels' asking, "**Why do you weep?**" (John 20:13) And that is the forty-eighth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and thirteen in John!

John wrote of Mary Magdalene's saying, "**Because they have taken my Lord!**" (John 20:13) And that is the forty-ninth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred nine, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and thirteen in John!

* * *

John wrote of Mary Magdalene's not recognizing Yeshuaw! (John 20:14) And that is the fiftieth "Fact Standing Alone" we have encountered: for none of the other gospel writers mention that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred twelve, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and fourteen in John!

* * *

John gave no account of Yeshuaw's saying "**All hail!**" (John 20:15), as did Matthew! (Matthew 28:8 and 9)

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John gave no account of Yeshuaw's saying "**Be Not Afraid!**" (John 20:15), as did Matthew! (Matthew 28:10)

John wrote of Yeshuaw's asking, "**Why do you weep?**" (John 20:15) But Matthew and Mark did not mention that fact (Matthew 28:8 and 9; Mark 16:9), which gives us two more "Discrepancies by Omission", for a total of two hundred fourteen, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and fifteen verses in John!

John wrote of Yeshuaw's asking, "**Whom do you seek?**" (John 20:15) But Matthew and Mark did not mention that fact (Matthew 28:8 and 9; Mark 16:9), which gives us two more "Discrepancies by Omission", for a total of two hundred sixteen, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and fifteen verses in John!

John wrote of Mary Magdalene's saying, "**Tell me where you have laid Him.**" (John 20:15) And that is the fifty-first "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred nineteen, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and fifteen verses in John!

* * *

John wrote of Yeshuaw's saying, "Mary!" (John 20:16) And that is the fifty-second "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred twenty-two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and sixteen verses in John!

John wrote of Mary Magdalene's saying, "**Master!**" (John 20:16) And that is the fifty-third "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred twenty-five, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and sixteen verses in John!

John gave no account of Mary Magdalene's worshiping Yeshuaw (John 20:16), as did Matthew! (Matthew 28:8 and 9)

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Yeshuaw's saying, "**Touch Me not!**" (John 20:17) But Matthew and Mark did not mention that fact (Matthew 28:8 and 9; Mark 16:9), which gives us two more "Discrepancies by Omission", for a total of two hundred twenty-seven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and seventeen verses in John!

John gave no account of Mary Magdalene's holding Yeshuaw by His feet (John 20:17), as did Matthew! (Matthew 28:8 and 9)

John wrote of Yeshuaw's saying, "**Go to My Brethren!**" (John 20:17) But Mark and Luke did not mention that fact (Mark 16:9), which gives us two more "Discrepancies by Omission", for a total of two hundred twenty-nine, in twenty verses in Matthew, twenty-one Verses in Mark, fifty-two verses in Luke and seventeen verses in John!

* * *

John gave no account of Mary Magdalene's departing with great joy (John 20:18), as did Matthew! (Matthew 28:8 and 9)

John gave no account of Mary Magdalene's telling the disciples! (John 20:18), as did Mark! (Mark 16:10)

John gave no account of Mary Magdalene's running to tell the disciples (John 20:18), as did Matthew! (Matthew 28:8 and 9)

John gave no account of the disciples' not believing Mary Magdalene (John 20:18), as did Mark! (Mark 16:11)

John gave no account of only Peter's running to the sepulcher after the angels and Yeshuaw appeared there (John 20:18), as did Luke! (Luke 24:12)

John gave no account of Yeshuaw's appearing to the two disciples going to Emmaus (John 20:18), as did Luke! (Luke 24:15)

* * *

John wrote of Yeshuaw's appearing to the disciples in Jerusalem! (John 20:19) But Matthew did not mention that fact (Matthew 28:11) nor did Luke in the book of Acts, which gives us two more "Discrepancies by Omission", for a total of two hundred thirty-one, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and nineteen verses in John!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John gave no account of the disciples' being terrified (John 20:19), as did Luke! (Luke 24:37)

John gave no account of the disciples' supposing they had seen a spirit (John 20:19), as did Luke! (Luke 24:37)

John gave no account of Yeshuaw's asking, "**Why are you troubled?**" (John 20:19), as did Luke! (Luke 24:38)

John gave no account of Yeshuaw's asking for meat (John 20:19), as did Luke! (Luke 24:41)

John gave no account of the disciples' giving Yeshuaw a fish and an honeycomb (John 20:19), as did Luke! (Luke 24:42)

John gave no account of Yeshuaw's eating the food (John 20:19), as did Luke! (Luke 24:43)

John gave no account of Yeshuaw's reminding the disciples of His words (John 20:19), as did Luke! (Luke 24:44)

John gave no account of Yeshuaw's opening up the Scriptures while in Jerusalem (John 20:19), as did Luke! (Luke 24:45)

John gave no account of Yeshuaw's saying that by the scriptures He was required to suffer and rise again (John 20:19), as did Luke! (Luke 24:46)

John gave no account of Yeshuaw's telling in Jerusalem who will be saved (John 20:19), as did Mark! (Mark 16:16)

John gave no account of Yeshuaw's telling in Jerusalem about signs (John 20:19), as did Mark! (Mark 16:17)

John gave no account of Yeshuaw's saying, "**Handle Me**" (John 20:19), as did Luke! (Luke 24:39)

John gave no account of Yeshuaw's saying that as a resurrected man He had flesh and bones (John 20:19), as did Luke! (Luke 24:39)

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of the disciples' being glad! (John 20:20) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:40), which gives us two more "Discrepancies by Omission", for a total of two hundred thirty-three, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty verses in John!

* * *

John wrote of Yeshuaw's sending His disciples by word! (John 20:21) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:46), which gives us two more "Discrepancies by Omission", for a total of two hundred thirty-five, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-one verses in John!

* * *

John wrote of Yeshuaw's breathing on His disciples (John 20:22); but Mark and Luke did not mention that fact (Mark 16:14; Luke 24:46), which gives us two more "Discrepancies by Omission", for a total of two hundred thirty-seven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-two verses in John!

John wrote of Mary Magdalene's saying, "**Master!**" (John 20:16) And that is the fifty-fourth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred forty, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and sixteen verses in John!

John wrote of Yeshuaw's saying, "**Receive the Holy Ghost!**" (John 20:22) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:46), which gives us two more "Discrepancies by Omission", for a total of two hundred forty-two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-two verses in John!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Yeshuaw's explaining forgiveness! (John 20:23) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:46), which gives us two more "Discrepancies by Omission", for a total of two hundred forty-four, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-three verses in John!

John gave no account of Yeshuaw's saying in Jerusalem what should be preached (John 20:23), as did Luke! (Luke 24:47)

John gave no account of Yeshuaw's declaring in Jerusalem His disciples to be witnesses for Him (John 20:23), as did Luke! (Luke 24:49)

John gave no account of Yeshuaw's promising in Jerusalem power from on High (John 20:23), as did Luke! (Luke 24:49)

* * *

John wrote of Thomas' not being there! (John 20:24) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:49), which gives us two more "Discrepancies by Omission", for a total of two hundred forty-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-four verses in John!

* * *

John wrote of the disciples' telling Thomas, "**We have seen the Lord!**" (John 20:25) And that is the fifty-fifth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of two hundred forty-nine, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-five verses in John!

John wrote of Thomas' not believing the disciples (John 20:25); and that is the fifty-sixth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred fifty-two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-five verses in John!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Yeshuaw's appearing again to the disciples! (John 20:26) And that is the fifty-seventh "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred fifty-five, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-six verses in John!

John wrote of Yeshuaw's saying, "**Peace be unto you.**" (John 20:26) And that is the fifty-eighth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred fifty-eight, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-six in John!

* * *

John wrote of Yeshuaw's admonishing Thomas (John 20:27) And that is the fifty-ninth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred sixty-one, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-seven verses in John!

* * *

John wrote of Thomas' replying, "**My Lord and my God!**" (John 20:28) And that is the sixtieth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred sixty-four, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-eight verses in John!

* * *

John wrote of Yeshuaw's saying to Thomas, "**Blessed are they who believe!**" (John 20:29) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:49), which gives us two more "Discrepancies by Omission", for a total of two hundred sixty-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke and twenty-nine verses in John!

John gave no account of Yeshuaw's upbraiding the disciples for not believing (John 20:29), as did Mark! (Mark 16:14)

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Yeshuaw's showing Himself to the disciples at the Sea of Tiberias! (John 21:1) But Mark and Luke did not mention that fact (Mark 16:14; Luke 24:50), which gives us two more "Discrepancies by Omission", for a total of two hundred sixty-eight, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and one verse in John 21!

John gave no account of Yeshuaw's appearing to the disciples on a mountain in Galilee (John 21:1), as did Matthew! (Matthew 28:16 and 17)

* * *

John gave no account of the disciples' worshiping Yeshuaw in Galilee (John 21:2), as did Matthew! (Matthew 28:16 and 17)

* * *

John gave no account of some disciples in Galilee doubting Yeshuaw (John 21:3), as we find in Matthew's gospel! (Matthew 28:16 and 17)

* * *

John wrote of Yeshuaw's standing on the shore! (John 21:4) And that is the sixty-first "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred seventy-one, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and four verses in John 21!

* * *

John wrote of Yeshuaw's asking for meat! (John 21:5) And that is the sixty-second "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred seventy-four, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and five verses in John 21!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Yeshuaw's commanding the disciples to cast their net on the right side! (John 21:6) And that is the sixty-third "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred seventy-seven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and six verses in John 21!

John wrote of the disciples' being unable to draw their net in for the multitude of fish! (John 21:6) And that is the sixty-fourth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred eighty, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and six verses in John 21!

* * *

John wrote of Yeshuaw's inviting His disciples to dine! (John 21:12) And that is the sixty-fifth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred eighty-three, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and twelve verses in John 21!

* * *

John wrote of Yeshuaw's serving His disciples bread and fish! (John 21:13) And that is the sixty-sixth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred eighty-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and thirteen verses in John 21!

* * *

John wrote of Yeshuaw's asking Peter if he loved Him (John 21:15) But Matthew did not mention that fact (Matthew 28:16 and 17), which gives us one more "Discrepancy by Omission", for a total of two hundred eighty-seven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and fifteen verses in John 21!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John wrote of Peter's saying "Yes, Lord." (John 21:15) And that is the sixty-seventh "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred ninety, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and fifteen verses in John 21!

John wrote of Yeshuaw's saying, "Feed My lambs!" (John 21:15) And that is the sixty-eighth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred ninety-three, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and fifteen verses in John 21!

* * *

John wrote of Yeshuaw's asking Peter the second time. (John 21:16) And that is the sixty-ninth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of two hundred ninety-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and sixteen verses in John 21!

John wrote of Peter's saying, "Yes, Lord." (John 21:16) And that is the seventieth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of two hundred ninety-nine, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and sixteen verses in John 21!

John wrote of Yeshuaw's saying, "Feed My sheep!" (John 21:16) And that is the seventy-first "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission" for a total of three hundred two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and sixteen verses in John 21!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Yeshuaw's asking Peter the third time (John 21:17); and that is the seventy-second "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred five, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and seventeen verses in John 21!

John wrote of Peter's saying "Yes, Lord." (John 21:17) And that is the seventy-third "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred eight, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and seventeen verses in John 21!

John wrote of Yeshuaw's saying, "Feed My sheep!" (John 21:17) And that is the seventy-fourth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred eleven, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and seventeen verses in John 21!

* * *

John wrote of Yeshuaw's prophesying Peter's death! (John 21:18) And that is the seventy-fifth "Fact Standing Alone" we have encountered: for no other gospel writers mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred fourteen, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and eighteen verses in John 21!

* * *

John wrote of Yeshuaw's commanding Peter to follow Him. (John 21:19) And that is the seventy-sixth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred seventeen, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and nineteen verses in John 21!

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

* * *

John wrote of Peter's asking Yeshuaw about John's death! (John 21:21) And that is the seventy-seventh "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact, which implies three more "Discrepancies by Omission", for a total of three hundred twenty, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and twenty-one verses in John 21!

* * *

John wrote of Yeshuaw's not answering Peter's question! (John 21:22) And that is the seventy-eighth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred twenty-three, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and twenty-two verses in John 21!

John wrote of Yeshuaw's commanding Peter for the second time to follow Him (John 21:22); and that is the seventy-ninth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies three more "Discrepancies by Omission", for a total of three hundred twenty-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20 and twenty-two verses in John 21!

John gave no account of Yeshuaw's being seen by the disciples forty days (John 21:22), as did Luke! (Acts 1:3)

John gave no account of Yeshuaw's leading His disciples out as far as to Bethany (John 21:22), as did Luke! (Acts 1:3)

John gave no account of Yeshuaw's saying, "**All power is given Me**" (John 21:22), as did Matthew! (Matthew 28:18 to 20)

John gave no account of Yeshuaw's saying, "**Go and teach all nations**" (John 21:22), as did Matthew! (Matthew 28:18 to 20)

John gave no account of Yeshuaw's saying, "**Go and baptize all nations**" (John 21:22), as did Matthew! (Matthew 28:18 to 20)

John gave no account of Yeshuaw's saying, "**Teach to observe all things I have commanded you**" (John 21:22), as did Matthew! (Matthew 28:18 to 20)

Is the Bible Infallible?

Chapter 4 - Gospel of John (continued)

John gave no account of Yeshuaw's blessing the disciples (John 21:22), as did Luke! (Luke 24:50)

John gave no account of Yeshuaw's speaking of the things pertaining to the kingdom of God (John 21:22), as did Luke! (Acts 1:3)

John gave no account of Yeshuaw's commanding the disciples not to depart from Jerusalem (John 21:22), as did Luke! (Acts 1:4)

John gave no account of Yeshuaw's commanding the disciples to wait for the promise of the Father (John 21:22), as did Luke! (Acts 1:4)

John gave no account of Yeshuaw's promising that the disciples would be baptized with the Holy Ghost (John 21:22), as did Luke! (Acts 1:5)

John gave no account of Yeshuaw's declaring His disciples to be witnesses for Him (John 21:22), as did Luke! (Acts 1:8)

John gave no account of Yeshuaw's being taken up out of the disciples' sight (John 21:22), as did Luke! (Luke 24:51; Acts 1:9)

John gave no account of Yeshuaw's sitting by God (John 21:22), as did Mark! (Mark 16:19)

John gave no account of the disciples' worshiping Yeshuaw at His ascension (John 21:22), as did Luke! (Luke 24:52)

John gave no account of the disciples' returning to Jerusalem with great joy after His ascension (John 21:22), as did Luke! (Luke 24:52)

Is the Bible Infallible?

Welcome to the page on which Pastor Floyd
presents Chapter 5 of his book entitled

Is the Bible Infallible?

Chapter 5 - Book of Acts

We begin our short search for discrepancies in the book of Acts in its third verse, as follows:

Luke wrote of Yeshuaw's being seen by the disciples forty Days (Acts 1:3); and that is the eightieth "Fact Standing Alone" we have encountered: for no other gospel writer mentions that fact; so that implies four more "Discrepancies by Omission", for a total of three hundred thirty, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine in John 20, twenty-two verses in John 21 and three verses in Acts!

Luke in his book of Acts gave no account of Yeshuaw's leading His disciples out as far as to Bethany (Acts 1:3), as he did in His gospel! (Luke 24:50)

Luke gave no account of Yeshuaw's saying, "**All power is given Me**" (Acts 1:3), as did Matthew! (Matthew 28:18 to 20)

Luke gave no account of Yeshuaw's saying, "**Go and teach all nations**" (Acts 1:3), as did Matthew! (Matthew 28:18 to 20)

Luke gave no account of Yeshuaw's saying, "**Teach to observe all things I have commanded you**" (Acts 1:3), as did Matthew! (Matthew 28:18 to 20)

Luke gave no account of Yeshuaw's telling who will be saved (Acts 1:3), as did Mark! (Mark 16:16)

Luke gave no account of Yeshuaw's telling about signs (Acts 1:3), as did Mark! (Mark 16:17)

Luke wrote of Yeshuaw's speaking of the things pertaining to the kingdom of God! (Acts 1:3) And that is the eighty-first "Fact Standing Alone" we have encountered: for no gospel writer mentions that fact (Matthew 28:22; Mark 16:21; Luke 24:50; John 21:22), which implies four more "Discrepancies by Omission", for a total of three hundred thirty-four, in twenty verses in Matthew, twenty-one Verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and three verses in Acts!

Is the Bible Infallible?

Chapter 5 - Gospel of Acts (continued)

* * *

Luke wrote of Yeshuaw's Commanding the Disciples not to depart from Jerusalem! (Acts 1:4) And that is the eighty-second "Fact Standing Alone" we have encountered: for no gospel writer mentions that fact (Matthew 28:22; Mark 16:21; Luke 24:50; John 21:22), which implies four more "Discrepancies by Omission", for a total of three hundred thirty-eight, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and four verses in Acts!

Luke wrote of Yeshuaw's commanding the disciples to wait for the promise of the Father! (Acts 1:4) And that is the eighty-third "Fact Standing Alone" we have encountered: for no gospel writer mentions that fact (Matthew 28:22; Mark 16:21; Luke 24:50; John 21:22), which implies four more "Discrepancies by Omission", for a total of three hundred forty-two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and four verses in Acts!

* * *

Luke wrote of Yeshuaw's promising that the disciples shall be baptized with the Holy Ghost! (Acts 1:5) And that is the eighty-fourth "Fact Standing Alone" we have encountered: for no gospel writer mentions that fact (Matthew 28:22; Mark 16:21; Luke 24:50; John 21:22), which implies four more "Discrepancies by Omission", for a total of three hundred forty-six, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and five verses in Acts!

* * *

Luke wrote of Yeshuaw's declaring His disciples to be witnesses for Him. (Acts 1:8) And that is the eighty-fifth "Fact Standing Alone" we have encountered: for no gospel writer mentions that fact (Matthew 28:22; Mark 16:21; Luke 24:50; John 21:22), which implies four more "Discrepancies by Omission", for a total of three hundred fifty, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and eight verses in Acts!

Luke in his book of Acts gave no account of Yeshuaw's blessing the disciples (Acts 1:8), as he did in His gospel! (Luke 24:50)

Is the Bible Infallible?

Chapter 5 - Gospel of Acts (continued)

* * *

Luke wrote of Yeshuaw's being taken up in Bethany out of the Disciples' Sight! (Acts 1:9) On the other hand Mark wrote that Yeshuaw was received into Heaven in Jerusalem! (Mark 16:19) The confusion of locations bids me count two more "Discrepancies by Inference", for a total of eighteen in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and nine verses in Acts!

Luke wrote of Yeshuaw's being taken up in Bethany out of the disciples' sight! (Acts 1:9) But Matthew and Mark did not mention that fact (Matthew 28:22; Mark 16:21), which gives us two more "Discrepancies by Omission", for a total of three hundred fifty-two, in twenty verses in Matthew, twenty-one verses in Mark, fifty-two verses in Luke, twenty-nine verses in John 20, twenty-two verses in John 21 and nine verses in Acts!

Luke gave no account of the disciples' worshiping Yeshuaw at His ascension (Acts 1:9), as did Mark! (Mark 16:19)

Luke in his book of Acts gave no account of the disciples' worshiping Yeshuaw at His ascension (Acts 1:9), as Luke did in his gospel! (Luke 24:52)

Luke in his Book of Acts gave no account of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension (Acts 1:9), as Luke did in his gospel! (Luke 24:52)

Is the Bible Infallible?

Welcome to the page on which Pastor Floyd presents the Summation of his book entitled

Is the Bible Infallible?

Summation

If you have hung with me throughout this amazing exercise, you will understand what looking truthfully at the discrepancies that exist in the books of the gospel writers does to any sincere student of Yehovaw's Holy Bible! And of course the initial impression gained is that in no way would Yehovaw's dictating all that narrative word-for-word throw so much confusion into it. Look at what we have discovered, in a single chapter from each of the gospels and the book of Acts, with the exception of John, wherein the subject covered parts of two chapters:

- Facts in Harmony	FH	46
- Facts Standing Alone	FA	85
- Discrepancies by Contradiction	DC	38
- Discrepancies by Inference	DI	18
- Discrepancies by Omission	DO	352

But, with these facts concerning the compared records of the gospel writers themselves having been established, the study itself has caused us to look with meticulous attention at every detail imaginable that has somehow been conveyed about Yeshuaw's amazing resurrection, return, ministry and ascension during His last forty days on Earth! Having gone to this extraordinary effort, having looked carefully upon the labors of four different writers, all knocking themselves out to record what they could about something they felt was stupendous in the affairs of mankind, is there any doubt in your heart that those events really took place?

If anything, the trouble to which I went in researching and writing the foregoing material has caused me to appreciate all the more the reality of Yeshuaw's final time with the disciples, to which the Spirit in me witnesses wonderfully that it was the glorious crowning finale of all Yehovaw sent Him to Earth to accomplish!

Is the Bible Infallible?

Summation (continued)

The apostle Paul made much to do over Yeshuaw's having risen from the dead, pointing out that without that truth of His gospel we are lost! Yehovaw wrote, through His apostle:

^{1b}If in this life only we have hope in Christ, we are of all men most miserable! ^{2b}But now is Christ risen from the dead and become the firstfruits of them who slept! (1st Corinthians 15:19 and 20)

^{2a}For since by man came death, by man came also the resurrection of the dead! ²²For as in Adam all die, even so in Christ shall all be made alive! (1st Corinthians 15:21 and 22)

²³But every man in his own order: Christ, the firstfruits; afterward they who are Christ's at His coming! ²⁴Then cometh the end, when He shall have delivered up the kingdom to God, even the Father, when He shall have put down all rule and all authority and power! (1st Corinthians 15:23 and 24)

²⁵For He must reign, till He hath put all enemies under His feet! ²⁶The last enemy that shall be destroyed is death! ²⁷For He hath put all things under His feet! (1st Corinthians 15:25 to 27)

²⁷But, when He saith all things are put under Him, it is manifest that He is excepted Who did put all things under Him. ²⁸And, when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him Who put all things under Him, that God may be all in all! (1st Corinthians 15:27 and 28)

³⁰And why stand we in jeopardy every hour? ³¹I protest, by your rejoicing, which I have in Christ Jesus our Lord, I die daily! ³²If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink! For to morrow we die! (1st Corinthians 15:30 to 32)

³³Be not deceived! Evil communications corrupt good manners! ³⁴Awake, to righteousness, and sin not! For some have not the knowledge of God! I speak this to your shame! (1st Corinthians 15:33 and 34)

Is the Bible Infallible?

Summation (continued)

By "**rightly dividing the word of truth**" (2nd Timothy 2:15) in this exercise , we have derived the certainty that through the awkwardness and confusion of His diligent servants we have been given a marvelous hope on which to hang our most fervent aspirations, that Yeshuaw, the "**express image**" of Yehovaw the Father, is a Victor over all things, that as our Brother He is our Example in Yehovaw's expecting nothing less for us!

In that precious hope I rest! I am fulfilled! All for which Yehovaw put me here on Earth has now been shown, in all its glorious detail, for me to await through all the miserable lies Satan can muster to assure me that it won't happen, that the garbage heap he has made of Earth through his despicable servants is it, that I may as well dive in and wallow in it; it won't get any better! My words ring throughout Satan's realm:

Too late, Liar; I have put my eyes upon Yehovaw's priceless words of hope and life for me and for all my brothers and sisters, however awkwardly yet lovingly those words may have been written!

By the inestimably priceless assurances that the gospel writers have so dutifully conveyed to me, I know what awaits me; and I glory in that hope!

If you, my precious visitor, doubt me, try creating just one cell of the astounding mind you are using to dishonor the word of your Living God! As for me and my house, we will serve the Lord!

"Yehovaw" is his precious and holy name; all praise be unto Him and unto His precious Lamb, Who came down to Earth from His glory with Yehovaw and became My Brother, "**who went about doing good and healing all who were oppressed of the Devil**" (Acts 10:38), Who gave up His last drop of blood to reveal to me Yehovaw the Father's mercy, forgiveness and eternal lovingkindness and, finally, Who arose, I am told, by Matthew, Mark, Luke and John - Bless their diligently and faithfully serving names! - as a gloriously resurrected Man, the Example and Firstfruits of what you and I will be like one day, if you love Him as I do and the Heavenly Father Whom He came to reveal!

Is the Bible Infallible?

Summation (continued)

By that awesomely precious revelation I am eternally favored to know that Yehovaw the Father, the Son and the Holy Spirit (Matthew 28:19) are worthy of my undying love and eternal gratitude for their having done everything in their power short of demeaning me and making me their puppet to command my attention and my eternal gratitude for their being the most awesome and gloriously loving Lord God of Whom my finite mind is able to comprehend!

Do not say or write to me anything that is not true of these most exalted and mighty Persons, according to what they have said, through their prophets over the millennia; or I will scream to High Heaven, in my righteous indignation, and will pray their righteous judgment upon you for compromising in any way the purity of their everlasting truth, which is the immutable fact of their self existence, their holiness and their incomprehensible love for me, Their created child and servant for evermore!

Welcome to the First Table in which
Pastor Floyd talks about

Is the Bible Infallible?

by showing

Discrepancies and Omissions in the Gospel Accounts of Yeshuaw's Reappearance

Table 1 - Gospel of Matthew

Key to the Use of abbreviations:

DC - Discrepancy by Contradiction

DI - Discrepancy by Inference

DO - Discrepancy by Omission

FA - Fact Standing Alone

FH - Fact in Harmony

OM - Omission

RP - Repeat of a Fact Listed Earlier

WH - Where the Fact is Found Listed

DC Matthew 28:1 and 2	Two women's coming to the sepulcher	1
DC Mark 16:1	Three women's coming to the sepulcher	2
DC Luke 24:1	Several women from Galilee coming to the sepulcher	3
DC John 20:1	Only one woman's coming to the sepulcher	4

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DC Matthew 28:1 and 2 Their being Mary Magdalene and the Other Mary	5
DC Mark 16:1 The women's being Mary Magdalene, Mary the Mother of James and Salome	6
DC Luke 24:10 The women's being Mary Magdalene, Joanna, Mary the Mother of James and other women who told the disciples	7
DC John 20:1 The woman's being only Mary Magdalene	8
FA Matthew 28:1 and 2 An earthquake	1
DO Matthew 28:1 and 2 An earthquake	
DO Mark 16:2 No account given of an earthquake	1
DO Luke 24:1 No account given of an earthquake	2
DO John 20:1 No account given of an earthquake	3
DC Matthew 28:1 and 2 The stone's being rolled away by one angel before the women	9
DC Mark 16:4 The women's finding the stone already rolled away	10
DC Luke 24:2 The women's finding the stone rolled away	11
DC John 20:1 Mary Magdalene's finding the stone taken away	12
OM Matthew 28:1 and 2 No account given of the women's entering the sepulcher WH Luke 24:3	
OM Matthew 28:1 and 2 No account given of the women's finding Yeshuaw's body gone WH Luke 24:3; John 20:2	

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

OM Matthew 28:1 and 2 No account given of Mary Magdalene's running to tell Peter and John prior to seeing an angel WH John 20:2	
OM Matthew 28:1 and 2 No Account given of Peter's and John's running to the sepulcher prior to any angel's being seen WH John 20:3	
DC Matthew 28:1 and 2 One angel's appearing to the women	13
DC Mark 16:5 The women's seeing one angel already in place	14
DC Luke 24:4 Two angels' appearing to the women	15
DC John 20:12 Mary Magdalene's seeing two angels already in place	16
DC Matthew 28:1 and 2 One angel's appearing to the women outside the sepulcher and sitting on the stone	17
DC Mark 16:5 The women's seeing one angel inside the sepulcher	18
DC Luke 24:4 Two angels' appearing to the women inside the sepulcher	19
DC John 20:12 Mary Magdalene's seeing two angels inside the sepulcher	20
DC Matthew 28:1 and 2 One angel's sitting on the stone outside the sepulcher	21
DC Mark 16:5 One angel's sitting on the right inside the sepulcher	22
DC Luke 24:4 Two angels' appearing inside the sepulcher	23
DC John 20:12 Two angels' being positioned on two ends inside the sepulcher	24

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DI Matthew 28:3 and 4 The angel's frightening the keepers	1
DI Mark 16:5 The women's being frightened	2
DI Luke 24:5 The women's being afraid	3
FA Matthew 28:3 and 4 The angel's frightening the keepers	2
DO Three more implied by FA	6
OM Matthew 28:3 and 4 No account given of the women's being afraid	
WH Mark 16:5; Luke 24:5	
OM Matthew 28:3 and 4 No account given of the women's bowing to Earth	
WH Luke 24:5	
FH Matthew 28:5 to 7 The angel's saying, "Fear not."	1
FH Mark 16:6 The angel's saying, "Be not afraid."	2
DO Matthew 28:5 to 7 The angel's saying, "Fear not."	
DO Luke 24:5 The angel(s) not saying, "Be not afraid."	7
DO John 20:13 The angel(s) not saying, "Be not afraid."	8
DO Matthew 28:5 to 7 The angel's saying, "You seek Jesus."	
DO Luke 24:5 The angels' not saying, "You seek Jesus."	9
DO John 20:13 The angel(s) not saying, "You seek Jesus."	10
FH Matthew 28:5 to 7 The angel's saying, "You seek Jesus."	3
FH Mark 16:6 The angel's saying, "You seek Jesus."	4
OM Matthew 28:5 to 7 The angels' not saying, "Why seek ye the living among the dead?"	
WH Luke 24:5	
DO Matthew 28:5 to 7 The angel's saying, "He is not here."	
DO John 20:13 The angel(s) not saying, "He is not here."	11

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

FH Matthew 28:5 to 7	The angel's saying, "He is not here."	4
FH Mark 16:6	The angel's saying, "He is not here."	5
FH Luke 24:6	The angels' saying, "He is not here. "	6
DO Matthew 28:5 to 7	The angel's saying, "He is risen."	
DO John 20:13	The angel(s)' not saying, "He is risen."	12
FH Matthew 28:5 to 7	The angel's saying, "He is risen."	7
FH Mark 16:6	The angel's saying, "He is risen."	8
FH Luke 24:6	The angels' saying, "He is risen."	9
DO Matthew 28:5 to 7	The angel's saying, "Come see the place."	
DO Luke 24:6	The angel(s)' not saying, "Come see the place."	13
DO John 20:13	The angel(s)' not saying, "Come see the place."	14
FH Matthew 28:5 to 7	The angel's saying, "Come see the place."	10
FH Mark 16:6	The angel's saying, "Behold the place."	11
DO Matthew 28:5 to 7	The angel's saying, "Tell His disciples."	
DO Luke 24:6	The angels' not saying, "Tell His disciples."	15
DO John 20:13	The angel(s) not saying, "Tell His disciples."	16
FH Matthew 28:5 to 7	The angel's saying, "Tell His disciples."	12
FH Mark 16:7	The angel's saying, "Tell His disciples."	13
OM Matthew 28:5 to 7	The angel's not saying, "Tell Peter."	
WH Mark 16:7		

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DO Matthew 28:5 to 7 The angel's saying, "Meet Him in Galilee."	
DO Luke 24:6 The angel(s)' not saying, "Meet Him in Galilee."	17
DO John 20:13 The angel(s)' not saying, "Meet Him in Galilee."	18
FH Matthew 28:5 to 7 The angel's saying, "Meet Him in Galilee."	14
FH Mark 16:7 The angel's saying, "Meet Him in Galilee."	15
OM Matthew 28:5 to 7 The angels' not saying, "Remember how He spoke to you." WH Luke 24:6	
OM Matthew 28:5 to 7 The angel(s)' not saying that Yeshuaw had to be crucified and rise again WH Luke 24:7	
OM Matthew 28:5 to 7 No account given of the women's remembering Yeshuaw's words WH Luke 24:8	
OM Matthew 28:5 to 7 No account given of Mary Magdalene's standing by the sepulcher weeping WH John 20:11	
OM Matthew 28:5 to 7 The angel(s)' not asking, "Why do you weep?" WH John 20:13	
OM Matthew 28:5 to 7 No account given of Yeshuaw's appearing to Mary Magdalene WH John 20:14	

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DC Matthew 28:8 and 9 The women's departing quickly from the sepulcher	25
DC Luke 24:9 The women's not departing quickly from the sepulcher	26
DC John 20:18 Mary Magdalene's not running to tell the disciples	27
FH Matthew 28:8 and 9 The women's departing quickly from the sepulcher	16
FH Mark 16:8 The women's going quickly	17
OM Matthew 28:8 and 9 No account given of the women's being amazed	
WH Mark 16:8	
DC Matthew 28:8 and 9 The women's departing with great joy	28
DC Mark 16:8 The women's being afraid	29
DC Mark 16:8 The women's being amazed	30
DC Mark 16:8 The women's trembling	31
DC Luke 24:9 The women's returning from the sepulcher	32
FA Matthew 28:8 and 9 The women's departing with great joy	3
DO Three more implied by FA	21
DC Matthew 28:8 and 9 The women's running to tell the disciples	33
DC Mark 16:8 The women's not saying anything	34
FH Matthew 28:8 and 9 The women's running to tell the disciples	18
FH Luke 24:9 The women's telling the disciples	19
DI Matthew 28:8 and 9 Yeshuaw's meeting the women	4
DI Mark 16:9 Yeshuaw's appearing only to Mary Magdalene	5
DI John 20:14 Yeshuaw's appearing only to Mary Magdalene	6

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DO Matthew 28:8 and 9 Yeshuaw's meeting the women	22
DO Luke 24:9 Yeshuaw's not appearing to the women	22
OM Matthew 28:8 and 9 Yeshuaw's not asking, "Why do you weep?" WH John 20:15	
DO Matthew 28:8 and 9 Yeshuaw's saying, "All hail."	
DO Mark 16:9 Yeshuaw's not saying, "All hail."	23
DO John 20:15 Yeshuaw's not saying, "All hail."	24
OM Matthew 28:8 and 9 Yeshuaw's not asking, "Whom do you seek?" WH John 20:15	
OM Matthew 28:8 and 9 No account given of Yeshuaw's saying, "Touch Me not." WH John 20:17	
DC Matthew 28:8 and 9 The women's holding Yeshuaw by the Feet	35
DC John 20:17 Yeshuaw's saying, "Touch Me not."	36
DO Matthew 28:8 and 9 The women's holding Yeshuaw by the feet	
DO Mark 16:9 Mary Magdalene's not holding Yeshuaw by the feet	25
DO John 20:17 Mary Magdalene's not holding Yeshuaw by the feet	26
DO Matthew 28:8 and 9 The women's worshiping Yeshuaw	
DO Mark 16:9 No account given of Mary Magdalene's worshiping Yeshuaw	27
DO John 20:16 No account given of Mary Magdalene's worshiping Yeshuaw	28

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DO Matthew 28:10 Yeshuaw's saying, "Be not afraid."	
DO Mark 16:9 Yeshuaw's not saying, "Be not afraid."	29
DO John 20:15 Yeshuaw's not saying, "Be not afraid."	30
DO Matthew 28:10 Yeshuaw's saying, "Tell My brethren."	
DO Mark 16:9 Yeshuaw's not saying, "Tell My brethren."	31
FH Matthew 28:10 Yeshuaw's saying, "Tell My brethren."	20
FH John 20:17 Yeshuaw's saying, "Go to My brethren."	21
FH John 20:17 Yeshuaw's saying, "Tell them I ascend."	22
DO Matthew 28:10 Yeshuaw's saying, "Meet Me in Galilee."	
DO Mark 16:9 Yeshuaw's not saying, "Meet Me in Galilee."	32
OM Matthew 28:10 No account given of Mary Magdalene's telling the disciples	
WH Mark 16:10; John 20:18	
OM Matthew 28:10 No account given of the women's telling the disciples	
WH Luke 24:9	
OM Matthew 28:10 No account given of the disciples' not believing the women	
WH Luke 24:11	
OM Matthew 28:10 No account given of the disciples' not believing Mary Magdalene	
WH Mark 16:11	
OM Matthew 28:11 No account given of only Peter's running to the sepulcher after the angel(s) and Yeshuaw appeared there	
WH Luke 24:12	
OM Matthew 28:12 No account given of Yeshuaw's appearing to the two disciples' going to Emmaus	
WH Mark 16:12; Luke 24:15	

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

OM Matthew 28:13 No account given of Yeshuaw's appearing to the disciples in Jerusalem

WH Mark 16:14; Luke 24:36; John 20:19

FA Matthew 28:16 and 17 Yeshuaw's appearing to the disciples on a mountain in Galilee

DO Matthew 28:16 and 17 Yeshuaw's appearing to the disciples on a mountain in Galilee

DO Mark 16:20 No account given of Yeshuaw's appearing to the disciples in Galilee or at "the Sea of Tiberias" 33

DO Luke 24:50 No account given of Yeshuaw's appearing to the disciples in Galilee or at "the Sea of Tiberias" 34

DO John 21:1 No account given of Yeshuaw's appearing to the disciples on a mountain in Galilee 35

OM Matthew 28:16 and 17 No account given of Yeshuaw's asking Peter if he loved him

WH John 21:15

OM Matthew 28:16 and 17 No account given of Yeshuaw's saying, "Feed My lambs."

WH John 21:15

OM Matthew 28:16 and 17 No account given of Yeshuaw's saying, "Feed My sheep."

WH John 21:16

OM Matthew 28:16 and 17 No account given of Yeshuaw's prophesying Peter's death

WH John 21:18

OM Matthew 28:16 and 17 No account given of Yeshuaw's commanding Peter to follow Him

WH John 21:19

OM Matthew 28:16 and 17 No account given of Peter's asking Yeshuaw about John's death

WH John 21:21

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

OM Matthew 28:16 and 17 No account given of Yeshuaw's commanding Peter for the second time to follow Him WH John 21:22	36
DO Matthew 28:16 and 17 The disciples' worshiping Yeshuaw in Galilee	
DO John 21:2 No account given of the disciples' worshiping Yeshuaw in Galilee	36
DO Matthew 28:16 and 17 Some disciples' doubting Yeshuaw in Galilee	
DO John 21:1 No account given of some disciples' doubting Yeshuaw in Galilee	37
OM Matthew 28:18 to 20 No account given of Yeshuaw's being seen by the disciples forty days WH Acts 1:3	
OM Matthew 28:18 to 20 No account given of Yeshuaw's leading His disciples out as far as to Bethany WH Luke 24:50	
FA Matthew 28:18 to 20 Yeshuaw's saying in Galilee, "All power is given Me."	5
DO Three more implied by FA	40
DO Matthew 28:18 to 20 Yeshuaw's saying in Galilee, "Go and teach all nations!"	
DO Luke 24:50 No account given of Yeshuaw's saying in Bethany, "Go and teach all nations!"	41
DI Matthew 28:18 to 20 Yeshuaw's saying in Galilee, "Go and teach all nations!"	6
DI Mark 16:15 Yeshuaw's saying at Jerusalem, "Go into all the world and preach the gospel!"	7

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

DO Matthew 28:18 to 20 Yeshuaw's saying in Galilee,
"Go and baptize all nations!"

DO Luke 24:50 No account given of Yeshuaw's
saying in Bethany, "Go and baptize all nations!" 42

DO Matthew 28:18 to 20 Yeshuaw's saying, "Teach to
observe all things I have commanded you"

DO Luke 24:50 No account given of Yeshuaw's
saying in Bethany, "Teach to observe all
things I have commanded you." 43

OM Matthew 28:21 No account given of Yeshuaw's
being seen by the disciples forty days
WH Acts 1:3

OM Matthew 28:22 No account given of Yeshuaw's
leading His disciples out as far as to Bethany
WH Luke 24:50

OM Matthew 28:22 No account given of Yeshuaw's speaking
in Bethany of the things pertaining to the kingdom of God
WH Acts 1:3

OM Matthew 28:22 No account given of Yeshuaw's commanding
the disciples not to depart from Jerusalem
WH Acts 1:4

OM Matthew 28:22 No account given of Yeshuaw's commanding
the disciples to wait for the promise of the Father
WH Acts 1:4

OM Matthew 28:22 No account given of Yeshuaw's promising
that the disciples would be baptized with the
Holy Ghost not many days hence
WH Acts 1:5

OM Matthew 28:22 No account given of Yeshuaw's declaring
His disciples to be witnesses to Him
WH Acts 1:8

Is the Bible Infallible?

Table 1 - Gospel of Matthew (continued)

OM Matthew 28:22 No account given of Yeshuaw's blessing the disciples in Bethany

WH Luke 24:50

OM Matthew 28:22 No account given of Yeshuaw's being taken up out of the disciples' sight in Bethany

WH Luke 24:51; Acts 1:9

OM Matthew 28:22 No account given of Yeshuaw's sitting by God

WH Mark 16:19

OM Matthew 28:22 No account given of the disciples' worshiping Yeshuaw at His ascension

WH Luke 24:52

OM Matthew 28:22 No account given of the disciples' returning after Yeshuaw's ascension to Jerusalem with great joy

WH Luke 24:52

Is the Bible Infallible?

Welcome to the second table in which
Pastor Floyd talks about

Is the Bible Infallible?

by showing

Discrepancies and Omissions in the Gospel Accounts of Yeshuaw's Reappearance

Table 2 - Gospel of Mark

Key to the Use of abbreviations:

DC - Discrepancy by Contradiction

DI - Discrepancy by Inference

DO - Discrepancy by Omission

FA - Fact Standing Alone

FH - Fact in Harmony

OM - Omission

RP - Repeat of a Fact Listed Earlier

WH - Where the Fact is Found Listed

RP Mark 16:1 Three women's coming to the sepulcher
WH Matthew 28:1 and 2

RP Mark 16:1 The women's being Mary Magdalene, Mary,
the Mother of James, and Salome
WH Matthew 28:1 and 2

OM Mark 16:2 No account given of an earthquake
WH Matthew 28:1 and 2

RP Mark 16:4 The women's finding the stone already rolled away
WH Matthew 28:1 and 2

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

OM Mark 16:5 No account given of Mary Magdalene's running to tell Peter and John prior to seeing an angel
 WH John 20:2

OM Mark 16:5 No account given of Peter's and John's running to the sepulcher prior to any angel's being seen
 WH John 20:3

OM Mark 16:5 No account given of the women's entering the sepulcher
 WH Luke 24:3

OM Mark 16:5 No account given of the women's finding Yeshuaw's body gone
 WH Luke 24:3; John 20:2

RP Mark 16:5 The women's seeing one angel
 WH Matthew 28:1 and 2

RP Mark 16:5 The women's seeing one angel sitting on the right inside the sepulcher
 WH Matthew 28:1 and 2

OM Mark 16:5 No record given of the angel's frightening the keepers
 WH Matthew 28:3 and 4

DO Mark 16:5 The women's being frightened

DO Matthew 28:3 and 4 No account given of the women's being afraid 44

DO John 20:12 No record given of the women's being frightened 45

FH Mark 16:5 The women's being frightened 22

FH Luke 24:5 The women's being afraid 23

OM Mark 16:5 No account given of the women's bowing to Earth
 WH Luke 24:5

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

RP	Mark 16:6	The angel's saying, "Be not afraid."	
	WH	Matthew 28:5 to 7	
RP	Mark 16:6	The angel's saying, "You seek Jesus."	
	WH	Matthew 28:5 to 7	
OM	Mark 16:6	The angels' not saying, "Why seek ye the living among the dead?"	
	WH	Luke 24:5	
RP	Mark 16:6	The angel's saying, "He is not here."	
	WH	Matthew 28:5 to 7	
RP	Mark 16:6	The angel's saying, "He is risen."	
	WH	Matthew 28:5 to 7	
RP	Mark 16:6	The angel's saying, "Behold the place."	
	WH	Matthew 28:5 to 7	
RP	Mark 16:7	The angel's saying, "Tell His disciples."	
	WH	Matthew 28:5 to 7	
FA	Mark 16:7	The angel's saying, "Tell Peter."	6
DO	Three more implied by FA		48
RP	Mark 16:7	The angel's saying, "Meet Him in Galilee."	
	WH	Matthew 28:5 to 7	
OM	Mark 16:7	The angels' not saying, "Remember how He spoke to you."	
	WH	Luke 24:6	
OM	Mark 16:7	The angel(s)' not saying that Yeshuaw had to be crucified and rise again	
	WH	Luke 24:7	
OM	Mark 16:7	No account given of the women's remembering Yeshuaw's words	
	WH	Luke 24:8	
OM	Mark 16:7	The angel(s)' not asking, "Why do you weep?"	
	WH	John 20:13	

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

RP Mark 16:8 The women's going quickly WH Matthew 28:8 and 9	
RP Mark 16:8 The women's trembling WH Matthew 28:8 and 9	
RP Mark 16:8 The women's being amazed WH Matthew 28:8 and 9	
DC Mark 16:8 The women's not saying anything	37
DC Luke 24:9 The women's telling the disciples	38
RP Mark 16:8 The women's being afraid WH Matthew 28:8 and 9	
OM Mark 16:8 The women's not departing with great joy WH Matthew 28:8 and 9	
OM Mark 16:8 No account given of the women's telling the disciples WH Matthew 28:8 and 9	
OM Mark 16:8 No account given of Mary Magdalene's telling the disciples WH John 20:18	
OM Mark 16:9 No account given of Mary Magdalene's standing by the sepulcher weeping WH John 20:11	
RP Mark 16:9 Yeshuaw's appearing only to Mary Magdalene WH Matthew 28:8 and 9	
OM Mark 16:9 Yeshuaw's not asking, "Why do you weep?" WH John 20:15	
OM Mark 16:9 Yeshuaw's not saying, "All hail!" WH Matthew 28:8 and 9	
OM Mark 16:9 Yeshuaw's not saying, "Be Not Afraid!" WH Matthew 28:10	

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

OM Mark 16:9 Yeshuaw's not asking, " Whom do you seek? " WH John 20:15	
OM Mark 16:9 No account given of Yeshuaw's saying, " Touch Me not; go to My brethren and say, unto them, I ascend! " WH John 20:17	
OM Mark 16:9 Mary Magdalene's not holding Yeshuaw by the feet WH Matthew 28:8 and 9	
OM Mark 16:9 No account given of Mary Magdalene's worshiping Yeshuaw WH Matthew 28:8 and 9	
OM Mark 16:9 Yeshuaw's not saying, " Tell My Brethren. " WH Matthew 28:10	
OM Mark 16:9 Yeshuaw's not saying, " Meet Me in Galilee. " WH Matthew 28:10	
FH Mark 16:10 Mary Magdalene's telling the disciples	24
FH John 20:18 Mary Magdalene's telling the disciples	25
DO Mark 16:11 The disciples' not believing Mary Magdalene	
DO Matthew 28:10 No account given of the disciples' not believing Mary Magdalene	49
DO John 20:18 No account given of the disciples' not believing Mary Magdalene	50
FH Mark 16:11 The disciples' not believing Mary Magdalene	26
FH Luke 24:11 The disciples' not believing the women	27
OM Mark 16:11 No account given of only Peter's running to the sepulcher after the angel(s) and Yeshuaw appeared there WH Luke 24:12	

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

DO Mark 16:12 Yeshuaw's appearing to two disciples	51
DO Matthew 28:11 No account given of Yeshuaw's appearing to two disciples	51
DO John 20:18 No account given of Yeshuaw's appearing to the two disciples going to Emmaus	52
FH Mark 16:12 Yeshuaw's appearing to two disciples	28
FH Luke 24:15 Yeshuaw's appearing to the two disciples	29
OM Mark 16:12 No account given of Yeshuaw's declaring that by the prophets He should have suffered and entered into His Glory	
WH Luke 24:26	
FH Mark 16:13 The two disciples' telling the others	30
FH Luke 24:33 to 35 The two disciples' telling the others	31
DO Mark 16:13 The disciples' not believing the two	
DO Luke 24:33 to 35 No account given of the disciples' not believing the two	53
DO Mark 16:14 Yeshuaw's appearing to the disciples in Jerusalem	
DO Matthew 28:11 No account given of Yeshuaw's appearing to the Disciples in Jerusalem	54
FH Mark 16:14 Yeshuaw's appearing to the disciples in Jerusalem	32
FH Luke 24:36 Yeshuaw's appearing to the disciples in Jerusalem	33
FH John 20:19 Yeshuaw's appearing to the disciples in Jerusalem	34
OM Mark 16:14 No account given of Yeshuaw's saying, "Peace be unto you."	
WH Luke 24:36; John 20:19	

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Table 2 - Gospel of Mark (continued)

OM Mark 16:14 No account given of the disciples' being terrified
WH Luke 24:37

OM Mark 16:14 No account given of the disciples' supposing they had seen a spirit
WH Luke 24:37

OM Mark 16:14 No account given of Yeshuaw's asking, "**Why are you Troubled?**"
WH Luke 24:38

OM Mark 16:14 No account given of the disciples' being glad
WH John 20:20

OM Mark 16:14 No account given of Yeshuaw's showing His hands and feet
WH Luke 24:39; John 20:20

OM Mark 16:14 No account given of Yeshuaw's saying, "**Behold My hands and My feet!**"
WH Luke 24:39

OM Mark 16:14 No account given of Yeshuaw's saying, "**Handle Me.**"
WH Luke 24:39

OM Mark 16:14 No account given of Yeshuaw's saying as a resurrected man that He had flesh and bones
WH Luke 24:39

OM Mark 16:14 No account given of Yeshuaw's asking for meat
WH Luke 24:41

OM Mark 16:14 No account given of the disciples' giving Yeshuaw a fish and an honeycomb
WH Luke 24:42

OM Mark 16:14 No account given of Yeshuaw's eating the food
WH Luke 24:43

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

OM Mark 16:14 No account given of Yeshuaw's reminding the disciples of His words

WH Luke 24:44

OM Mark 16:14 No account given of Yeshuaw's opening up the scriptures in Jerusalem

WH Luke 24:45

OM Mark 16:14 No account given of Yeshuaw's saying that by the scriptures He was required to suffer and rise again

WH Luke 24:46

OM Mark 16:14 No account given of Yeshuaw's sending His disciples in word

WH John 20:21

OM Mark 16:14 No account given of Yeshuaw's breathing on His disciples

WH John 20:22

OM Mark 16:14 No account given of Yeshuaw's saying, "**Receive the Holy Ghost!**"

WH John 20:22

OM Mark 16:14 No account given of Yeshuaw's explaining forgiveness

WH John 20:23

OM Mark 16:14 No account given of Yeshuaw's saying in Jerusalem what should be preached

WH Luke 24:47

OM Mark 16:14 No account given of Yeshuaw's declaring in Jerusalem His disciples to be witnesses

WH Luke 24:48

OM Mark 16:14 No account given of Yeshuaw's promising in Jerusalem power from on High

WH Luke 24:49

OM Mark 16:14 No account given of Thomas' not being there

WH John 20:24

Is the Bible Infallible?

Table 2 - Gospel of Mark (continued)

OM Mark 16:14 No account given of Yeshuaw's saying to Thomas, " Blessed are they who believe! " WH John 20:29	7
FA Mark 16:14 Yeshuaw's upbraiding the disciples for not believing	7
DO Three more implied by FA	57
MO Mark 16:15 No account given of Yeshuaw's leading His disciples out as far as to Bethany WH Luke 24:50	
MO Mark 16:15 No account given of Yeshuaw's saying, " All power is given Me. " WH Matthew 28:18 to 20	
DI Mark 16:15 Yeshuaw's saying in Jerusalem, " Go into all the world and preach the gospel! "	8
DI Matthew 28:18 to 20 Yeshuaw's saying in Galilee, " Go and teach all nations! "	9
OM Mark 16:15 No account given of Yeshuaw's saying, " Teach all nations to observe all things I have commanded you. " WH Matthew 28:18 to 20	
FA Mark 16:16 Yeshuaw's telling in Jerusalem who will be saved	8
DO Three more implied by FA	60
FA Mark 16:17 Yeshuaw's telling in Jerusalem about signs	9
DO Three more implied by FA	63
DI Mark 16:19 Yeshuaw's being received into Heaven at Jerusalem	10
DI Luke 24:51 Yeshuaw's being received into Heaven in Bethany	11
DO Mark 16:19 Yeshuaw's being received into Heaven at Jerusalem	
DO Luke 24:49 No account given of Yeshuaw's being received into Heaven at Jerusalem	64

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Table 2 - Gospel of Mark (continued)

FA Mark 16:19 Yeshuaw's sitting by God	10
DO Three more implied by FA	67
OM Mark 16:19 No account given of the disciples' worshipping Yeshuaw at His ascension WH Luke 24:52	
OM Mark 16:19 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension WH Luke 24:52	
OM Mark 16:20 No account given of Yeshuaw's appearing to the disciples in Galilee or at "the Sea of Tiberias" WH Matthew 28:16 and 17; John 21:1	
OM Mark 16:21 No account given of Yeshuaw's being seen by the disciples forty days WH Acts 1:3	
OM Mark 16:21 No account given of Yeshuaw's leading His disciples out as far as to Bethany WH Luke 24:50	
OM Mark 16:21 No account given of Yeshuaw's speaking of the things pertaining to the kingdom of God WH Acts 1:3	
OM Mark 16:21 No account given of Yeshuaw's commanding the disciples not to depart from Jerusalem WH Acts 1:4	
OM Mark 16:21 No account given of Yeshuaw's commanding the disciples to wait for the promise of the Father WH Acts 1:4	
OM Mark 16:21 No account given of Yeshuaw's promising that the disciples would be baptized with the Holy Ghost WH Acts 1:5	
OM Mark 16:21 No account given of Yeshuaw's declaring His disciples to be witnesses to Him WH Acts 1:8	

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Table 2 - Gospel of Mark (continued)

OM Mark 16:21 No account given of Yeshuaw's blessing the disciples

WH Luke 24:50

OM Mark 16:21 No account given of Yeshuaw's being taken up out of the disciples' sight

WH Luke 24:51; Acts 1:9

OM Mark 16:21 No account given of the disciples' worshiping Yeshuaw at His ascension

WH Luke 24:52

OM Mark 16:21 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension

WH Luke 24:52

Is the Bible Infallible?

Welcome to the third table in which
Pastor Floyd talks about

Is the Bible Infallible?

by showing

Discrepancies and Omissions in the Gospel Accounts of Yeshuaw's Reappearance

Table 3 - Gospel of Luke

Key to the Use of Abbreviations:

DC - Discrepancy by Contradiction

DI - Discrepancy by Inference

DO - Discrepancy by Omission

FA - Fact Standing Alone

FH - Fact in Harmony

OM - Omission

RP - Repeat of a Fact Listed Earlier

WH - where the Fact is Found Listed

Luke 23:55 The women from Galilee

RP Luke 24:1 Several women from Galilee coming
to the sepulcher

WH Matthew 28:1 and 2

OM Luke 24:1 No account given of an earthquake

WH Matthew 28:1 and 2

RP Luke 24:2 The women's finding the stone rolled away

WH Matthew 28:1 and 2

FA Luke 24:3 The women's entering the sepulcher

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Table 3 - Gospel of Luke (continued)

DO	Luke 24:3 The women's entering the sepulcher	
	DO Matthew 28:1 and 2 No account given of the women's entering the sepulcher	68
	DO Mark 16:5 No account given of the women's entering the sepulcher	69
	DO John 20:11 No account given of women's entering the sepulcher	70
DO	Luke 24:3 The women's finding Yeshuaw's body gone	
	DO Matthew 28:1 and 2 No account given of the women's finding Yeshuaw's body gone	71
	DO Mark 16:5 No account given of the women's finding Yeshuaw's body gone	72
FH	Luke 24:3 The women's finding Yeshuaw's body gone	35
	FH John 20:2 Mary Magdalene's saying Yeshuaw's body was gone	36
MO	Luke 24:4 No account given of Mary Magdalene's running to tell Peter and John prior to seeing an angel	
	WH John 20:2	
MO	Luke 24:4 No account given of Peter's and John's running to the sepulcher prior to any angel's being seen	
	WH John 20:3	
FH	Luke 24:4 Two angels' appearing to the women	37
	FH John 20:12 Mary Magdalene's seeing two angels	38
FH	Luke 24:4 Two angels' appearing inside the sepulcher	39
	FH John 20:12 Mary Magdalene's seeing two angels inside the sepulcher	40
OM	Luke 24:4 No record given of the angel's frightening the Keepers	
	WH Matthew 28:3 and 4	

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Table 3 - Gospel of Luke (continued)

DO Luke 24:5 The women's being afraid	
DO Matthew 28:3 and 4 No account given of the women's being afraid	73
FA Luke 24:5 The women's bowing to Earth	12
DO Luke 24:5 The women's bowing to Earth	
DO Matthew 28:3 and 4 No account given of the women's bowing to Earth	74
DO Mark 16:5 No account given of the women's bowing to Earth	75
DO John 20:12 No account given of the women's bowing to Earth	76
OM Luke 24:5 The angels' not saying, "Be not afraid." WH Matthew 28:5 to 7; Mark 16:6	
OM Luke 24:5 The angels' not saying, "You seek Jesus." WH Matthew 28:5 to 7; Mark 16:6	
FA Luke 24:5 The angels' saying, "Why seek ye the living among the dead?"	13
DO Three more implied by FA	79
RP Luke 24:6 The angels' saying, "He is not here." WH Matthew 28:5 to 7	
RP Luke 24:6 The angels' saying, "He is risen." WH Matthew 28:5 to 7	
OM Luke 24:6 The angels' not saying, "Come see the place." WH Matthew 28:5 to 7; Mark 16:6	
OM Luke 24:6 The angels' not saying, "Tell His disciples." WH Matthew 28:5 to 7; Mark 16:7	
OM Luke 24:6 The angel(s)' not saying, "Tell Peter." WH Mark 16:7	

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Table 3 - Gospel of Luke (continued)

OM Luke 24:6 The angels' not saying, " Meet Him in Galilee. " WH Matthew 28:5 to 7; Mark 16:7	
FA Luke 24:6 The angels' saying, " Remember how He spoke to you. "	14
DO Three more implied by FA	82
FA Luke 24:7 The angels' saying that Yeshuaw had to be crucified and rise again	15
DO Three more implied by FA	85
FA Luke 24:8 The women's remembering Yeshuaw's words	16
DO Three more implied by FA	88
OM Luke 24:8 No account given of Mary Magdalene's standing by the sepulcher weeping WH John 20:11	
OM Luke 24:8 The angel(s)' not asking, " Why do you weep? " WH John 20:13	
OM Luke 24:9 No account given of Yeshuaw's appearing to Mary Magdalene WH John 20:14	
OM Luke 24:9 No account given of Yeshuaw's appearing to the women WH Matthew 28:8 and 9; John 20:14	
RP Luke 24:9 The women's returning from the sepulcher WH Matthew 28:8 and 9	
OM Luke 24:9 The women's not departing quickly from the sepulcher WH Matthew 28:8 and 9	
OM Luke 24:9 The women's not departing with great joy WH Matthew 28:8 and 9	

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Table 3 - Gospel of Luke (continued)

DO Luke 24:9 The women's telling the disciples	89
DO Matthew 28:10 No account given of the women's telling the disciples	89
DO Mark 16:8 No account given of the women's telling the disciples	90
RP Luke 24:10 The women's being Mary Magdalene, Joanna, Mary the mother of James and other women, who told the disciples	
WH Matthew 28:1 and 2	
DO Luke 24:11 The disciples' not believing the women	
DO Matthew 28:10 No account given of the 91 disciples' not believing the women	
FA Luke 24:12 Only Peter's running to the sepulcher after the angel(s) appeared	17
DO Three more implied by FA	94
FA Luke 24:12 Peter's beholding the linen clothes	18
DO Three more implied by FA	97
FA Luke 24:12 Peter's wondering	19
DO Three more implied by FA	100
FA Luke 24:13 The two disciples going to Emmaus	20
DO Three more implied by FA	103
DO Luke 24:15 Yeshuaw's appearing to the two disciples	
DO Matthew 28:11 No account given of Yeshuaw's 104 appearing to the two disciples going to Emmaus	
DO John 20:19 No account given of Yeshuaw's appearing 105 to the two disciples going to Emmaus	

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Table 3 - Gospel of Luke (continued)

RP Luke 24:15 Yeshuaw's appearing to the two disciples WH Mark 16:12	21
FA Luke 24:26 Yeshuaw's declaring that by the prophets He should have suffered and entered into His glory	108
DO Three more implied by FA	
RP Luke 24:33 to 35 The two disciples telling the others WH Mark 16:13	
OM Luke 24:33 to 35 No account given of the disciples' not believing the two WH Mark 16:13	
DO Luke 24:36 Yeshuaw's appearing to the disciples in Jerusalem	
DO Matthew 28:11 No account given of Yeshuaw's appearing to the disciples in Jerusalem	109
DO Luke 24:36 Yeshuaw's saying, " Peace be unto you. "	
DO Mark 16:14 No account given of Yeshuaw's Saying, " Peace be unto You. "	110
FH Luke 24:36 Yeshuaw's saying, " Peace be unto you. "	41
FH John 20:19 Yeshuaw's Saying, " Peace be unto you. " 42	
DO Luke 24:37 The disciples' being terrified	
DO Mark 16:14 No account given of the disciples' being terrified	111
DO John 20:19 No account given of the disciples' being terrified	112
DO Luke 24:37 The disciples' supposing they had seen a Spirit	
DO Mark 16:14 No account given of the disciples' supposing they had seen a spirit	113

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Table 3 - Gospel of Luke (continued)

DO John 20:19 No account given of the disciples' supposing they had seen a spirit	114
DO Luke 24:38 Yeshuaw's asking, " Why are you troubled? "	
DO Mark 16:14 No account given of Yeshuaw's asking, " Why are you Troubled? "	115
DO John 20:19 No account given of Yeshuaw's asking, " Why are you Troubled? "	116
DO Luke 24:39 Yeshuaw's saying, " Behold My hands and My feet! "	
DO Mark 16:14 No account given of Yeshuaw's showing His hands and feet	117
DO Luke 24:39 Yeshuaw's saying, " Handle Me. "	
DO Mark 16:14 No account given of Yeshuaw's saying, " Handle Me. "	118
DO John 20:19 No account given of Yeshuaw's saying, " Handle Me. "	119
DO Luke 24:39 Yeshuaw's saying He had flesh and bones	
DO Mark 16:14 No account given of Yeshuaw's saying He had flesh and bones	120
DO John 20:19 No account given of Yeshuaw's saying He had flesh and bones	121
DO Luke 24:40 Yeshuaw's showing the disciples His hands and His feet	
DO Mark 16:14 No account given of Yeshuaw's showing His hands and feet	122
FH Luke 24:40 Yeshuaw's showing the disciples His hands and His feet	43
FH John 20:20 Yeshuaw's Showing His hands and feet	44

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Table 3 - Gospel of Luke (continued)

OM Luke 24:40 No account given of the disciples' being glad WH John 20:20	123
DO Luke 24:41 Yeshuaw's asking for meat	
DO Mark 16:14 No account given of Yeshuaw's asking for meat	123
DO John 20:19 No account given of Yeshuaw's asking for meat	124
DO Luke 24:42 The disciples' giving Yeshuaw a fish and an honeycomb	
DO Mark 16:14 No account given of the disciples' giving Yeshuaw a fish and an honeycomb	125
DO John 20:19 No account given of the disciples' giving Yeshuaw a fish and an honeycomb	126
DO Luke 24:43 Yeshuaw's eating the food	
DO Mark 16:14 No account given of Yeshuaw's eating the food	127
DO John 20:19 No account given of Yeshuaw's eating the food	128
FA Luke 24:44 Yeshuaw's reminding the disciples of His words	22
DO Three more implied by FA	131
FA Luke 24:45 Yeshuaw's opening up the scriptures in Jerusalem	23
DO Three more implied by FA	134
FA Luke 24:46 Yeshuaw's Saying that by the Scriptures He was Required to suffer and rise again	24
DO Three more implied by FA	137
OM Luke 24:46 No account given of Yeshuaw's sending His disciples in word WH John 20:21	

Is the Bible Infallible?

Table 3 - Gospel of Luke (continued)

OM Luke 24:46 No account given of Yeshuaw's breathing on His disciples

WH John 20:22

OM Luke 24:46 No account given of Yeshuaw's saying, "**Receive the Holy Ghost.**"

WH John 20:22

OM Luke 24:46 No account given of Yeshuaw's explaining forgiveness

WH John 20:23

OM Luke 24:47 No account given of Yeshuaw's telling in Jerusalem who will be saved

WH Mark 16:16

OM Luke 24:47 No account given of Yeshuaw's telling in Jerusalem about signs

WH Mark 16:17

FA Luke 24:47 Yeshuaw's saying in Jerusalem what should be preached 25

DO Three more implied by FA 140

FA Luke 24:48 Yeshuaw's declaring in Jerusalem His disciples to be witnesses 26

DO Three more implied by FA 143

FA Luke 24:49 Yeshuaw's promising in Jerusalem power from on High 27

DO Three more implied by FA 146

OM Luke 24:49 No account given of Thomas' not being there

WH John 20:24

OM Luke 24:49 No account given of Yeshuaw's saying to Thomas, "**Blessed are they who believe!**"

WH John 20:29

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Table 3 - Gospel of Luke (continued)

OM Luke 24:49 No account given of Yeshuaw's upbraiding the disciples for not believing

WH Mark 16:14

OM Luke 24:50 No account given of Yeshuaw's appearing to the disciples in Galilee or at "the Sea of Tiberias"

WH Matthew 28:16 and 17; Mark 16:14

OM Luke 24:50 No account given of Yeshuaw's being seen by the disciples forty days

WH Acts 1:3

FA Luke 24:50 Yeshuaw's leading His disciples out as far as to Bethany

28

DO Three more implied by FA

149

OM Luke 24:50 No account given of Yeshuaw's speaking of the things pertaining to the kingdom of God

WH Acts 1:3

OM Luke 24:50 No account given of Yeshuaw's commanding the disciples not to depart from Jerusalem

WH Acts 1:4

OM Luke 24:50 No account given of Yeshuaw's commanding the disciples to wait for the promise of the Father

WH Acts 1:4

OM Luke 24:50 No account given of Yeshuaw's promising that the disciples would be baptized with the Holy Ghost not many days hence

WH Acts 1:5

OM Luke 24:50 No account given of Yeshuaw's declaring His disciples to be witnesses to Him

WH Acts 1:8

OM Luke 24:50 No account given of Yeshuaw's saying, "All power is given Me."

WH Matthew 28:18 to 20

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Table 3 - Gospel of Luke (continued)

OM Luke 24:50 No account given of Yeshuaw's saying, "**Go into all the world and preach the Gospel!**"

WH Mark 16:15

OM Luke 24:50 No account given of Yeshuaw's saying, "**Go and teach all nations!**"

WH Matthew 28:18 to 20

OM Luke 24:50 No account given of Yeshuaw's saying, "**Go and baptize all nations!**"

WH Matthew 28:18 to 20

OM Luke 24:50 No account given of Yeshuaw's saying, "**Teach all nations to observe all things I have commanded you.**"

WH Matthew 28:18 to 20

OM Luke 24:50 No account given of Yeshuaw's telling who will be saved

WH Mark 16:16

OM Luke 24:50 No account given of Yeshuaw's telling about Signs

WH Mark 16:17

FA Luke 24:50 Yeshuaw's blessing the disciples in Bethany 29

DO Four more implied by FA 153

DI Luke 24:51 Yeshuaw's being parted in Bethany from His disciples into Heaven 15

DI Mark 16:19 Yeshuaw's being received into Heaven in Jerusalem 16

FH Luke 24:51 Yeshuaw's being parted in Bethany from His disciples into Heaven 45

FH Acts 1:9 Yeshuaw's being taken up in Bethany out of the disciples' sight 46

OM Luke 24:51 No account given of Yeshuaw's sitting by God
WH Mark 16:19

Is the Bible Infallible?

Table 3 - Gospel of Luke (continued)

FA Luke 24:52 The disciples' worshiping Yeshuaw at His ascension	30
DO Luke 24:52 The disciples' worshiping Yeshuaw at His Ascension	
DO Matthew 28:22 No account given of the disciples' worshiping Yeshuaw at His ascension	154
DO Mark 16:21 No account given of the disciples' worshiping Yeshuaw at His ascension	155
DO John 21:22 No account given of the disciples' worshiping Yeshuaw at His ascension	156
FA Luke 24:52 The disciples' returning to Jerusalem with Great Joy	31
DO Luke 24:52 The disciples' returning to Jerusalem with great joy	
DO Matthew 28:22 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension	157
DO Mark 16:21 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension	158
DO John 21:22 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension	159

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Discrepancies and Omissions in the Gospel Accounts of Yeshuaw's Reappearance

Table 4 - Gospel of John

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DC - Discrepancy by Contradiction

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OM - Omission

RP - Repeat of a Fact Listed Earlier

WH - Where the Fact is Found Listed

RP John 20:1 Only one woman's coming to the sepulcher
WH Matthew 28:1 and 2

RP John 20:1 She being Mary Magdalene
WH Matthew 28:1 and 2

OM John 20:1 No account given of an earthquake
WH Matthew 28:1 and 2

RP John 20:1 Mary Magdalene's finding the stone
taken away
WH Matthew 28:1 and 2

Is the Bible Infallible?

Table 4 - Gospel of John (continued)

OM John 20:1 No account given of Mary Magdalene's being afraid WH Mark 16:5; Luke 24:5	160
DO John 20:2 Mary Magdalene's running to tell Peter and John prior to seeing an angel	
DO Matthew 28:1 and 2 No account given of Mary Magdalene's running to tell Peter and John prior to seeing an angel	160
DO Mark 16:5 No account given of Mary Magdalene's running to tell Peter and John prior to seeing an angel	161
RP John 20:2 Mary Magdalene's saying Yeshuaw's body was gone WH Luke 24:3	
FA John 20:3 Peter's and John's running to the sepulcher prior to any angel's being seen	32
DO Three more implied by FA	164
FA John 20:4 John's arriving first	33
DO Three more implied by FA	167
FA John 20:5 John's seeing the linen clothes	34
DO Three more implied by FA	170
FA John 20:6 Peter's going into the sepulcher	35
DO Three more implied by FA	173
FA John 20:6 Peter's seeing the linen clothes	36
DO Three more implied by FA	176
FA John 20:7 Peter's seeing the napkin lying separately	37
DO Three more implied by FA	179

Is the Bible Infallible?

Table 4 - Gospel of John (continued)

FA John 20:8 John's going into the sepulcher	38
DO Three more implied by FA	182
FA John 20:8 John's believing	39
DO Three more implied by FA	185
FA John 20:9 Peter's and John's not knowing the scripture	40
DO Three more implied by FA	188
FA John 20:10 Peter's and John's returning home	41
DO Three more implied by FA	191
FA John 20:11 Mary Magdalene's standing by the sepulcher	42
DO Three more implied by FA	194
OM John 20:11 No account given of Mary Magdalene's being frightened WH Mark 16:5; Luke 24:5	
FA John 20:11 Mary Magdalene's weeping	43
DO Three more implied by FA	197
FA John 20:11 Mary Magdalene's looking into the sepulcher	44
DO Three more implied by FA	200
OM John 20:11 No account given of women's entering the sepulcher WH Luke 24:3	
RP John 20:12 Mary Magdalene's seeing two angels WH Matthew 28:1 and 2	
RP John 20:12 Mary Magdalene's seeing two angels inside the sepulcher WH Matthew 28:1 and 2	
RP John 20:12 The angels' being positioned on two ends inside the sepulcher WH Matthew 28:1 and 2	

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Table 4 - Gospel of John (continued)

OM John 20:12 No record given of the angel's frightening the keepers

WH Matthew 28:3 and 4

OM John 20:12 No record given of the women's being frightened

WH Mark 16:5; Luke 24:5

OM John 20:12 No account given of the women's bowing to Earth

WH Luke 24:5

OM John 20:13 The angels' not saying, "Be not afraid."

WH Matthew 28:5 to 7; Mark 16:6

OM John 20:13 The angels' not saying, "You seek Jesus."

WH Matthew 28:5 to 7

OM John 20:13 The angels' not saying, "Why seek ye the living among the dead?"

WH Luke 24:5

OM John 20:13 The angels' not saying, "He is not here."

WH Matthew 28:5 to 7; Mark 16:6; Luke 24:6

OM John 20:13 The angels' not saying, "He is risen."

WH Matthew 28:5 to 7; Mark 16:6; Luke 24:6

OM John 20:13 The angels' not saying, "Come see the place."

WH Matthew 28:5 to 7; Mark 16:6

OM John 20:13 The angel(s)' not saying, "Tell His disciples."

WH Matthew 28:5 to 7; Mark 16:7

OM John 20:13 The angel(s)' not saying, "Tell Peter."

WH Mark 16:7

OM John 20:13 The angel(s)' not saying, "Meet Him in Galilee."

WH Matthew 28:5 to 7; Mark 16:7

Is the Bible Infallible?

Table 4 - Gospel of John (continued)

OM John 20:13 The angels' not saying, "Remember how He spoke to you." WH Luke 24:6	
OM John 20:13 The angel(s)' not saying that Yeshuaw had to be crucified and rise again WH Luke 24:7	
OM John 20:13 No account given of Mary Magdalene's remembering Yeshuaw's words WH Luke 24:8	
FA John 20:13 The angel(s)'s asking, "Why do you weep?"	45
DO Three more implied by FA	203
FA John 20:13 Mary Magdalene's saying, "Because they have taken my Lord."	46
DO Three more implied by FA	206
RP John 20:14 Yeshuaw's appearing only to Mary Magdalene WH Matthew 28:8 and 9	
FA John 20:14 Mary Magdalene's not recognizing Yeshuaw	47
DO Three more implied by FA	209
OM John 20:15 Yeshuaw's not saying, "All hail." WH Matthew 28:8 and 9	
OM John 20:15 Yeshuaw's not saying, "Be not afraid." WH Matthew 28:10	
DO John 20:15 Yeshuaw's asking, "Why do you weep?"	
DO Matthew 28:8 and 9 Yeshuaw's not asking, "Why do you weep?"	210
DO Mark 16:9 Yeshuaw's not asking, "Why do you weep?"	211

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Table 4 - Gospel of John (continued)

DO John 20:15 Yeshuaw's asking, " Whom do you seek? "	212
DO Matthew 28:8 and 9 Yeshuaw's not asking, " Whom do you seek? "	213
DO Mark 16:9 Yeshuaw's not asking, " Whom do you seek? "	48
FA John 20:15 Mary Magdalene's saying, " Tell me where you have laid Him. "	216
DO Three more implied by FA	49
FA John 20:16 Yeshuaw's saying, " Mary! "	219
DO Three more implied by FA	50
FA John 20:16 Mary Magdalene's saying, " Master! "	222
DO Three more implied by FA	223
OM John 20:16 No account given of Mary Magdalene's worshipping Yeshuaw WH Matthew 28:8 and 9	224
DO John 20:17 Yeshuaw's saying, " Touch Me not! "	225
DO Matthew 28:8 and 9 No account given of Yeshuaw's saying, " Touch Me not! "	224
DO Mark 16:9 No account given of Yeshuaw's saying, " Touch Me not! "	225
OM John 20:17 Mary Magdalene's not holding Yeshuaw by the feet WH Matthew 28:8 and 9	225
DO John 20:17 Yeshuaw's saying, " Go to My brethren. "	225
DO Mark 16:9 Yeshuaw's not saying, " Tell My brethren. "	225
RP John 20:17 Yeshuaw's saying, " Tell them I ascend! " WH Matthew 28:10	

Is the Bible Infallible?

Table 4 - Gospel of John (continued)

OM John 20:18 Mary Magdalene's not telling the disciples
WH Mark 16:10

OM John 20:18 Mary Magdalene's not running to tell
the disciples
WH Matthew 28:8 and 9

OM John 20:18 Mary Magdalene's not departing with great joy
WH Matthew 28:8 and 9

RP John 20:18 Mary Magdalene's telling the disciples
WH Mark 16:10

OM John 20:18 No account given of the disciples' not
believing Mary Magdalene
WH Mark 16:11

OM John 20:18 No account given of only Peter's running to the
sepulcher after the angel(s) and Yeshuaw appeared there
WH Luke 24:12

OM John 20:18 No account given of Yeshuaw's appearing
to the two disciples' going to Emmaus
WH Luke 24:15

DO John 20:19 Yeshuaw's appearing to the disciples in Jerusalem

DO Matthew 28:11 No account given of Yeshuaw's
appearing to the disciples in Jerusalem

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OM John 20:19 No account given of the disciples' being terrified
WH Luke 24:37

OM John 20:19 No account given of the disciples' supposing
they had seen a spirit
WH Luke 24:37

OM John 20:19 No account given of Yeshuaw's asking,
"Why are you troubled?"
WH Luke 24:38

OM John 20:19 No account given of Yeshuaw's asking for meat
WH Luke 24:41

Is the Bible Infallible?

Table 4 - Gospel of John (continued)

OM John 20:19 No account given of the disciples' giving Yeshuaw a fish and an honeycomb
WH Luke 24:42

OM John 20:19 No account given of Yeshuaw's eating the food
WH Luke 24:43

OM John 20:19 No account given of Yeshuaw's reminding the disciples of His words
WH Luke 24:44

OM John 20:19 No account given of Yeshuaw's opening up in Jerusalem the scriptures
WH Luke 24:45

OM John 20:19 No account given of Yeshuaw's saying that by the scriptures He was required to suffer and rise again
WH Luke 24:46

OM John 20:19 No account given of Yeshuaw's telling in Jerusalem who will be saved
WH Mark 16:16

OM John 20:19 No account given of Yeshuaw's telling in Jerusalem about signs
WH Mark 16:17

RP John 20:19 Yeshuaw's saying, "**Peace be unto you.**"
WH Luke 24:36

OM John 20:19 No account given of Yeshuaw's saying, "**Handle Me.**"
WH Luke 24:39

OM John 20:19 No account given of Yeshuaw's saying as a resurrected man that He had flesh and bones
WH Luke 24:39

RP John 20:20 Yeshuaw's showing His hands and side
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Table 4 - Gospel of John (continued)

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DO Three more implied by FA	241
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DO Mark 16:14 No account given of Yeshuaw's saying to Thomas, "Blessed are they who believe!" 257

DO Luke 24:49 No account given of Yeshuaw's saying to Thomas, "Blessed are they who believe!" 258

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DO John 21:1 Yeshuaw's showing Himself to the disciples at the Sea of Tiberias

DO Mark 16:14 No account given of Yeshuaw's appearing to the disciples in Galilee or at "the Sea of Tiberias" 259

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OM John 21:1 No account given of Yeshuaw's appearing to the disciples on a mountain in Galilee
WH Matthew 28:16 and 17

OM John 21:2 No account given of the disciples in Galilee worshipping Yeshuaw
WH Matthew 28:16 and 17

OM John 21:3 No account given of some disciples in Galilee doubting Yeshuaw
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OM John 21:22 No account given of Yeshuaw's leading His disciples out as far as to Bethany WH Luke 24:50	
OM John 21:22 No account given of Yeshuaw's saying, " All power is given Me. " WH Matthew 28:18 to 20	
OM John 21:22 No account given of Yeshuaw's saying, " Go and teach all nations! " WH Matthew 28:18 to 20	

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Table 4 - Gospel of John (continued)

OM John 21:22 No account given of Yeshuaw's saying, "**Go and baptize all nations!**"

WH Matthew 28:18 to 20

OM John 21:22 No account given of Yeshuaw's saying, "**Teach to observe all things I have commanded you**"

WH Matthew 28:18 to 20

OM John 21:22 No account given of Yeshuaw's blessing the disciples

WH Luke 24:50

OM John 21:22 No account given of Yeshuaw's speaking of the things pertaining to the kingdom of God

WH Acts 1:3

OM John 21:22 No account given of Yeshuaw's commanding the disciples not to depart from Jerusalem

WH Acts 1:4

OM John 21:22 No account given of Yeshuaw's commanding to wait for the promise of the Father

WH Acts 1:4

OM John 21:22 No account given of Yeshuaw's promising that the disciples would be baptized with the Holy Ghost

WH Acts 1:5

OM John 21:22 No account given of Yeshuaw's declaring His disciples to be witnesses to Him

WH Acts 1:8

OM John 21:22 No account given of Yeshuaw's being taken up out of the disciples' sight

WH Luke 24:51; Acts 1:9

OM John 21:22 No account given of Yeshuaw's sitting by God

WH Mark 16:19

OM John 21:22 No account given of the disciples' worshiping Yeshuaw at His ascension

WH Luke 24:52

Is the Bible Infallible?

Table 4 - Gospel of John (continued)

OM John 21:22 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension

WH Luke 24:52

Is the Bible Infallible?

Welcome to the fifth table in which
Pastor Floyd talks about

Is the Bible Infallible?

by showing

Discrepancies and Omissions in the Gospel Accounts of Yeshuaw's Reappearance

Table 5 - Book of Acts

Key to the Use of Abbreviations:

DC - Discrepancy by Contradiction

DI - Discrepancy by Inference

DO - Discrepancy by Omission

FA - Fact Standing Alone

FH - Fact in Harmony

OM - Omission

RP - Repeat of a Fact Listed Earlier

WH - Where the Fact is Found Listed

FA Acts 1:3 Yeshuaw's being seen by the disciples forty days 76

DO Four more implied by FA 322

OM Acts 1:3 No account given of Yeshuaw's leading His
disciples out as far as to Bethany

WH Luke 24:50

OM Acts 1:3 No account given of Yeshuaw's saying,
"All power is given Me."

WH Matthew 28:18 to 20

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Table 5 - Gospel of Acts (continued)

OM Acts 1:3 No account given of Yeshuaw's saying, "Go and teach all nations." WH Matthew 28:18 to 20	
OM Acts 1:3 No account given of Yeshuaw's saying, "Go and baptize all nations." WH Matthew 28:18 to 20	
OM Acts 1:3 No account given of Yeshuaw's saying, "Teach to observe all things I have commanded you." WH Matthew 28:18 to 20	
OM Acts 1:3 No account given of Yeshuaw's telling who will be saved WH Mark 16:16	
OM Acts 1:3 No account given of Yeshuaw's telling about signs WH Mark 16:17	
FA Acts 1:3 Yeshuaw's speaking of the things pertaining to the kingdom of God	77
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Table 5 - Gospel of Acts (continued)

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DO Mark 16:21 No account given of Yeshuaw's being taken up in Bethany out of the disciples' sight	344
OM Acts 1:9 No account given of Yeshuaw's sitting by God WH Mark 16:19	
OM Acts 1:9 No account given of the disciples' worshiping Yeshuaw at His ascension WH Luke 24:52	
OM Acts 1:9 No account given of the disciples' returning to Jerusalem with great joy after Yeshuaw's ascension WH Luke 24:52	

Amen! Alleluia!

Is the Bible Infallible?

Welcome to the Page on which Pastor Floyd invites the reader to respond to his book entitled

Is the Bible Infallible?

Invitation

If you have enjoyed reading “Is the Bible Infallible?” - or even if you did not - I welcome your comments or questions at:

PastorFloyd@PowerfulAchievement.com

If the reading of “Is the Bible Infallible?” has whetted your appetite for more of my writings, there are more to be found on:

www.HonorHisLaw.com

I sincerely pray that you have enjoyed your reading of this book and that it will bless you mightily, as it surely will anyone who takes the things of Yehovaw to heart!

Farewell for now!

In Yehovaw’s magnificent love,

Your friend,

Pastor Floyd

Thirty-Four-Year Student of Yehovaw’s Holy Bible
Author of twenty-five books about the bible

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