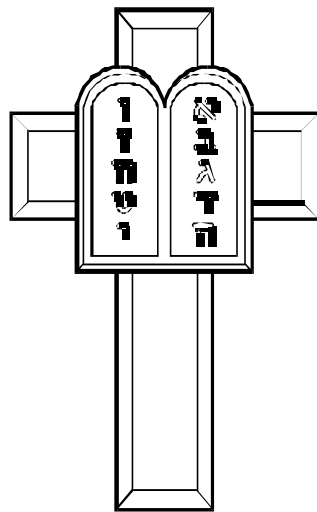


Battle of the Gospels



by

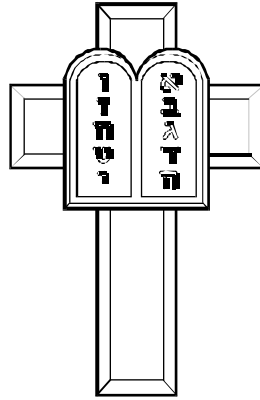
Floyd Warner Reeves

Pastor: Faith Harvest Israel

Battle of the Gospels

Welcome to the page on which Pastor Floyd
begins his book entitled

Battle of the Gospels



Greetings

You have agreed with me that "Battle of the Gospels" is a topic worthy of your consideration. You have made your investment in this ebook; and now you want to see what Yehovaw has done with it through my hands!

I pray that you enjoy it thoroughly and are uplifted and encouraged by it, as I was in the writing of it.

In ordering this ebook, you have "kept" or put a value on one part of Yehovaw's work through me, the Pastor of Faith Harvest Israel; and I pray His richest blessing upon you for that confidence in and support of this ministry!

* * *

This book is the intellectual property of its author!

Portions of it may be reprinted without alteration, so long as it is followed by:

© Floyd Warner Reeves
DBA HonorHisLaw.com

Beyond that limited provision, all rights are reserved! This book or any part thereof may not be altered or resold without the written permission of the author!

Battle of the Gospels

Welcome to the page on which Pastor Floyd presents
the Table of Contents for his book entitled

Battle of the Gospels

Table of Contents

Introduction

Purpose of the Bible

Not Every One

All These Blessings

His High Regard

Pleasing the Father

What I should say!

A Deadly Trap

Chapter 1 - Yehovaw's Gospel

Whosoever Believeth

Yehovaw's Gospel

Blessed yet Condemned?

It is your Life!

Witnessing to the Truth

His Words through Yeshuaw

Salvation of Restoration

Blessed Nations

A New Covenant

The Final Commandment

Temple of the Future

Battle of the Gospels

Table of Contents (continued)

Chapter 2 - Peter's Gospel

Spiritual Baptism

Baptized in Water

Remission of Sins

Peter's Requirement

Object of Complying

Yehovaw's Blessings

Called to Reverse

The Holy Ghost

Sufficient Requirement

The Word "Nations"

Spiritual Baptism

Receiving the Holy Ghost

Action of Heart

To John's Baptism?

His Highest Desire

Living Water

Water Baptism?

The Word for "Baptism"

Chapter 3 - Peter's Fruit

Beware of False Prophets!

Great Wonders?

Performing Miracles

A Working Dominion

Battle of the Gospels

Table of Contents (continued)

Chapter 3 - Peter's Fruit (continued)

An Alternate Way

No Small Dissension

A Better Idea

Defiant Letter

Our Righteousness

The Father's Will

Riddled with Lies

Cold or Hot?

Defenders of the Bible

Other Scriptural Sources

Careful Reservation

What an Apostle Is

The Price of Wavering

Chapter 4 - Paul's Gospel

Doctrinal Confrontation

Calling the Conference

Gentile Brethren?

Caused to Harken

Life and Death

A Faceless Nobody

A New Covenant

Magnifying the Law

Faith without Works

Battle of the Gospels

Table of Contents (continued)

Chapter 5 - Gospel of the Kingdom

Take My Yoke!

The Perfect Law

Magnifying the Law

An Holy People

Preaching the Gospel

Where is the Father?

Many Wonderful Works

Thy Word is Truth!

Judgment for the Unrepentant

Rejected by Yehovaw

The Ultimate Betrayal

Chapter 6 - Challenge to Christians

Amen! Alleluia!

Welcome to the page on which Pastor Floyd presents
the Introduction to his book entitled

Battle of the Gospels

Introduction

Purpose of the Bible

Sincere students of Yehovaw's Holy Bible - that is, those who believe what He says in it and pattern their lives after His words - know that His primary purpose in giving a book to His people, the children of Israel, was to give them a way by which to save themselves from their willingness to walk contrary to Him!

That salvation is necessary; because in His great purpose for creating His children, which was that they be God-like co-creators with Him (Mark 11:23 and 24) and thus qualified to be His “**friends**” (John 15:15), He gave them a “**dominion ... over every living thing that moveth upon the Earth**”! (Genesis 1:28)

Being without Yehovaw's wisdom, which lack one suffers in early childhood and which one gains the hard way, Yehovaw's children are at first determined to use that dominion contrary to His will for them, for which rebellion He must immediately remove them, like Adam and Eve from the Garden of Eden (Genesis 3:24), from His glorious and eternal kingdom of life, blessing, liberty, joy and power!

Not Every One

Yehovaw said, through Yeshuaw:

Not every one who saith unto Me, Lord, Lord, shall enter into the kingdom of Heaven; but he who doeth the will of My Father Who is in Heaven! (Matthew 7:21)

In His book, the Holy Bible, Yehovaw wrote, through Moses, His toraw (Genesis, Exodus, Leviticus, Numbers and Deuteronomy), which is the law of His kingdom, which with its commandments, promises or judgments comprise His “**covenant with the house of Israel**”! (Jeremiah 31:31)

That covenant is the “**everlasting**” (Psalm 105:10) expression of His will for the children of Israel, so that they would know and could do for ever what pleases Him and thus be restored by Him to their initial and rightful places in His kingdom!

Battle of the Gospels

Introduction (continued)

All These Blessings

Yehovaw said, through Moses:

¹It shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments, which I command thee this day, that the Lord thy God will set thee on high above all nations of the Earth! ²And all these blessings shall come on thee and overtake thee. (Deuteronomy 28:1 and 2)

Please notice the careful language that Yehovaw used through Moses, that “if thou shalt hearken diligently unto the *voice* of the Lord thy God, to observe to do all His commandments ... that ... all these blessings shall come on thee and overtake thee”. (Deuteronomy 28:1 and 2)

Yeshuaw made Reference to “**these little ones who believe in Me**”! (Matthew 18:6) And He set them forth as what one must become, if he or she wants to be “**greatest in the kingdom of Heaven**” (Verse 4), saying that “**whoso shall receive one such little child in My name receiveth Me**” (Verse 5) and that one dare not “**despise ... one of these little ones: for I say, unto you, that in Heaven their angels do always behold the face of My Father Who is in Heaven**”! (Verse 10)

His High Regard

All of that being Yehovaw’s high regard for “**these little ones**” (Matthew 18:6), the question arises, How does one believe in that which he or she does not know?

But how, then, do “**these little ones**” (Matthew 18:6) know about Yehovaw and all the commandments of His toraw, unless He told them; and, obviously, they will not have learned to read or have received that knowledge through reading His toraw or law!

So one is obliged to assume that ha Kodesh Ruakh, Yehovaw’s Holy “**Spirit of truth**” (John 16:13) enters into the heart of every one of “**these little ones**” (Matthew 18:6), when they come into the world, giving them, in His “**still small voice**” (1st Kings 19:12), by the instant language of Heaven, all that they need to know to “**believe in Me**”! (Matthew 18:6)

So by the force of that realization, one is obliged to assume that Yehovaw’s Holy Bible and the precious toraw or law that it contains is, simply, a reminder for the older children of His, who will have heard the confusion of Satan’s many voices and entered into that confusion and into the rebellion against Yehovaw that it invariably encourages, which decision is made to their personal destruction!

Battle of the Gospels

Introduction (continued)

Pleasing the Father

Yeshuaw said:

The Father hath not left Me alone! For I do always those things that please Him.
(John 8:29)

Yehovaw's saying these things through Yeshuaw were possible by His having sent Yehovaw "the Word" (John 1:1 to 3 and 14) to Earth, to become, through the virgin Mary, both "the Son of God" (Luke 2:35) and "the Son of man"! (Mark 2:10) Yehovaw said, to Moses:

¹⁸I will raise them up a prophet from among their brethren, like unto thee, and will put My words in His mouth! And He shall speak, unto them, all that I shall command Him. ¹⁹And it shall come to pass that whosoever will not hearken unto My words, which He shall speak in My name, I will require it of him. (Deuteronomy 18:18 and 19)

Neither have "these little ones who believe in Me"! (Matthew 18:6) heard Yeshuaw teach Yehovaw's truth, in their tender youth; so that ministry of Yehovaw through Yeshuaw must also be regarded, simply, as a reminder of what ha Kodesh Ruakh or Yehovaw's Holy Spirit will have taught them when they were born into the world!

What I should say!

Yeshuaw said:

I have not spoken of Myself! But the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak! (John 12:49)

To this end was I born and for this cause came I into the world that I should bear witness unto the truth! Everyone who is of the truth heareth My voice! (John 18:37)

The "one who is of the truth" (John 18:37), who "heareth My voice" (Verse 37) must be one who has not received so much of Satan's lying confusion that he or she has completely lost track of the truth about Yehovaw that he or she once knew! And here, again, is Yehovaw's emphasis upon the hearing of His voice as the function critical to one's receiving and walking in His salvation!

This salvation's being the critical consideration that it is, any presentation of an alternate way to be saved, not being Yehovaw's way, would be a cursed endeavor and a tragic falsehood!

Battle of the Gospels

Introduction (continued)

A Deadly Trap

Such falsehood, if it is believed and acted upon by Yehovaw's children, is a deadly trap, not only in relation to life on Earth but in regard to one's living for ever in the presence and fellowship of Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe, Who not only created each of us but continues to give us His breath of life, that we may fulfill His hearts desire for us!

Being discernible in the teachings of Yehovaw's apostles, after He brought Yeshuaw back to Heaven with Him, that doctrinal trap is, indeed, deadly; because the alternative to living with Yehovaw throughout eternity is to live apart from Him; He will say, through Yeshuaw, to children who have not qualified to live with Him:

Depart from Me, ye cursed, into everlasting fire prepared for the Devil and his angels! (Matthew 25:41)

These shall go away into everlasting punishment! (Matthew 25:46)

So a careful comparison between the gospel comprised of Yehovaw's words through Moses and Yeshuaw and that which certain of His erring apostles taught when they were left alone to lead His church throughout the ensuing centuries is vital to one's eternal life! And that is what I have written this book to accomplish, for the sake of the utmost clarity in one's understanding of exactly what Yehovaw requires for one to be restored to his or her place in Yehovaw's "**kingdom of Heaven**"! (Matthew 5:19)

Welcome to the page on which Pastor Floyd presents Chapter 1 of his book entitled

Battle of the Gospels

Chapter 1 - Yehovaw's Gospel

Whosoever Believeth

Yehovaw said, through Yeshuaw:

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life! (John 3:16)

That statement of Yehovaw's requirement for salvation mirrors what He said through Moses about raising up a Prophet, putting His words in the Prophet's mouth and requiring something from anyone who would not hear Him. (Deuteronomy 18:18 and 19)

Interestingly, Yehovaw said, to Moses, that the Prophet He would one day raise up to speak His words would be "like unto thee"! And, as Yeshuaw was teaching the Jews, He confirmed that likeness, saying:

⁴⁶Had ye believed Moses, ye would have believed Me: for he wrote of Me. ⁴⁷But, if ye believe not his writings, how shall ye believe My words? (John 5:46 and 47)

Yehovaw's Gospel

By the authority of Yehovaw's words both through Moses (Deuteronomy 18:18 and 19) and Yeshuaw (John 5:46 and 47) that two-fold effort spanning fifteen centuries comprises Yehovaw's gospel or "good message" (Strong: Greek: 2098), which I will be comparing to the gospel of His erring apostles, to see whether the two confirm or conflict, save or condemn!

Yehovaw's fundamental statement about His salvation for the children of Israel He spoke through Moses:

¹It shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments, which I command thee this day, that the Lord thy God will set thee on high above all nations of the Earth! ²And all these blessings shall come on thee and overtake thee. (Deuteronomy 28:1 and 2)

Battle of the Gospels

Chapter 1 - Yehovaw's Gospel (continued)

Blessed yet Condemned?

I personally cannot imagine a man's being condemned to "Hell" (Deuteronomy 32:22; Matthew 5:29) or "the Lake of Fire" (Daniel 12:2; Revelation 20:15) while having "all these blessings ... come on thee and overtake thee". (Deuteronomy 28:1 and 2) But I can imagine a man's being so condemned, if he "wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments" (Verse 15), in which case "all these curses shall come upon thee and overtake thee". (Verse 15)

With that basic consideration's having been established, Yehovaw then made reference to it as a matter of life and death! He said, through Moses:

¹⁹I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live, ²⁰that thou mayest love the Lord thy God and that thou mayest obey His voice and that thou mayest cleave unto Him: for He is thy life and the length of thy days! (Deuteronomy 30:19 and 20)

It is your Life!

⁴⁶Set your hearts, unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! ⁴⁷For it is not a vain thing for you; because it is your life! (Deuteronomy 32:46 and 47)

When Yehovaw sent Yeshuaw to Earth, He fulfilled His Promise through Isaiah:

The Lord is well pleased, for His righteousness' sake; He will magnify the law and make it honorable! (Isaiah 42:21)

In pursuit of that fulfillment, Yehovaw said, through Yeshuaw:

I am the Way, the Truth and the Life! No man cometh unto the Father but by Me!
(John 14:6)

Yeshuaw is the "express image" (Hebrews 1:3) of Yehovaw the Father! And, if, as that image, Yeshuaw is the personification of Yehovaw's truth, one's coming "unto the Father" is by hearing and obeying His truth! He said, through Yeshuaw:

³¹If ye continue in My word, then are ye My disciples indeed! ³²And ye shall know the truth; and the truth shall make you free! (John 8:31 and 32)

Battle of the Gospels

Chapter 1 - Yehovaw's Gospel (continued)

Witnessing to the Truth

To this end was I born and for this cause came I into the world, that I should bear witness unto the truth! Everyone who is of the truth heareth My voice! (John 18:37)

Yehovaw wrote, through His psalmist:

Thy law is the truth (Psalm 119:142); and

all Thy commandments are truth. (Psalm 119:151)

I established above, by Yehovaw's words through Moses, how one's hearing His voice "to observe and to do all His commandments" (Deuteronomy 28:1) causes "all these blessings" to "come on thee and overtake thee". (Verse 2) So it is by observing or putting the highest possible value on the commandments of Yehovaw's toraw or law that one is blessed by Yehovaw!

By that blessing one is made "free" (John 8:31 and 32) from the cursing that overtakes one (Deuteronomy 28:15) "until thou be destroyed and until thou perish quickly, because of the wickedness of thy doings"! (Deuteronomy 28:20)

His Words through Yeshuaw

Yehovaw said, through Yeshuaw:

The words that I speak unto you, they are spirit, and they are life! (John 6:63)

⁴⁹I have not spoken of Myself! But the Father, Who sent Me, He gave Me a commandment, what I should say and what I should speak! ⁵⁰And I know that His commandment is life everlasting! (John 12:49 and 50)

Since Yeshuaw's words are those of Yehovaw the Father and since Yehovaw gave His toraw or law to the children of Israel through Moses, it is reasonable to expect that Yeshuaw's words would faithfully confirm Yehovaw's words through Moses; so we find Him declaring:

⁴⁶Had ye believed Moses, ye would have believed Me! For he wrote of Me. ⁴⁷But, if ye believe not his writings, how shall ye believe My words? (John 5:46 and 47)

Since Yehovaw characterized, through Moses, His toraw or law as being "your life" (Deuteronomy 32:47), He then said, through Yeshuaw:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

Battle of the Gospels

Chapter 1 - Yehovaw's Gospel (continued)

Salvation of Restoration

One's being restored to his or her place in Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power is what His salvation is all about! So it is vital to know what His requirement is for that restoration! He said, through Yeshuaw:

Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God! (John 3:5)

If I cast out devils by the Spirit of God, then the kingdom of God is come unto you. (Matthew 12:28)

Having the supernatural assistance of ha Kodesh Ruakh, Yehovaw's Holy Spirit, is the key to one's entering **"into the kingdom of God"** (John 3:5) as well as to commanding devils! (Matthew 12:28) So how one is given that assistance or manifestation is, indeed, critically important! Yeshuaw said:

¹⁵If ye love Me, keep My commandments! ¹⁶And I will pray the Father; and He shall give you another Comforter, that He may abide with you for ever, ¹⁷even the Spirit of truth! (John 14:15 to 17)

Blessed Nations

Yehovaw made an extremely important promise, to Abraham, who had demonstrated his love for Yehovaw, even to being willing to sacrifice his own beloved son, if need be, in response to Yehovaw's request that Abraham make that sacrifice; Yehovaw said, to Abraham:

In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:18)

In pursuit of that promise, Yehovaw prophesied, of Yeshuaw:

⁶I, the Lord, have called thee in righteousness and will hold Thine hand and will keep Thee and give Thee for a covenant of the people, for a light of the Gentiles, ⁷to open the blind eyes, to bring out the prisoners from the prison and them who sit in darkness out of the prison house. (Isaiah 42:6 and 7)

Yehovaw then sacrificed Yeshuaw, **"His only begotten Son"** (John 3:16), **"for a covenant of the people"**! Yeshuaw said, of wine that He was offering His disciples:

²⁷All of you drink of it: ²⁸for This is My blood of the New Testament, which is shed for many for the remission of sins! (Matthew 26:28)

Battle of the Gospels

Chapter 1 - Yehovaw's Gospel (continued)

A New Covenant

Yehovaw had prophesied of that covenant, writing through His Prophet:

³¹Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel! (Jeremiah 31:31)

This shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put My law in their inward parts and write it in their hearts! And I will be their God, and they shall be My people! (Jeremiah 31:33)

Notice, please, that Yehovaw's "new covenant" (Jeremiah 31:31) would be "with the house of Israel"! (Verse 31) Yeshuaw said:

I am not sent but unto the lost sheep of the house of Israel! (Matthew 15:24)

Speaking to "the house of Israel" (Matthew 15:24), Yehovaw said, through Yeshuaw:

Other sheep I have, who are not of this fold: them also I must bring! And they shall hear My voice! And there shall be one fold and one shepherd! (John 10:16)

Obviously, Those "other sheep" (John 10:16) were the Gentiles, for whom Yehovaw sent Yeshuaw to be "a light of" (Isaiah 42:6), who, sitting in darkness, were to be brought "out of the prison house" (Verse 7), into the "one fold" (John 10:16) having "one shepherd"! (Verse 16)

The Final Commandment

So it is no surprise that the final commandment that Yehovaw gave His disciples through Yeshuaw before He brought Him back to Heaven was for them to

¹⁹go ... and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, ²⁰teaching them to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

That was Yehovaw's "gospel of the kingdom of God" (Mark 1:14), the teaching of His toraw or law to "all nations" (Matthew 28:19), so that the Gentiles could be brought into "the house of Israel"! (Jeremiah 31:31) Yehovaw said, through Moses:

⁴⁸When a stranger shall sojourn with thee and will keep the passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as one who is born in the land! For no uncircumcised person shall eat thereof! ⁴⁹One law shall be to him who is homeborn and unto the stranger who sojourneth among you. (Exodus 12:48 and 49)

Battle of the Gospels

Chapter 1 - Yehovaw's Gospel (continued)

Temple of the Future

During a vision showing a temple of the future in Jerusalem, Yehovaw said, through Yeshuaw, to His prophet:

Son of man, the place of My throne and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever! (Ezekiel 43:7)

No stranger, uncircumcised in heart nor uncircumcised in flesh, shall enter into My sanctuary, of any stranger who is among the children of Israel! (Ezekiel 44:9)

Battle of the Gospels

Welcome to the page on which Pastor Floyd
presents Chapter 2 of his book entitled

Battle of the Gospels

Chapter 2 - Peter's Gospel

Spiritual Baptism

Yehovaw said, through Yeshuaw, to His disciples:

Ye shall be baptized with the Holy Ghost not many days hence! (Acts 1:5)

When that baptism had taken place, the first thing Peter did, presumably under the guidance of ha Kodesh Ruakh, Yehovaw's "**Holy Ghost**" (Acts 1:5), was to preach to the multitude that was gathered in Jerusalem to celebrate Yehovaw's Feast of Weeks (Leviticus 23:15 to 21), which had become known as "**the day of Pentecost**"! (Acts 2:1)

The multitude's response to Peter's sermon was to ask him, "**what shall we do?**" (Acts 2:37)

³⁸Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost! ³⁹For the promise is unto you and to your children and to all who are afar off, even as many as the Lord our God shall call! (Acts 2:38 and 39)

Baptized in Water

We know that Peter was talking, there, about being baptized in water, by what he said later concerning the household of Cornelius (Acts 10:47), whom Yehovaw had just baptized with ha Kodesh Ruakh, His Holy Spirit, not from their having submitted to water baptism but from their having apparently believed and acted upon in their Hearts Yehovaw's Words through Peter! Peter said later, of that event:

⁸God, Who knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us, ⁹and put no difference between us and them, purifying their hearts by faith! (Acts 15:8 and 9)

Chapter 2 - Peter's Gospel (continued)

Remission of Sins

Yehovaw wrote, through His apostle Luke, of Yehovaw's words through Peter to the household of Cornelius concerning Yeshuaw:

⁴²He commanded us to preach unto the people and to testify that it is He Who was ordained of God to be the Judge of the quick and the dead! ⁴³To Him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins! (Acts 10:42 and 43)

Receiving “remission of sins” (Acts 10:43) was all about one's salvation! And in that declaration by Peter his requirement for it was believing in Yeshuaw “through His name”, whatever that means.

Cornelius and his household must have complied with some requirement of Yehovaw's, in their hearts, as they were listening to Peter: for Yehovaw then baptized them with ha Kodesh Ruakh, without their having submitted to the water baptism of Peter, which apparently bothered him: for he responded to that move by Yehovaw by adding his (Peter's) requirement after the fact, saying:

⁴⁷Can any man forbid water, that these should not be baptized, who have received the Holy Ghost as well as we? ⁴⁸And he commanded them to be baptized in the name of the Lord! (Acts 10:47 and 48)

What was the point of that commandment on Peter's part?

Yehovaw had already demonstrated that Peter's requirement for being baptized with ha Kodesh Ruakh was not correct! Cornelius and his household had already received that baptism without having submitted to Peter's water baptism; yet, unimpressed, Peter went right ahead anyway and demanded water baptism for the household of Cornelius!

Peter's Requirement

From Peter's question above (Acts 10:47) we know that Peter's requirement for salvation was to be baptized in water, in addition to one repenting! (Acts 2:38)

The object of complying with those requirements was to obtain “remission of sins” (Acts 2:38) and “the gift of the Holy Ghost”! (Verse 38)

Peter's explanation for the requirement and its object involved “the promise” (Acts 2:39), which “is unto you and to your children and to all who are afar off, even as many as the Lord our God shall call!” (Acts 2:39) That promise is the one that Yehovaw gave to Abraham some nineteen centuries before, saying:

Chapter 2 - Peter's Gospel (continued)

Yehovaw's Blessings

In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:18)

Both “remission of sins” (Acts 2:38) and “the gift of the Holy Ghost” (Verse 38) comprise Yehovaw's blessings upon “all the nations of the Earth”! (Genesis 22:18)

And Yehovaw's blessings “shall come on thee and overtake thee, if thou shalt hearken unto the voice of the Lord thy God” (Deuteronomy 28:2) “to observe to do all His commandments”! (Verse 1) So our understanding those two results of Peter's requirements would be helpful!

The word “remission” is a King James translation of a word meaning “*freedom*; (figuratively) *pardon*” (Strong: Greek: 859) and is translated “deliverance, forgiveness, liberty, remission”! (859) Yehovaw wrote, through His faithful apostle:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

So confessing our sins is comparable to repenting! And Peter's requirement that one “repent” (Acts 2:38) correlates well with Yehovaw's requirement that one keep the commandments of His toraw or law! He said, through Yeshuaw:

I am not come to call the righteous but sinners to repentance! (Matthew 9:13)

The word “repentance” is a King James translation of a word meaning “*reversal* (of [another's] decision”! (Strong: Greek: 3341) And Yehovaw wrote, through His faithful apostle:

Sin is the transgression of the law! (1st John 3:4)

Called to Reverse

So Yehovaw sent Yeshuaw to call sinners to reverse their decisions concerning “transgression of the law” (1st John 3:4), so that by observing and doing all the commandments of Yehovaw's toraw or law (Deuteronomy 28:1) they could change the cursing they were suffering (Verse 15) to Yehovaw's blessing! (Verse 2)

But Peter was not content to let one's repenting of his or her sins be the only requirement for Yeshuaw “to cleanse us from all unrighteousness”! (1st John 1:9) He added that one must “be baptized every one of you in the name of Jesus Christ for the remission of sins” (Acts 2:38) in water! (Acts 10:47)

Chapter 2 - Peter's Gospel (continued)

So the question becomes, Have all the scriptures I have shown relating to Yeshuaw's cleansing one "from all unrighteousness" (1st John 1:9) been misleadingly insufficient by leaving out baptism in water?

Obtaining Yehovaw's blessing (Deuteronomy 28:2) is the purpose of obtaining "remission of sins" (Acts 2:38), which one obtains by repenting! (Verse 38)

The Holy Ghost

Understanding the repenting of one's sins and thereby obtaining Yehovaw's forgiveness, leaves the second promise Peter held out for those who would "repent and be baptized ... in the name of Jesus Christ" (Acts 2:38) - specifically, that "ye shall receive the gift of the Holy Ghost"! (Acts 2:38)

In the previous chapter I showed, by Yehovaw's words through Yeshuaw, that "except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"! (John 3:5) So one's obtaining "the gift of the Holy Ghost"! (Acts 2:38) is critically important!

But Peter's adding to repentance the requirement that one "be baptized ... in the name of Jesus Christ" (Acts 2:38) in "water" (Acts 10:47) to obtain "the gift of the Holy Ghost" (Acts 2:38) poses a problem! Yeshuaw said:

¹⁵If ye love Me, keep My commandments! ¹⁶And I will pray the Father; and He shall give you another Comforter, that He may abide with you for ever, ¹⁷even the Spirit of truth! (John 14:15 to 17)

Was Yeshuaw wrong? Did He mistakenly leave out the requirement that one "be baptized ... in the name of Jesus Christ"? (Acts 2:38) Or did He purposely leave it out; because it was not a part of Yehovaw's will, covenant or toraw?

Sufficient Requirement

Or is lovingly keeping or putting the highest possible value on the commandments of Yehovaw's toraw or law sufficient, as His statement through Yeshuaw (John 14:15 to 17) indicates?

If keeping the commandments of Yehovaw's toraw or law is sufficient to qualify for being given ha Kodesh Ruakh, His Holy Spirit (John 14:15 to 17), then why did Peter add baptism (Acts 2:38) in water (Acts 10:47) as a second requirement to receive that Spirit?

People say that the last statement made by a dying man can be relied upon to be true! How about a commandment given by Yeshuaw forty days after dying and rising again? Yehovaw said, through Yeshuaw:

Chapter 2 - Peter's Gospel (continued)

¹⁹Go ... and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, ²⁰teaching them to observe all things whatsoever I Have commanded you. (Matthew 28:19 and 20)

The Word "Nations"

The Word "nations" is a King James translation of a word meaning "a *race* (as of the same *habit*), that is, a *tribe*; specifically a *foreign (non-Jewish)* one (usually by implication *pagan*) (Strong: Greek: 1484) and is translated "Gentile, heathen, nation, people"! (1484) So that commandment (Matthew 28:19 and 20) when obeyed would be a fulfillment of Yehovaw's promise to Abraham:

In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:18)

That commandment (Matthew 28:19 and 20) obeyed would also be a fulfillment of Yehovaw's prophecy through Isaiah concerning Yeshuaw:

I, the Lord, have called Thee in righteousness and will hold thine hand and will keep Thee and give Thee for a covenant of the people, for a light of the Gentiles! (Isaiah 42:6)

Since one's keeping "all Things whatsoever I have commanded you" (Matthew 28:20) is Yehovaw's requirement for receiving ha Kodesh Ruakh, His Holy Spirit (John 14:15 to 17), teaching the Gentiles those commandments and the importance of keeping them would qualify any of them who would keep or put the highest possible value on them to "be baptized with the Holy Ghost"! (Acts 1:5)

Spiritual Baptism

So the most reasonable interpretation of Yehovaw's commandment through Yeshuaw that His disciples "teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost" (Matthew 28:19) is that He was talking through Yeshuaw about their being "baptized with the Holy Ghost"! (Acts 1:5)

But Peter required that one "be baptized ... in the name of Jesus Christ" (Acts 2:38), later asking, "Can any man forbid water, that these should not be patized, who have received the Holy Ghost as well as we?" (Acts 10:47)

From that question by Peter we learn that his baptism was, indeed, the baptism in water that John the Baptist practiced, while John taught, concerning Yeshuaw:

Chapter 2 - Peter's Gospel (continued)

Receiving the Holy Ghost

I indeed baptize you with water unto repentance! But He Who cometh after me is mightier than I, whose shoes I am not worthy to bear! He shall baptize you with the Holy Ghost and with fire! (Matthew 3:11)

We also learn, from Peter's question (Acts 10:47), that Yehovaw did not agree that Peter's baptism in water was a requirement to obtain "remission of sins" (Acts 2:38) and "the gift of the Holy Ghost"! (Verse 38) Those "who have received the Holy Ghost as well as we" (Acts 10:47) were the Household of Cornelius, upon whom Yehovaw had poured out His Spirit while Peter was preaching to them with no baptism in water having occurred!

So one must assume that, when Peter had told the household of Cornelius "34that God is no respecter of persons! 35But in every nation he who feareth Him and worketh righteousness is accepted with Him" (Acts 10:34 and 35), they had taken those words to heart, fulfilling Yehovaw's requirement through Yeshuaw that, "if ye love Me, keep My commandments" (John 14:15), and Yeshuaw "16will pray the Father; and He shall give you another Comforter, that He may abide with you for ever, 17even the Spirit of truth"! (Verses 16 and 17)

One who "worketh righteousness" is defined in Yehovaw's toraw, by His Words through Moses:

It shall be our righteousness, if we observe to do all these commandments!
(Deuteronomy 6:25)

Action of Heart

So, again, we are right back to the action of one's heart that Yehovaw requires for one's receiving every promise or judgment that He gives throughout His Holy Bible, which is one's keeping or putting the highest possible value on the commandments of His toraw or law, which makes questionable Peter's sudden introduction of another requirement having nothing to do with the keeping of Yehovaw's commandments - namely, one's being "baptized ... in the name of Jesus Christ" (Acts 2:38) in Water (Acts 10:47), the water used by John the Baptist while teaching that Yeshuaw's baptism would be "with the Holy Ghost" (Matthew 3:11), as confirmed by Yeshuaw! (Acts 1:5)

Yeshuaw repeated that difference between John's baptism and His, saying:

John truly baptized with water! But ye shall be baptized with the Holy Ghost not many days hence! (Acts 1:5)

Chapter 2 - Peter's Gospel (continued)

It is also interesting to note that no record exists of Yeshuaw's ever baptizing His disciples in water, as His requirement for them to "be baptized with the Holy Ghost" (Acts 1:5), putting into further question where Peter got his requirement of water baptism for one's receiving Yehovaw's baptism with ha Kodesh Ruakh, His Holy Spirit!

To John's Baptism?

So the question arises: Why, in Yehovaw's final commandment through Yeshuaw (Matthew 28:19), would He have asked His disciples to go back to John's baptism in water?

The result of the disciples' teaching "all nations ... to observe all things whatsoever I have commanded you:" would be their loving Him and keeping or putting the highest possible value on those commandments, which would have qualified them to receive "another Comforter, that He may abide with you for ever; ¹⁷even the Spirit of truth" (John 14:16 and 17), which would have fulfilled Yehovaw's commandment that the disciples teach the Gentiles "baptizing them in the name of the Father and of the Son and of the Holy Ghost"! (Matthew 28:19)

So Peter's requirement that one be baptized in water "in the name of Jesus" (Acts 2:38) to be saved indicates a serious departure from Yehovaw's words through Moses and Yeshuaw, which departure was guaranteed to be troublesome! And we soon learn how troublesome that departure proved to be!

His Highest Desire

If "remission of sins" (Acts 2:38) and ha Kodesh Ruakh, Yehovaw's Holy Spirit (Verse 38), can be obtained by one's repenting of his or her sins (Verse 38), which is true (1st John 1:9; John 14:15 to 17), that requirement is well and good and confirms Yehovaw's requirement through Yeshuaw! (Verses 15 to 17) But, if "remission of sins" (Acts 2:38) and ha Kodesh Ruakh must be obtained by also immersing one's self in water while some minister pronounces the name of Jesus, one is left to wonder what the point is of that ritual added to the action of heart that is Yehovaw's highest and continual desire for His children! (Deuteronomy 28:1 and 2)

Where did baptism in water come from? And by what authority was it now being demanded by Peter?

Water baptism cannot be found in Yehovaw's toraw! And He said, through Moses:

Ye shall not add unto the word that I command you; neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God! (Deuteronomy 4:2)

Chapter 2 - Peter's Gospel (continued)

One must concede that for whatever reason Yeshuaw submitted to the water baptism of John; but Yeshuaw never taught that baptism as a requirement for any promise or judgment of Yehovaw!

Living Water

Teachers of apostolic doctrines insist that, when Yeshuaw said, “**Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God**” (John 3:5), He was speaking of water baptism! But in two separate scriptures He showed that there is a “**living water**” (John 4:10; 7:37), which equals “**the Holy Ghost**”! (Verse 38)

In the passage under question (John 3:5) Yehovaw wrote, through Yeshuaw, His description of the resurrected man, saying:

⁷Marvel not that I said unto thee, Ye must be born again; ⁸the wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth: so is everyone who is born of the Spirit! (John 3:7 and 8)

By understanding that “**living water**” (John 4:10; 7:37) is, simply, another way of identifying “**the Holy Ghost**” (John 7:39), one can see that being “**born of the Spirit**” (John 3:8) is being “**born of water and of the Spirit**” (John 3:5) and that it has nothing to do with being baptized in Earth's water!

Water Baptism?

Another place often quoted by the apostolic teachers to establish Yeshuaw's presumed teaching of water baptism is where Yehovaw says through Yeshuaw:

He who believeth and is baptized shall be saved! But he who believeth not shall be damned! (Mark 16:16)

As with Yehovaw's final commandment through Yeshuaw, baptizing “**all nations ... in the name of the Father and of the Son and of the Holy Ghost**” (Matthew 28:19), the word “**baptized**” (Mark 16:16) is a King James translation of a word meaning “*make whelmed* (that is, *fully wet*);” (Strong: Greek: 907), which fully implies John's baptism with water!

But, again, John declared Yeshuaw's baptism to be that “**with the Holy Ghost**” (Matthew 3:11), using the only word available for baptism or one's being “*whelmed* (that is, *fully wet*)” (Strong: Greek: 907), which Yeshuaw Himself confirmed, as He was preparing His disciples to receive that baptism “**with the Holy Ghost**”! (Acts 1:5)

Chapter 2 - Peter's Gospel (continued)

The Word for "Baptism"

But in prophesying the day on which His disciples would receive that baptism, Yeshuaw used the same word for baptism as the one used to describe John's baptism in water (Strong: Greek: 907), implying that there was no better word available to describe being immersed than the one used for John's Baptism, even though His immersion would be with ha Kodesh Ruakh, Yehovaw's Holy Spirit!

So we are obliged to see, in the word used for Yeshuaw's baptism "with the Holy Ghost" (Acts 1:5), the proper interpretation of Yeshuaw's statement "He who believeth and is baptized shall be saved"! (Mark 16:16) For His effort was, by this higher understanding, to describe His baptism "with the Holy Ghost" (Acts 1:5) as the natural consequence of one's believing Him.

Anyone Believing Yeshuaw would have to believe His giving Yehovaw's requirement for receiving ha Kodesh Ruakh, His "Spirit of Truth" (John 14:17), which is to love Him and keep His Commandments! (Verse 15)

That belief, if followed by one's keeping or putting the highest possible value on the commandments of Yehovaw's toraw or law, would secure the believer's entrance into "the kingdom of God"! (John 3:5) And that truth removes the last place in Yehovaw's teachings through Yeshuaw where apostolic teachers try to justify Peter's baptism (Acts 2:38) in water (Acts 10:47) as any requirement for one's salvation!

Welcome to the page on which Pastor Floyd
presents Chapter 3 of his book entitled

Battle of the Gospels

Chapter 3 - Peter's Fruit

Beware of False Prophets!

Yehovaw said, through Yeshuaw, of “**false prophets**” (Matthew 7:15 to 20):

¹⁵Beware of false prophets, who come to you in sheep's clothing! But, inwardly they are ravening wolves! ¹⁶Ye shall know them by their fruits! (Matthew 7:15 and 16)

¹⁶Do men gather grapes of thorns or figs of thistles? ¹⁷Even so, every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. ¹⁸A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. ¹⁹Every tree that bringeth not forth good fruit is hewn down and cast into the fire!

²⁰Wherefore by their fruits ye shall know them. (Matthew 7:16 to 20)

There shall arise false christs and false prophets and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect!
(Matthew 24:24)

Great Wonders?

Yehovaw's concern for the “**great signs and wonders**” (Matthew 24:24) produced by “**false christs and false prophets**” (Verse 24) He expressed through Yeshuaw:

Not every one who saith unto Me, Lord, Lord, shall enter into the kingdom of Heaven but he who doeth the will of My Father Who is in Heaven! (Matthew 7:21)

Many will say, to Me, in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? (Matthew 7:22)

And then will I profess, unto them, I never knew you: depart from Me, ye who work iniquity! (Matthew 7:23)

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

Performing Miracles

Performing miracles, such as speaking to a mountain (Mark 11:23) with the expectancy that ha Kodesh Ruakh, Yehovaw's Holy Spirit, will cause the mountain to "be ... removed, and be ... cast into the sea" (Verse 23) is, simply, the use of the dominion that Yehovaw gave to Adam and Eve "over every living thing that moveth upon the Earth"! (Genesis 1:28) It is the inheritance of all mankind! It is available to both the righteous and the wicked! And it has absolutely nothing to do with one's salvation!

Apostolic preachers love to quote Yehovaw's words through Yeshuaw:

¹⁷These signs shall follow them who believe; In My name shall they cast out devils; they shall speak with new tongues; ¹⁸... if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick; and they shall recover! (Mark 16:17 and 18)

He who believeth on Me, the works that I do shall he do also! And greater works than these shall he do; because I go unto My Father! (John 14:12)

A Working Dominion

Knowing how well the human dominion works for Yehovaw's children who know the power of their dominion and even for those who do not know it but are using it every day of their lives regardless of their ignorance, Satan tempts his victims to use it all the time but for the wrong reasons - specifically, those that violate the commandments of Yehovaw's toraw or law!

Yehovaw's toraw or law through Moses is the only true standard of right and wrong that mankind has in their possession, due to His precious and loving gift of the toraw to the children of Israel! And anyone who "wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments" (Deuteronomy 28:15) will find "that all these curses shall come upon thee and overtake thee". (Verse 15)

That deadly consequence is, exactly, why Satan strives to tempt Yehovaw's children to violate those commandments, so that they will indeed be cursed "until thou be destroyed and until thou perish quickly, because of the wickedness of thy doings, whereby thou hast forsaken Me". (Deuteronomy 28:20)

If Peter's requirement for one's obtaining "remission of sins" (Acts 2:38) and "the Holy Ghost" (Verse 38) had faithfully held to repentance (Verse 38), which is to "think differently" (Strong: Greek: 3340) about keeping the commandments of Yehovaw's toraw or law, since "sin is the transgression of the law" (1st John 3:4), no problem would have developed between Yehovaw's gospel and that of Peter!

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

An Alternate Way

But Peter's willfulness under Satan to introduce a second requirement for salvation not found in Yehovaw's words through Moses or Yeshuaw - specifically, one's baptism (Acts 2:38) in water (Acts 7:37) - seemingly provided an alternate way to obtain "remission of sins" (Acts 2:38) and "the Holy Ghost"! (Verse 38)

So, under the same devil that would tempt one to include things not taught by Yehovaw in the first place, the strong temptation arose to focus entirely upon the required baptism in water, ignoring the required repentance; and the apostles were on their way to grievous falsehood, along with all the churches who have based their doctrines upon it!

I have personally heard a zealous young apostolic preacher scream into a blaring sound system, "Anyone not baptized in the name of Jesus is going to Hell!"

That error became painfully evident, when, obeying Yehovaw's final commandment through Yeshuaw (Matthew 28:19 and 20), "Certain men who came down from Judaea taught the brethren and said, Except ye be circumcised after the manner of Moses, ye cannot be saved"! (Acts 15:1)

No Small Dissension

Yehovaw wrote, through His apostle Luke:

When ... Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas and certain other of them should go up to Jerusalem, unto the apostles and elders, about this question! (Acts 15:2)

During that infamous conference, Peter asked: "Why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" (Acts 15:10)

That horrendously arrogant question implied that Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe did not know what He was doing in requiring of His children that they "hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments" (Deuteronomy 28:1), so that "all these blessings shall come on thee and overtake thee"! (Verse 2)

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

A Better Idea

Along with Paul and his followers, Peter felt he had a better idea, confirming what Yeshuaw said to him before He went to the cross:

³¹Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat! ³²But I have prayed, for thee, that thy faith fail not! And, when thou art converted, strengthen thy brethren! (Luke 22:32)

The final stroke committed by that infamous assembly was a tragic letter written by the apostles “unto the brethren who are of the Gentiles” (Acts 15:23):

We have heard, that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law, to whom we gave no such commandment! (Acts 15:24)

That letter of tremendous influence was in contradiction of Yehovaw's final commandment through Yeshuaw that His disciples “Go ... and teach all nations ... to observe all things whatsoever I have commanded you”. (Matthew 28:19 and 20)

Defiant Letter

That amazing letter was even contrary to Peter's requirement that one “repent” (Acts 2:38) to receive “remission of sins” (Verse 38) and “the Holy Ghost” (Verse 38); because repenting is to “think differently” (Strong: Greek: 3340) about keeping the commandments of Yehovaw's toraw or law; because “sin is the transgression of the law”! (1st John 3:4) So under the apostles' strange edict there was no way that “the brethren who are of the Gentiles” (Acts 15:23) had anything left by which to repent of anything except for having vainly supposed that they would finally be accepted into “the boys' club”.

So a denial of the appropriateness of one's keeping or putting the highest possible value on the commandments of Yehovaw's toraw or law was to deny Peter's including repentance in his requirement for salvation, which is all about that toraw; and it is to forfeit every promise or judgment of reward that Yehovaw associated with those commandments throughout His toraw, including His life (Deuteronomy 30:19 and 20; 32:46 and 47; Matthew 19:17), His spirit (John 14:15 to 17) and His kingdom! (John 3:5)

So the church that those believing Gentiles raised up was, necessarily, lifeless, spiritless and without citizenship in Yehovaw's kingdom, which church He called “the Great Whore”! (Revelation 17:1) And to this day the churches that teach the apostolic doctrine that Yehovaw's toraw or law is not for the Gentiles, still in contradiction of His final commandment through Yeshuaw (Matthew 28:19 and 20), Yehovaw has called “harlots” (Revelation 17:5) of whom “the Great Whore” (Verse 1) is the mother! (Verse 5)

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

Our Righteousness

One's worthiness to receive Yehovaw's blessings He called "righteousness"! (Deuteronomy 6:25) He said, through Moses:

It shall be our righteousness, if we observe to do all these commandments!
(Deuteronomy 6:25)

That critical statement is the only place in Yehovaw's entire Holy Bible where He defines righteousness; and, following up on that vital foundation, Yehovaw said, through Yeshuaw:

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven! (Matthew 5:20)

Observing to do the commandments of Yehovaw's toraw or law is also His requirement for one's receiving His blessings! (Deuteronomy 28:1 and 2) So we find His blessings (Verses 1 and 2), His righteousness (Deuteronomy 6:25), His kingdom (Matthew 5:20), His life (Deuteronomy 30:19 and 20; 32:46 and 47; Matthew 19:17) and His spirit (John 14:15 to 17) all inseparably bound together in one major requirement, which Yeshuaw has called "the will of My Father Who is in Heaven"! (Matthew 7:21)

The Father's Will

Without doing that will no one even saying, "Lord, Lord" (Matthew 7:21) or doing "many wonderful works" (Verse 22) "shall enter into the kingdom of Heaven"! (Verse 21) Instead, Yeshuaw "will ... profess, unto them, I never knew you: depart from Me, ye who work iniquity"! (Verse 23)

It is worthy to note that Yehovaw's anticipation of "false christs and false prophets" (Matthew 24:24) included their showing "great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect"! And I have personally watched this strange and awesome yet deadly phenomenon pass before my own eyes!

The minute Peter presumed to add one single requirement for salvation that cannot be found in Yehovaw's toraw through Moses or in Yeshuaw's teachings about that law, Peter showed that he had heard and believed one of the "false christs" (Matthew 24:24): for who is a false christ other than a spirit of darkness that dares to speak something that the true Christ would never say, which is anything He has not heard Yehovaw the Father say. (John 12:49 and 50)

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

Riddled with Lies

Such presumptuousness is without Yehovaw's life, blessing or spirit! So with a person's having entered into it, his words are guaranteed to be flawed and riddled with Satan's lies! And we find that to have been the case in the conference in Jerusalem, where Peter made the astounding statement concerning the teaching of Yehovaw's toraw or law:

Why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? (Acts 15:10)

That came out of the same mouth that had declared repentance to be a requirement for salvation (Acts 2:38), which specifically relates to "remission of sins" (Verse 38), which are "the transgression of the law"! (1st John 3:4) So how does one repent of his or her sins and at the same time refuse the "yoke" (Acts 15:10) of Yehovaw's toraw or law?

The apostle Paul discerned Peter's equivocation or double mindedness, when he wrote, of Peter:

¹¹When Peter was come to Antioch, I withstood him, to the face, because he was to be blamed! ¹²For before certain came from James, he did eat with the Gentiles! But, when they were come, he withdrew and separated himself, fearing them who were of the circumcision! (Galatians 2:11 and 12)

Cold or Hot?

Yehovaw wrote, through Yeshuaw, through His faithful apostle John:

¹⁵I know thy works, that thou art neither cold nor hot! I would thou wert cold or hot. ¹⁶So then, because thou art lukewarm and neither cold nor hot, I will spew thee out of My mouth! (Revelation 3:16)

At least the apostle Paul was not guilty of being "lukewarm"! (Revelation 3:16) In relation to Yehovaw's toraw or law he was "cold" (Verse 16) all the way! The apostle James told Paul:

²⁰Thou seest, brother, how many thousands of Jews there are who believe; and they are all zealous of the law! ²¹And they are informed, of thee, that thou teachest all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs! (Acts 21:20 and 21)

We, too, are informed of Paul, having in our possession the most grievous collection of letters ever written in blaspheming Yehovaw's toraw or law, the central theme of those letters being a "righteousness of God without the law"! (Romans 3:21)

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

Justified by Faith

Paul also insisted “that a man is justified by faith without the deeds of the law” (Verse 28), to which Yehovaw replied, through His apostle:

But wilt thou know, O vain man, that faith without works is dead? (James 2:20)

²¹Was not Abraham, our father, justified by works, when he had offered Isaac his son upon the altar? ²²Seest thou how faith wrought with his works and by works was faith made perfect? (James 2:21 and 22)

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God! (James 2:23)

Even the lukewarm Peter discerned Paul's problem, saying of his letters:

in which are some things hard to be understood, which they who are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction! (2nd Peter 3:16)

Defenders of the Bible

The most zealous defenders of Yehovaw's Holy Bible are the apostolic teachers, who with the apostle Paul insist that, cover to cover,

¹⁶All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷that the man of God may be perfect, throughly furnished unto all good works! (2nd Timothy 3:16)

But that assertion gives rise to the question, What is scripture? Yehovaw wrote, through His apostle Paul:

God is not the author of confusion! (1st Corinthians 14:33)

So, where confusion can be found between the covers of Yehovaw's Holy Bible, one must conclude that, as grievous as that realization may be, that Bible has been corrupted! And Satan has had his evil way in that corruption!

Atheists have a field day with the illogical inconsistencies to be found in Yehovaw's Holy Bible, highly advising anyone to join them in “throwing out the baby with the bath”! As for me, I have clung, “for dear life”, to Yehovaw's words through Moses and Yeshuaw, as the source of His true gospel!

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

Other Scriptural Sources

Still, I have gratefully taken from other scriptural sources, where the heads of the authors have seemed to be screwed on right, at the time of that particular inspiration!

An illustration of that phenomenon can be found in Yehovaw's preparation of a prophet! Yehovaw said, to Ezekiel:

When I say unto the wicked, Thou shalt surely die, and thou givest him not warning nor speakest to warn the wicked from his wicked way, to save his life, the same wicked man shall die in his iniquity; but his blood will I require at thine hand!
(Ezekiel 3:18)

Yet, if thou warn the wicked and he turn not from his wickedness nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul! (Ezekiel 3:19)

The point to be gained in that vital instruction is that the prophet's willingness to obey Yehovaw remained in the prophet's discretion, Yehovaw's having anticipated either a good response or an evil one from the prophet, regardless of His having called Ezekiel to be His prophet!

Careful Reservation

That careful reservation on Yehovaw's part concerning the faithfulness of the prophet to prophesy truly puts to shame the apostolic argument that, because the disciples were called by Yehovaw through Yeshuaw to be apostles (Matthew 28:19 and 20), one must assume that every word that fell from their lips was "the inspired word of God"!

This was amply demonstrated, by Peter's recognizing Yeshuaw to be "the Christ, the Son of the living God"! (Matthew 16:16) Yeshuaw commended Peter, for that insight, saying:

Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it, unto thee, but My Father Who is in Heaven! (Matthew 16:17)

In other words, that clear insight on Peter's part into Yeshuaw's true identity had to have been by the guidance of ha Kodesh Ruakh, Yehovaw's Holy Spirit, Who "will guide you into all truth"! (John 16:13)

Yehovaw's Spirit has always been present on Earth, from the time of its recreation, when "the Spirit of God moved upon the face of the waters"! (Genesis 1:2)

Battle of the Gospels

Chapter 3 - Peter's Fruit (continued)

What an Apostle Is

So ha Kodesh Ruakh's baptizing the disciples with His glory was, simply, a special manifestation of His power, to cause them to be “**witnesses unto Me in Jerusalem, in all Judaea, in Samaria and unto the uttermost part of the Earth**” (Acts 1:8), which is what an apostle is!

But no sooner had Peter freely received an awesome truth from ha Kodesh Ruakh (Matthew 16:16) than did he yield his mouth to Satan's temptation! For only a few verses later in Yehovaw's account through Matthew Peter fell flat on his face, when Yeshuaw

began ... to shew unto His disciples, how that He must go unto Jerusalem and suffer many things of the elders and chief priests and scribes and be killed and be raised again the third day! (Matthew 16:21)

Then Peter took Him and began to rebuke Him, saying, Be it far from thee, Lord: this shall not be, unto thee. (Matthew 16:22)

But He turned and said, unto Peter, **Get thee behind Me, Satan: thou art an offence, unto Me: for thou savorest not the things that be of God but those that be of men!** (Matthew 16:23)

The Price of Wavering

So, like the prophet, who could choose to warn a neighbor or not according to Yehovaw's word for the neighbor (Ezekiel 3:18 and 19), Peter could one minute choose to hear ha Kodesh Ruakh, Yehovaw's Holy Spirit (Matthew 16:16), and the next minute choose to hear the wrong spirit and be called, by Yeshuaw, even a personification of “**Satan**” (Matthew 16:23), for his presumptuousness in countering something said by Yehovaw through Yeshuaw!

Battle of the Gospels

Welcome to the page on which Pastor Floyd presents Chapter 4 of his book entitled

Battle of the Gospels

Chapter 4 - Paul's Gospel

Doctrinal Confrontation

The apostle Paul confronted “certain men who” in obedience to Yehovaw’s final commandment through Yeshuaw (Matthew 28:19 to 20) “came down from Judæa taught the brethren and said, Except ye be circumcised after the manner of Moses, ye cannot be saved!” (Acts 15:1) The commandment was:

¹⁹Go ... and teach all nations ... ²⁰ ... to observe all things whatsoever I have commanded you. (Matthew 8:19 and 20)

But Paul had another idea; and Yehovaw wrote, through His apostle Luke:

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas and certain other of them should go up to Jerusalem, unto the apostles and elders, about this question! (Acts 15:2)

Apostolic teachers love to defend Paul; and I have personally heard one of them deny that Paul had anything to do with what “the apostles and elders” did “about this question”! (Acts 15:2)

Calling the Conference

Give me a Break! Paul called the conference that ensued from his journey to Jerusalem, at the conclusion of which “the apostles and elders” (Acts 15:1) wrote their infamous letter “unto the brethren who are of the Gentiles” (Verse 23), saying:

We have heard that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law, to whom we gave no such commandment! (Acts 15:24)

Second only to Peter, Paul is the champion of the apostolic teachers in establishing a doctrine setting aside Yehovaw’s toraw or law as irrelevant to Yehovaw’s salvation for the Gentiles, insisting that the toraw is only for the children of Israel, whom the Gentiles are not, including “the brethren who are of the Gentiles”! (Acts 15:23)

Chapter 4 - Paul's Gospel (continued)

Gentile Brethren?

Reference to “the brethren who are of the Gentiles” (Acts 15:23) is a paradox; because “the brethren” are, presumably, people who have believed in Yeshuaw, Who is “a light of the Gentiles” (Isaiah 42:6), while the Gentiles are “them who sit in darkness” (Verse 7), whom Yeshuaw would bring “out of the prison house”. (Verse 7) Yehovaw said, through Yeshuaw:

I am the light of the world! He who followeth Me shall not walk in darkness but shall have the light of life! (John 8:12)

Yehovaw said, through Yeshuaw, to the Jews:

Other sheep I have, who are not of this fold: them also I must bring! And they shall hear My voice! And there shall be one fold and one shepherd! (John 10:16)

That is why before Yehovaw brought Yeshuaw back, to Heaven, to sit with Him on the throne of the universe, He commanded, through Yeshuaw, His disciples:

Go ... and teach all nations ... to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

Caused to Harken

Teaching “all nations ... to observe all things whatsoever I have commanded you” (Matthew 28:19) would cause them to “hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments” (Deuteronomy 28:1), in which case “all these blessings shall come on thee and overtake thee” (Verse 2), thus fulfilling Yehovaw's promise to Abraham:

In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice! (Genesis 22:18)

That is why Yehovaw said, through Peter:

For the promise is unto you and to your children and to all who are afar off! (Acts 2:39)

Although Yehovaw spoke through Yeshuaw of “salvation” (John 4:22), the essence of His salvation for the children of Israel is His blessing!

Battle of the Gospels

Chapter 4 - Paul's Gospel (continued)

Life and Death

Yehovaw said, through Moses:

¹⁹I have set before you life and death, blessing and cursing! Therefore choose life, that both thou and thy seed may live, ²⁰that thou mayest love the Lord thy God, that thou mayest obey His voice and that thou mayest cleave unto Him: for He is thy life and the length of thy days, that thou mayest dwell in the land that the Lord sware unto thy fathers, to Abraham, to Isaac and to Jacob, to give them. (Deuteronomy 30:19 and 20)

Once a Gentile is brought “out of the prison house” (Isaiah 42:7) and into Yehovaw’s light through Yeshuaw (John 8:12), he or she is no longer seen. in Yehovaw’s sight. as a Gentile but as a child of Israel, a sheep in the fold to which Yehovaw said through Yeshuaw that He would bring, where “**there shall be one fold and one shepherd**”! (John 10:16) He did not say that He would bring His “**one fold**” (Verse 16) to become a part of “**them who sit in darkness**”! (Isaiah 42:7) The apostle Paul addressed that concept, by writing:

There is neither Jew nor Greek! There is neither bond nor free! There is neither male nor female! For ye are all one in Christ Jesus! (Galatians 3:28)

A Faceless Nobody

In other words, in Paul’s view, everyone “in Christ Jesus” (Galatians 3:28) is a faceless nobody! All lose their identity, racial background, sex or personal characteristics and become “one in Christ Jesus”! (Galatians 3:28) Thirty-One Times Yehovaw said, through Moses:

Thus shalt thou say unto the children of Israel ... (Exodus 3:14)

Then Yehovaw said, through Moses, of those children:

⁵If ye will obey My voice indeed and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the Earth is Mine! ⁶And ye shall be, unto Me, a kingdom of priests and an holy nation! (Exodus 19:5 and 6)

The Lord shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God and walk in His ways! (Deuteronomy 28:9)

Battle of the Gospels

Chapter 4 - Paul's Gospel (continued)

A New Covenant

Yehovaw wrote, through His prophet:

Behold, the days come, saith the Lord, during which I will make a new covenant with the house of Israel! (Jeremiah 31:31)

Yeshuaw said:

I am not sent but unto the lost sheep of the house of Israel! (Matthew 15:9)

We know what we worship: for salvation is of the Jews! (John 4:22)

Yehovaw wrote, through Yeshuaw, through His faithful apostle John, to “the seven churches who are in Asia” (Revelation 1:11):

I know the Blasphemy of them who say they are Jews and are not but are the Synagogue of Satan! (Revelation 2:9)

Behold, I will make them of the Synagogue of Satan, who say they are Jews and are not but do lie; behold, I will make them to come and worship before thy feet and to know that I have loved thee! (Revelation 3:9)

Magnifying the Law

Under the spirit that Paul was hearing and serving, Paul could not permit his followers “to observe all things whatsoever I have commanded you” (Matthew 28:20), as Yehovaw commanded through Yeshuaw; because that would have fulfilled Yehovaw's prophecy through Isaiah:

The Lord is well pleased, for His righteousness' sake; he will magnify the law and make it honorable! (Isaiah 42:21)

And under the spirit that Paul was hearing and serving, Paul was committed to teaching a “righteousness of God without the law” (Romans 3:21), a strange concept for which he eventually was stoned (Acts 14:19), although, for Paul's zealous heart toward Yehovaw, in the midst of all his confusion, Yehovaw mercifully raised him up from that death! (Verse 20)

From that well deserved affliction Paul continued to teach “Ye are not under the law” (Romans 6:14; Galatians 5:18), insisting “that a man is justified by faith without the deeds of the law” (Romans 3:28), whereupon Yehovaw wrote, through His apostle, a scathing rebuke of that doctrine.

Battle of the Gospels

Chapter 4 - Paul's Gospel (continued)

Faith without Works

Yehovaw wrote, through His apostle:

²⁰Wilt thou know, O vain man, that faith without works is dead? ²¹Was not Abraham, our father, justified by works, when he offered Isaac, his son, upon the altar? (James 2:20 and 21)

Seest thou how faith wrought with his works and by works was faith made perfect? (James 2:22)

And the scripture was fulfilled that saith, Abraham believed God, and it was imputed unto him for righteousness! And he was called the Friend of God! (James 2:23)

Then even Peter joined the chorus, saying of Paul's letters, that they contain

some things hard to be understood, which they who are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction! (2nd Peter 3:16)

Welcome to the page on which Pastor Floyd
presents Chapter 5 of his book entitled

Battle of the Gospels

Chapter 5 - Gospel of the Kingdom

Take My Yoke!

Yehovaw said, through Yeshuaw:

²⁹Take My Yoke upon you and learn of Me! For I am meek and lowly in heart! And ye shall find rest unto your souls! ³⁰For My yoke is easy and My burden is light!
(Matthew 11:29 and 30)

The kingdom of Heaven is like unto treasure hid in a field; the which, when a man hath found, he hideth and for joy thereof goeth and selleth all that he hath and buyeth that field. (Matthew 13:44)

⁴⁵Again, the kingdom of Heaven is like unto a merchant man seeking goodly pearls, ⁴⁶who, when he had found one pearl of great price, went and sold all that he had and bought it. (Matthew 13:45 and 46)

In both of those beautiful analogies the “yoke” (Matthew 11:29) or “burden” (Verse 29) was the seeker’s giving up “all that he had”! (Matthew 13:46) But the easiness and lightness of that sacrifice (Matthew 11:29) is the “treasure” (Matthew 13:44) and “pearl of great price” (Verse 46) that are gained in the effort!

The Perfect Law

Yehovaw wrote, through His Psalmist:

The law of the Lord is perfect, converting the soul! The testimony of the Lord is sure, making wise the simple! (Psalm 19:7)

The statutes of the Lord are right, rejoicing the heart! The commandment of the Lord is pure, enlightening the eyes! (Psalm 19:8)

The fear of the Lord is clean, enduring for ever! The judgments of the Lord are true and righteous altogether! More to be desired are thy than gold - yea, than much fine gold, sweeter also than the honey and honeycomb! Moreover, by them is thy servant warned! And in keeping of them there is great reward! (Psalm 19:9 to 11)

Chapter 5 - Gospel of the Kingdom (continued)

Magnifying the Law

Yehovaw wrote, through His Prophet:

The Lord is well pleased, for His righteousness' sake; He will magnify the law and make it honorable! (Isaiah 42:21)

Let us see why that is so! Yehovaw said, through Moses:

⁵If ye will obey My voice indeed and keep My covenant, then ye shall be a peculiar treasure unto me above all people! For all the Earth is mine! ⁶And ye shall be, unto Me, a kingdom of priests and an holy nation! (Exodus 19:5 and 6)

Yehovaw spoke His covenant from Mount Sinai, His purpose being to establish “a kingdom of priests and an holy nation”! (Exodus 19:6)

That statement by Yehovaw through Moses was intended to prepare His people to accept that covenant. Then, forty years later, when the generation of adults that came out of Egypt had died, leaving their children, Yehovaw said, through Moses:

¹If thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments ² ... all these blessings shall come on thee and overtake thee. (Deuteronomy 28:1 and 2)

An Holy People

The Lord shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God and walk in His ways! (Deuteronomy 28:9)

A “covenant” (Exodus 19:5) is a contract of the fundamental magnitude that we liken to a constitution for the establishment of a nation, which in biblical times was known as a “kingdom” (Verse 6); and even today, England is known as the primary land of “the United Kingdom”!

To avoid utter chaos and dissolution a kingdom must have a law that its subjects must keep or upon which they must put the highest possible value! And the Kingdom that Yehovaw had in mind for His people, the children of Israel, has His toraw, which contained His commandments, to show what He wanted from them, and His promises or judgments, to show what He would do for those who would keep or put the highest possible value on His commandments!

Battle of the Gospels

Chapter 5 - Gospel of the Kingdom (continued)

Preaching the Gospel

That truth is the reason why Yehovaw went about through Yeshuaw “preaching the gospel of the kingdom of God”! (Mark 1:14) That truth is, furthermore, the reason why Yehovaw said, through Yeshuaw that, before the end of this age can take place, “this gospel of the kingdom shall be preached in all the world for a witness unto all nations”! (Matthew 24:14) And that truth is, also, the reason why Yehovaw’s teaching through Yeshuaw continually made reference either to His “kingdom of Heaven” (Matthew 5:20) or “kingdom of God” (John 3:5), either of which was His reference to the spirit ocean in which all things in the universe float, throughout which Yehovaw’s will prevails, either with or without the cooperation of His children! He said, through Yeshuaw:

⁹After this manner ... pray ye: Our Father Who art in Heaven, Hallowed be Thy name! ¹⁰Thy kingdom come! Thy will be done on Earth, as it is in Heaven!
(Matthew 6:9 and 10)

Where is That “Heaven” (Matthew 6:10) other than everywhere?

Where is the Father?

And where does “our Father Who art in Heaven” (Matthew 6:9) exist other than throughout all His universe, through the amazing office and functioning of ha Kodesh Ruakh, His Holy Spirit?

So where in all the universe does Yehovaw’s will not prevail, other than in the hearts of His perverse children? Yeshuaw said:

If two of you shall agree on Earth as touching anything that they shall ask, it shall be done for them of My Father Who is in Heaven! (Matthew 18:19)

And, interestingly, because of the dominion that Yehovaw gave to Adam and Eve “over every living thing that moveth upon the Earth” (Genesis 1:28), if one speaks to a mountain “and shall not doubt in his heart but shall believe that those things that he saith shall come to pass; he shall have whatsoever he saith”! (Mark 11:23) And that is without regard to whether Yehovaw wanted that mountain moved or not! For that reason Yehovaw warned, through Yeshuaw:

Not every one who Saith unto Me, Lord, Lord, shall enter into the kingdom of Heaven but he who doeth the will of My Father Who is in Heaven! (Matthew 7:21)

Battle of the Gospels

Chapter 5 - Gospel of the Kingdom (continued)

Many Wonderful Works

Many will say to Me, in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? (Matthew 7:22)

And then will I profess, unto them, I never knew you: depart from Me, ye who work iniquity! (Matthew 7:23)

Only that power to exercise one's dominion (Genesis 1:28) makes it possible to do "many wonderful works" (Matthew 7:22) even when they fail to be in agreement with "the will of My Father Who is in Heaven" (Verse 21) and therefore are, in Yehovaw's Sight, the work of "ye who work iniquity"! (Verse 23) Yehovaw said, through Yeshuaw:

These signs shall follow them who believe! (Mark 16:17)

He who believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father! (John 14:12)

Believing in Yeshuaw necessarily means believing in what He said! And what He said was the words of Yehovaw the Father! (John 12:49)

Thy Word is Truth!

Yeshuaw prayed, to Yehovaw the Father:

Thy word is truth! (John 17:17)

Yehovaw's truth includes the knowledge of how the dominion works that He gave Adam and Eve (Genesis 1:28); so one's believing that truth would cause him or her to be proficient in the use of that dominion; but, believing that truth would cause one's use of his or her dominion to be according to Yehovaw's will, which He expressed through the commandments of His toraw or law, which accord warrants one's being accepted into "into the kingdom of Heaven"! (Matthew 7:21)

But Satan, also, knows how the dominion of man works; and he tempts his victims to exercise that dominion contrary to Yehovaw's will, in which case, regardless of how wonderful the works of that person may be, he or she will find herself dismissed by Yehovaw through Yeshuaw as "ye who work iniquity"!(Matthew 7:23)

The works of psychic healers are impressive! But they heal the afflictions of people without regard for their having repented of breaking the commandments of Yehovaw's toraw or law, which is a grievous miscarriage of Yehovaw's judgment!

Battle of the Gospels

Chapter 5 - Gospel of the Kingdom (continued)

Judgment for the Unrepentant

Yehovaw's judgment for the unrepentant or those who “wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments” (Deuteronomy 28:15), is that “all these curses shall come upon thee and overtake thee”. (Verse 15)

In sharp contrast to that indiscriminate use of one's dominion is the procedure described by Yehovaw through his apostle:

¹⁴Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord! ¹⁵And the prayer of faith shall save the sick, and the Lord shall raise him up!

¹⁵If he have committed sins, they shall be forgiven him. ¹⁶Confess your faults, one to another, and pray one for another, that ye may be healed! The effectual fervent prayer of a righteous man availeth much! (James 5:14 to 16)

That is not to say that an unrighteous person cannot effectively use his or her “**dominion**” (Genesis 1:28); but, being unrighteous, such a person's choice of use for his or her dominion is likely to be contrary to Yehovaw's will! And that is what doing “**iniquity**” (Matthew 7:23) is all about!

Rejected by Yehovaw

In turn, doing “**iniquity**” (Matthew 7:23) causes one to be rejected by Yehovaw through Yeshuaw (Verse 23); so it can hardly be said that the prayer of that unrighteous person “**availeth much**” (James 5:16) in terms of securing Yehovaw's favor, regardless of how “**wonderful**” (Matthew 7:22) the works of that wicked person may have been!

All of the above careful considerations relate to one's being accepted by Yehovaw into His kingdom, whether “**of Heaven**” (Matthew 5:20) or “**of God**”! (John 3:5) So the gospel or “good message” (Strong: Greek: 2098) of Yehovaw through Yeshuaw and through His disciples necessarily is “**the gospel of the kingdom**” (Mark 1:14), which Yehovaw preached through Yeshuaw (Verse 14) and which unavoidably involves one's relationship to Yehovaw through that one's obedience to the commandments of Yehovaw's toraw or law or that one's failure to obey them.

So doctrines that have been advanced by the apostles and by those considering themselves to be apostolic teachers, who disregard one's keeping or putting the highest possible value on the commandments of Yehovaw's toraw or law are, necessarily, grievously false doctrines, which are sure to generate a false sense of spiritual well being!

Battle of the Gospels

Chapter 5 - Gospel of the Kingdom (continued)

The Ultimate Betrayal

That false sense of spiritual well being can ultimately betray the one who accepts the doctrines that cause it without carefully comparing them with Yehovaw's words through Moses and Yeshuaw, which continually advance His "gospel of the kingdom"! (Mark 1:14) And without such comparing or "rightly dividing the word of truth" (2nd Timothy 2:15) one is without the only gospel that can be believed with any assurance that the believer "should not perish but have everlasting life"! (John 3:16)

Welcome to the page on which Pastor Floyd presents Chapter 6 of his book entitled

Battle of the Gospels

Chapter 6 - Challenge to Christians

All of the above discussion's being in place concerning the battle of the gospels that Yehovaw's Holy Bible contains, let me now turn it around and review it in a question form, my only answer being in the form of scripture references that I give, to shed the light of Yehovaw's truth upon the question raised!

Do the words of Yehovaw through Moses and Yeshuaw qualify as holy scripture?

Exodus 19:9 - **Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee and believe thee for ever!**

Since "the people" (Exodus 19:9) were to believe "for ever" (Verse 9) Yehovaw's words to Moses, do those words qualify as Holy Scripture?

Deuteronomy 18:18 - **I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth! And He shall speak, unto them, all that I shall command him.**

Since Yehovaw would be putting His words in Yeshuaw's mouth (Deuteronomy 18:18), do the words of Yehovaw through Yeshuaw qualify as Holy Scripture?

John 1:1 - **In the beginning was the Word, and the Word was with God, and the Word was God.**

John 1:14 - **And the Word was made flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth!**

Since Yeshuaw was and is "the Word" (John 1:1), do the words of Yehovaw through Him qualify as Holy Scripture?

John 5:46 and 47 - **⁴⁶Had ye believed Moses, ye would have believed Me: for he wrote of Me! ⁴⁷But, if ye believe not his writings, how shall ye believe My words?**

Since by the authority of Yehovaw's words through Yeshuaw one's believing the writings of Moses is a requirement for believing Yeshuaw's words, do the words of Yehovaw through Moses and Yeshuaw qualify as Holy Scripture?

John 12:49 - **I have not spoken of Myself; but the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak!**

Since Yeshuaw spoke only what “**the Father**” (John 12:49) commanded Him to say, do the words of Yehovaw through Him qualify as Holy Scripture?

2nd Timothy 3:16 - **All scripture is given by inspiration of God!**

Since “**All scripture is given by inspiration of God**” (2nd Timothy 3:16), do the words of Yehovaw through Moses and Yeshuaw qualify as Holy Scripture?

Do the words of the apostles Peter and Paul supersede, supplant, outdate or make null and void Yehovaw’s words through Moses and Yeshuaw?

Exodus 19:9 -

Since “**the people**” (Exodus 19:9) were to believe Yehovaw’s words to Moses “**for ever**” (Verse 9), do the words of the apostles Peter and Paul supersede, supplant, outdate or make null and void Yehovaw’s words through Moses?

Psalm 105:8 to 10 - **⁸He hath remembered His covenant for ever, the word that He commanded to a thousand generations, ⁹which covenant He made with Abraham, and His oath unto Isaac ¹⁰and confirmed the same, unto Jacob, for a law, and to Israel for an everlasting covenant!**

Since Yehovaw “**hath remembered His covenant for ever**” (Psalm 105:8) and “**and confirmed the same, unto ... Israel for an everlasting covenant**” (Verse 10), do the words of the apostles Peter and Paul supersede, supplant, outdate or make null and void Yehovaw’s words through Moses, through whom He gave Israel that covenant?

Matthew 24:35 - **Heaven and Earth shall pass away! But My words shall not pass away.**

Since Yehovaw’s Words through Yeshuaw “**shall not pass away**” (Matthew 24:35), do the words of the apostles Peter and Paul supersede, supplant, outdate or make null and void Yehovaw’s words through Yeshuaw?

Hebrews 13:8 - **Jesus Christ the same yesterday, today and for ever!**

Since Yeshuaw is “**the same yesterday, today and for ever**” (Hebrews 13:8), do the words of the apostles Peter and Paul supersede, supplant, outdate or make null and void Yehovaw’s words through Yeshuaw?

Are Yehovaw’s words through Moses and Yeshuaw only for the children of Israel, excluding believers in Yeshuaw with Gentile backgrounds?

Genesis 22:18 - In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice!

Does “in thy seed” mean “in defiance of Yehovaw’s covenant of the circumcision”?

Genesis 17:7 - I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

Genesis 17:10 - This is My covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised!

Exodus 12:48 and 49 - ⁴⁸When a stranger shall sojourn with thee and will keep the Passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as one who is born in the land! For no uncircumcised person shall eat thereof! ⁴⁹One law shall be to him who is homeborn and unto the stranger who sojourneth among you.

Since “No uncircumcised person shall eat” (Exodus 12:48) of Yehovaw’s Passover, is the uncircumcised Christian’s commemoration of Yeshuaw’s observing it while instituting His “New Covenant with the house of Israel” (Jeremiah 31:31) in defiance of Yehovaw’s covenant of the circumcision?

Genesis 17:7 - I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

Genesis 17:10 - This is My covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised!

It was at His observance of “the Passover” (Matthew 26:17 to 19) that Yeshuaw said, of wine that He offered to His disciples: “²⁷All of you drink of it: ²⁸for this is My blood of the New Testament, which is shed for many for the remission of sins!” (Verse 28)

Had Yeshuaw’s disciples not been circumcised Jews could they have been present at that observance of the Passover to enter into that “New Covenant with the house of Israel”? (Jeremiah 31:31)

Yeshuaw commanded His Disciples: “This do in remembrance of Me!” (Luke 22:19)

What was “This” (Luke 22:19), which the disciples were to “do in remembrance of Me”? (Verse 19) Was He not celebrating Yehovaw’s Passover with His disciples? (Matthew 26:19) So by what authority do uncircumcised Christians celebrate Yehovaw’s Passover in remembrance of Yeshuaw (Exodus 12:48), Who was a circumcised Jew? (Luke 2:27 and 39)

Exodus 19:9 - Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee and believe thee for ever!

Who are “the people” (Exodus 19:9) who were to believe Moses “for ever”? (Verse 9)

Exodus 19:3 - Thus shalt thou say to ... the children of Israel!

If the People who were to believe Moses “for ever” (Exodus 19:9) were “the children of Israel” (Exodus 19:3) and if believing the writings of Moses is Yehovaw’s requirement to believe His words through Yeshuaw (John 5:46 and 47), how do Christians claim to believe Yeshuaw while defying Yehovaw’s Covenant of the Circumcision? (Genesis 17:7 and 10)

Genesis 17:7 - I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

Genesis 17:10 - This is My covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised!

John 5:46 and 47 - ⁴⁶Had ye believed Moses, ye would have believed Me: for he wrote of Me! ⁴⁷But, if ye believe not his writings, how shall ye believe My words?

Deuteronomy 18:18 - I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Who were “their brethren” (Deuteronomy 18:18), unto whom Yeshuaw would speak?

Deuteronomy 5:1 - Moses called all Israel and said, unto them, Hear, O Israel, the statutes and judgments that I speak in your ears this day, that ye may learn them and keep and do them.

If Yeshuaw would be speaking to “Israel” (Deuteronomy 5:1; 18:18), by what authority do uncircumcised Gentile Christians appropriate to themselves any of Yehovaw’s words through Yeshuaw?

Jeremiah 31:31 - Behold, the days come, saith the Lord, that I will make a New Covenant with the house of Israel!

If Yehovaw’s “New Covenant” (Jeremiah 31:31) would be “with the house of Israel”, by what authority do Christians claim that they are a part of or benefiting from that covenant while claiming that they are not of the house of Israel but Gentiles?

Matthew 15:24 - I am not sent but unto the lost sheep of the house of Israel!

Since Yeshuaw declared Himself to have been sent only “**unto the lost sheep of the house of Israel**”, by what authority do Christians claim that they are receiving any benefit from Yeshuaw’s ministry while claiming and demonstrating by their uncircumcision and weekday convocations that they are not of the house of Israel but Gentiles?

Matthew 28:19 and 20 - ¹⁹**Go ... and teach all nations ...** ²⁰**... to observe all things whatsoever I have commanded you.**

Does “**all Things whatsoever I have commanded you**” include Yehovaw’s words through Moses?

Matthew 19:17 - **If thou wilt enter into life, keep the commandments!**

Matthew 23:2 and 3 - ²**The scribes and the Pharisees sit in Moses’ seat:** ³**All therefore whatsoever they bid you observe, that observe and do!**

Matthew 23:23 - **Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithe of mint, anise and cummin and have omitted the weightier matters of the law - judgment, mercy and faith! These ought ye to have done and not to leave the other undone!**

John 1:1 - **In the beginning was the Word and the Word was with God, and the Word was God.**

Since Yeshuaw was “**the Word**” (John 1:1), are Yehovaw’s words through Yeshuaw only for the children of Israel, excluding believers in Yeshuaw with Gentile backgrounds?

Since Yehovaw’s words through Yeshuaw continually command one’s keeping the commandments of His toraw or law (Matthew 19:17; 23:2 and 3; 23:23), which include His everlasting Covenant of the Circumcision (Genesis 17:7 and 10), by what authority do uncircumcised Christians believe in or avail themselves of Yeshuaw’s words, Who “**was with God**” (John 1:1) and Who “**was God**”? (Verse 1)

John 10:16 - **Other sheep I have, who are not of this fold! Them also I must bring! And they shall hear My voice! And there shall be one fold and one shepherd!**

Since Yehovaw said through Yeshuaw that He “**must bring**” (John 10:16) “**other sheep I have, who are not of this fold**” (Verse 16), so that there will be “**one fold and one shepherd**” (Verse 16), are Yehovaw’s words through Yeshuaw only for the children of Israel, excluding believers in Yeshuaw with Gentile backgrounds?

Since Yehovaw said through Yeshuaw that He “**must bring**” (John 10:16) “**other sheep I have, who are not of this fold**” (Verse 16), so that there will be “**one fold and one shepherd**” (Verse 16), why did Yehovaw’s apostles in Jerusalem create two folds, one for the circumcised Jews and another for uncircumcised Gentiles? (Acts 15:24)

They wrote letters ... unto the brethren who are of the Gentiles. (Acts 15:23)

We have heard that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law, to whom we gave no such commandment! (Acts 15:24)

Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law! (Acts 21:20)

As touching the Gentiles who believe, we have written and concluded that they observe no such thing! (Acts 21:25)

Acts 2:39 - The promise is unto you and to your children and to all who are afar off!

“The promise” (Acts 2:39) is that of Yehovaw to Abraham concerning those who are “in thy seed” (Genesis 22:18)! Is it “to all who are afar off” (Verse 39) who also are in defiance of Yehovaw’s covenant of the circumcision with Abraham (Genesis 17:7 and 10) and of His requirement for receiving His blessings? (Deuteronomy 28:1 and 2)

Genesis 17:7 - I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

Genesis 17:10 - This is My covenant, which ye shall keep, between Me and you and thy seed after thee; every man child among you shall be circumcised!

Genesis 22:18 - In thy seed shall all the nations of the Earth be blessed; because thou hast obeyed My voice!

Deuteronomy 28:1 and 2 - ¹It shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments ... that ... ²all these blessings shall come on thee, and overtake thee.

Acts 15:7 to 9 - ⁷Peter rose up and said, unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel and believe! ⁸And God, Who knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us, ⁹and put no difference, between us and them, purifying their hearts by faith!

Since Yehovaw gave, to Cornelius and his Household, “the Holy Ghost” (Acts 15:8), putting “no difference” (Verse 9) between them and His apostles, why did they put a major difference between themselves and “the brethren who are of the Gentiles” (Acts 15:23), themselves keeping Yehovaw’s toraw or law (Acts 21:20) and denying that keeping (Acts 15:24) to “the brethren who are of the Gentiles” (Verse 23) in defiance of Yehovaw’s final commandment through Yeshuaw! (Matthew 28:19 and 20)

Matthew 28:19 and 20 - ¹⁹Go ... and teach all nations ... ²⁰ ... to observe all things whatsoever I have commanded you.

Acts 15:24 - We have heard that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law: to whom we gave no such commandment! (Acts 15:24)

Revelation 2:9 - I know ... the blasphemy of them who say they are Jews and are not but are the Synagogue of Satan!

Why did Yehovaw speak “of them who say they are Jews and are not but are the Synagogue of Satan” with such strong language, charging them with speaking “blasphemy”, if being a Jew was not a requirement for being in the early church?

Revelation 3:9 - Behold, I will make them of the Synagogue of Satan, who say they are Jews and are not but do lie; behold, I will make them to come and worship before thy Feet and to know that I have loved thee!

Being “of the Synagogue of Satan, who say they are Jews and are not but do lie” distinguishes one as being among the Gentiles, who with “blind eyes ... sit in darkness” (Isaiah 42:7) in “the prison house”! (Verse 7)

Why did Yehovaw make that distinction so clear through Yeshuaw through His faithful apostle John, even to making the Gentiles “come and worship before thy Feet and to know that I have loved thee” (Revelation 3:9), if being a Jew was not a requirement for being in the early church?

Why would being a Jew in the early church be so important, if Peter’s requirement for receiving “remission of sins” (Acts 2:38) and “the Holy Ghost” (Verse 38) had consistently been used to become a part of that church? Peter's listeners asked:

“What shall we do?” (Acts 2:37)

And Peter's answer was:

Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins; and ye shall receive the gift of the Holy Ghost! (Acts 2:38)

Of what must one “repent” (Acts 2:38) to receive “remission of sins”?

Repent: for the kingdom of Heaven is at hand! (Matthew 4:17)

I am not come to call the righteous but sinners to repentance! (Matthew 9:13)

Sin is the transgression of the law! (1st John 3:4)

Since to “**repent**” (Matthew 4:17; Acts 2:38) is Yehovaw’s requirement through Yeshuaw for entering “**the kingdom of Heaven**” (Matthew 4:17; 9:13), by what authority did Peter require that one “**be baptized ... in the name of Jesus Christ**” to receive “**remission of sins**” (Acts 2:38) and “**the Holy Ghost**”? (Verse 38)

I indeed baptize you with water unto repentance! But he who cometh after me is mightier than I, whose shoes I am not worthy to bear! He shall baptize you with the Holy Ghost! (Matthew 3:11)

Go ... and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost! (Matthew 28:19)

John truly baptized with water! But ye shall be baptized with the Holy Ghost! (Acts 1:5)

The Greek translators of John the Baptist’s words (Matthew 3:11) used the same word (Strong: Greek: 907) for his baptism with water as for Yeshuaw’s baptism with “**the Holy Ghost**”! They did likewise, with Yeshuaw’s words, using the same word (Strong: Greek: 907) for John’s baptism with water as for Yeshuaw’s baptism with “**the Holy Ghost**”! (Acts 1:5)

So Yehovaw’s final commandment through Yeshuaw that His disciples “**teach all nations, baptizing them**”, being a translation of the same Greek word (Strong: Greek: 907) as was used to describe Yeshuaw's disciples being “**baptized with the Holy Ghost**” (Acts 1:5), could well mean that same baptism “**with the Holy Ghost**”! (Verse 5)

In that final commandment through Yeshuaw, why would Yehovaw have had His disciples go back to John’s baptism in water, when both John and Yeshuaw declared Yeshuaw’s baptism to be that “**with the Holy Ghost**”? (Matthew 3:11; Acts 1:5)

Yehovaw baptized Cornelius and his household with “**the Holy Ghost**” (Acts 10:44) merely upon their hearing His words through Peter!

If Peter’s requirement that one “**repent and be baptized ... in the name of Jesus Christ**” (Acts 2:38) was valid, why did Yehovaw baptize Cornelius and his household with “**the Holy Ghost**” (Acts 10:44) without Peter’s baptism in water?

Since Yehovaw baptized Cornelius and his household with “**the Holy Ghost**” (Acts 10:44) without Peter’s baptism in water, why did Peter then command that they be baptized in water anyway? Peter said, of that event:

⁸God, Who knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us ⁹and put no difference between us and them, purifying their hearts by faith! (Acts 15:8 and 9)

“Purifying their hearts by faith” (Acts 15:9) is comparable to one’s receiving “remission of sins”! (Acts 2:38)

Why, then, did Peter command that Cornelius and his household be baptized in water, when they had received both “remission of sins” (Acts 2:38) and Yeshuaw’s baptism “with the Holy Ghost” (Matthew 3:11; Acts 1:5), clearly showing that Peter’s baptism in water was not a requirement in Yehovaw’s sight?

Where in Yehovaw’s toraw did He ever require baptism in water as a requirement for salvation?

Where is any record of Yehovaw’s disciples’ being required to be baptized in water as Yehovaw’s requirement for their being “baptized with the Holy Ghost”? (Acts 1:5)

Leviticus 19:18 - Thou shalt not avenge nor bear any grudge against the children of thy people! But thou shalt love thy neighbor as thyself!

Deuteronomy 6:5 - Thou shalt love the Lord thy God, with all thine heart, with all thy soul and with all thy might!

Deuteronomy 6:25 - It shall be our righteousness, if we observe to do all these commandments!

Deuteronomy 28:1 and 2 - ¹It shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments ... that ... ²all these blessings shall come on thee, and overtake thee.

Deuteronomy 30:19 and 20 - ¹⁹I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live, ²⁰that thou mayest love the Lord thy God, that thou mayest obey His voice and that thou mayest cleave unto Him: for He is thy life and the length of thy days, that thou mayest dwell in the land that the Lord swore unto thy fathers, to Abraham, to Isaac and to Jacob, to give them.

Deuteronomy 32:46 and 47 - ⁴⁶Set your hearts unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! ⁴⁷For it is not a vain thing for you; because it is your life!

Matthew 19:17 - **If thou wilt enter into life, keep the commandments!**

Matthew 22:37 to 40 - ³⁷**Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy might! (Deuteronomy 6:5). ³⁸This is the First and Great Commandment! ³⁹And the second is like unto it, Thou shalt love thy neighbor as thyself! ⁴⁰On these two commandments hang all the law and the prophets!**

John 6:63 - **The words that I speak unto you, they are spirit and they are life!**

John 8:31 and 32 - ³¹If ye continue in My word, then are ye My disciples indeed!
³²And ye shall know the truth; and the truth shall make you free!

Since Yehovaw's truth through Yeshuaw "shall make you free" (John 8:32), can a free person be on his or her way to Hell?

Then is the freedom enjoyed by one's continuing in Yehovaw's words through Yeshuaw (John 8:31 and 32) not relevant to one's salvation?

For their sakes I sanctify Myself, that they also might be sanctified through the truth! (John 17:19)

Is not one's being "sanctified through the truth" (John 17:19) a description of one's being saved?

Is one's being "sanctified through the truth" (John 17:19) not reasonably comparable to believing Yeshuaw, which is Yehovaw's requirement for one to have "everlasting life"? (John 3:16)

Psalm 119:142 - Thy law is the truth!

Psalm 119:151 - All Thy commandments are truth.

John 3:16 - God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life!

John 5:46 and 47 - ⁴⁶Had ye believed Moses, ye would have believed Me: for he wrote of Me! ⁴⁷But, if ye believe not his writings, how shall ye believe My words?

John 14:15 to 17 - ¹⁵If ye love Me, keep My commandments! ¹⁶And I will pray the Father; and He shall give you another Comforter, that He may abide with you for ever, ¹⁷even the Spirit of truth!

Since keeping the commandments of Yehovaw's toraw or law is His requirement for one's receiving "the Spirit of truth" (John 14:15 to 17), why did Peter make one's being baptized in water his requirement for the same thing?

Whose word should prevail, that of Yehovaw through Yeshuaw or that of Peter?

John 16:13 - When He, the Spirit of truth, is come, He will guide you into all truth!

Who is walking under the guidance of Yehovaw's "Spirit of truth" (John 16:13), he who has complied with Yehovaw's requirement through Yeshuaw for that Spirit (John 14:15 to 17) or with Peter's questionable and superfluous requirement? (Acts 2:38)

Amen! Alleluia!

Battle of the Gospels

Welcome to the page on which Pastor Floyd invites the reader to respond to his book entitled

Battle of the Gospels

Invitation

If you have enjoyed reading “Battle of the Gospels” - or even if you did not - I welcome your comments or questions at:

PastorFloyd@PowerfulAchievement.com

If the Reading of “Battle of the Gospels” has whetted your appetite for more of Pastor Floyd’s writings, there are more to be found on:

www.HonorHisLaw.com

I sincerely pray that you have enjoyed your reading of this book and that it will bless you mightily, as it surely will anyone who takes the things of Yehovaw to heart!

Farewell for now!

In Yehovaw’s magnificent love,

Your friend,

Pastor Floyd

Thirty-five-year student of Yehovaw’s Holy Bible
Author of twenty-five books about the bible

Please note:

This is a faith-based ministry, relying solely upon the support of people who have been helped by its teachings! If what you have read in this book has been helpful to you and you would like to support this ministry with a credit card, please go to the above website, to the first page of its Vault, where you can click on a link that will help you.

If you would like to support us by writing a check or money order, please address it to “HonorHisLaw.com” and send it to

18627 Brookhurst 557
Fountain Valley, CA 92708

I pray Yehovaw’s richest blessing upon you for that support!

