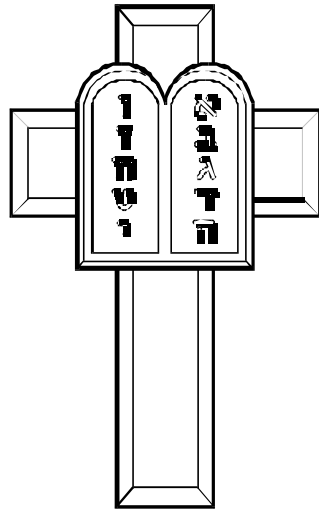


# God's Desire for You



by

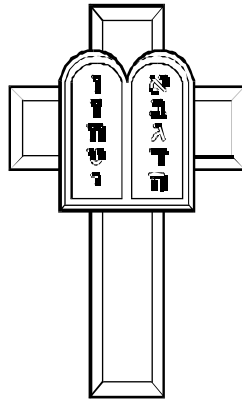
Floyd Warner Reeves

Pastor: Faith Harvest Israel

## God's Desire for You

Welcome to the page on which Pastor Floyd  
begins his book entitled

# God's Desire for You



## Greetings

You have agreed with me that "God's Desire for You" is a topic worthy of your consideration. You have made your investment in this book; and now you want to see what Yehovaw has done with it through my hands!

I pray that you enjoy it thoroughly and are uplifted and encouraged by it, as I was in the writing of it.

In ordering this book, you have "kept" or put a value on one part of Yehovaw's work through me, the pastor of Faith Harvest Israel; and I pray His richest blessing upon you for that confidence in and support of this ministry!

\* \* \*

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## God's Desire for You

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# God's Desire for You

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Invitation

## God's Desire for You

Welcome to the page on which Pastor Floyd presents  
the Introduction to his book entitled

# God's Desire for You

## Introduction

### **Specific Stipulations**

Yehovaw's commandments are like what we in our day think of as "statutes", which are specific stipulations decided by state legislatures or a congress to implement or give specific language to the more general provisions of the constitutions by which such governments exist in the first place, within our American republics!

The same procedure applies to the more general provisions of a king, tyrant or whomever, within frameworks that do not recognize the sovereignty of people. Constitutions, as decreed by the people, or the decree of a king is "the law of the land", while statutes merely implement that law with details of operation by which it may be fulfilled!

Yehovaw's toraw or law is His will! And, as such, it is as eternal as He is. It is comprised of His commandments, in which He gives detailed information concerning His will.

### **Yehovaw's General Will**

Some of Yehovaw's commandments, such as those commanding love for Him (Deuteronomy 6:5) and for one's neighbor (Leviticus 19:18), are the more general expressions of His will, which we find imperfectly mirrored by our constitutions, while many of His commandments relate to very detailed descriptions of how to love Him or our neighbor!

Unlike the difference between constitutions and statutes in mankind's arena of law - specifically, the varying difficulty of changing one or the other, Yehovaw's commandments, which are the primary content of His Holy Bible, "**cannot be broken**" (John 10:35), in that they cannot be changed by His children! And, in that they represent Yehovaw's own nature or way of doing things, they are not changed by Him either!

## God's Desire for You

Introduction (continued)

Yehovaw said, through Moses:

Ye shall not add unto the word that I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God, which I command you. (Deuteronomy 4:2)

### **Till All Be Fulfilled**

Yehovaw said, through Yeshuaw:

Till Heaven and Earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled! (Matthew 5:18)

Yehovaw wrote, through His author:

Jesus Christ, the same yesterday, today and for ever! (Hebrews 13:8)

So we call Yehovaw's law and commandments "immutable"!

My discussion of Yehovaw's toraw or law will show that an authority must be behind whatever words are used by which to describe its commandments! A law or commandments without someone to enforce them are not respected! There is no fear or anticipation of any consequence attached to them. Yehovaw said, through His prophet:

<sup>22</sup>Look unto Me and be ye saved, all the ends of the Earth! For I am God! And there is none else! <sup>23</sup>I have sworn by Myself, the word is gone out of My mouth, in righteousness, and shall not return that unto Me every knee shall bow, every tongue shall swear! (Isaiah 45:22 and 23)

### **Motivating Judgments**

The motivation of Yehovaw's children to pay attention to His commandments lies in the judgments He attaches to them, which are the promises He makes of what He will do for or against His children, when they either obey or disobey His commandments!

The scope of this book is not to dwell at length upon Yehovaw's judgments or describe their particulars, as I do abundantly on the page of this website entitled "Judgment" (3142000)! But Keeping them in mind is critical to remaining attentive to His commandments; so I will be mentioning His judgments, throughout this book, as quite relevant to keeping focused on the critical importance of the commandments on which they are based!

## God's Desire for You

### Introduction (continued)

Yehovaw's Holy Bible contains His commandments; and my purpose in this book is not to itemize them but, rather, to give you, my beloved visitor, a comprehensive overview of them, so as to understand of what they consist and what Yehovaw wants us to do about them, to receive all that His amazing judgments describe of the glory He has in mind for each and every child of Israel!

### **The Law in His Covenant**

Commandments expressed together with judgments comprise what we think of as a "contract"! Yehovaw calls it His "covenant"; and I deal with that side of the picture in my Book entitled "31310000 Is ... God's Contract Negotiable?"

A contract usually begins with a section recognizing the needs of each party to it and the ability that each has to accommodate the other in some meaningful way, which is usually accomplished by writing paragraphs beginning with the word "whereas"! Then it gets down to its "terms", which are special words used in the contract needing definitions unique to it beyond meanings that are understood in daily usage, after which come the "conditions" of the contract or the detailed performances that it requires of each party!

Conditions set forth, specifically, what each party agrees to do for the other and when he or she will do it; and then they stipulate what benefit each party is to receive, if he or she properly carries out his or her part of the agreement! In Yehovaw's "**covenant with the house of Israel**" (Jeremiah 31:31 to 33), the body of conditions He calls His law, within which are found His commandments, which are the specific requirements He has made upon His people, the children of Israel!

### **The Primary Focus**

Within the framework of Yehovaw's covenant, the student encounters such terms as "ordinances" or "statutes"! But the primary meaning of any such terms is that of His commandments, upon which we are focusing in this book.

Many biblical passages say interesting things about Yehovaw's commandments; and the student who makes special note of such scripture cannot help but see the value that Yehovaw places upon His commandments, while trying to get the children of Israel to recognize that value: for it is only by the keeping of His commandments or one's putting the highest possible value on them that His children become worthy to be accepted into His glorious and eternal kingdom of life, blessing, liberty, joy and power, wherein any of them receive His seven gifts to the worthy!

## God's Desire for You

### Introduction (continued)

As with Yehovaw's covenant itself, His commandments are part of what He freely gives His children. Keeping them or putting the highest possible value on them is the appropriate response that causes Yehovaw's judgments or promises to revert to the child's benefit - specifically, his or her entrance into His glorious and eternal kingdom of life, blessing, liberty, joy and power, by the power of ha Kodesh Ruakh, His Holy Spirit! (John 14:15 to 17)

### Works and Rewards

The degree to which one has actually obeyed Yehovaw's commandments – his or her “works”, He calls it - is the degree to which He rewards His obedient child!

The difference between “keeping” and “obeying” is the difference between wanting to do something and actually doing it; for a child's wanting to obey His commandments is what Yehovaw considers in accepting him or her into His kingdom, first on Earth (Matthew 13:43; Luke 17:21; John 3:5) and then in Heaven (Matthew 4:17; 5:19), in which kingdom ha Kodesh Ruakh, His Holy Spirit shows His loving power and truth for him or her; and for the child actually doing the "justice" and "judgment" of Yehovaw's commandments, He gives specific rewards for the child's specific obedience! He said, of Abraham:

I know him, that he will command his children and his household after him; and they shall keep the way of the Lord, to do justice and judgment, that the Lord may bring upon Abraham that which He hath spoken of him. (Genesis 18:19)

### Keeping or Observing

In Yehovaw's Old Testament the words "keep" and "observe" are King James translations of the word “shaw-mar”, which means "to hedge about (as with thorns), i.e. guard; gen. to protect, attend to". (Strong: Hebrew: 8104), while in His New Testament, the words "keep" and "observe" are translated from the word “tay-reh'-o”, which means “to guard (from loss or injury, prop. by keeping the eye upon)". (Strong: Greek: 5083)

We guard that on which we put a value! So Yehovaw's requirement for His child's “salvation” or entrance into His kingdom is for the child to put a value on His commandments, which is a momentary decision of the heart, while Yehovaw's requirement for enjoying specific rewards in His kingdom is for the child to give obedience to specific commandments! The children of Israel said, before Moses:

All that the Lord hath spoken we will do! (Exodus 19:8)

## God's Desire for You

### Introduction (continued)

The Children of Israel had not done anything; but at that point in time they entered, as a nation, Yehovaw's kingdom on Earth! He said, of Caleb:

My servant Caleb, because he had another spirit with him and hath followed Me fully, him will I bring into the land whereinto he went! And his seed shall possess it. (Numbers 14:24)

### The Spirit and the Kingdom

Yehovaw said, through Yeshuaw:

If I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Matthew 12:28)

If ye love Me, keep My commandments! And I will pray the Father! And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth! (John 14:15 to 17)

Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God! (John 3:5)

When the children of Israel promised to obey Yehovaw (Exodus 19:8), they immediately received, upon them, ha Kodesh Ruakh, Yehovaw's Holy Spirit (John 14:15 to 17), by Whom they entered into "the kingdom of God"! (John 3:5) Yehovaw's kingdom is not so much a place as a condition! For His authority exerts His power everywhere!

### Where are You not?

Yehovaw wrote, through His psalmist:

Whither shall I go from Thy Spirit? (Psalm 139:7)

Or whither shall I flee from Thy presence? (Psalm 139:7)

<sup>8</sup>If I ascend up into Heaven, Thou art there! <sup>9</sup>If I make my bed in Hell, Thou art there! <sup>10</sup>If I take the wings of the morning and dwell in the uttermost parts of the sea, even there shall thy hand lead me and Thy right hand shall hold me. (Psalm 139:8 to 10)

Neither shall they say, Lo here! Or, Lo there! For, behold, the kingdom of God is within you. (Luke 17:21)

## God's Desire for You

### Introduction (continued)

But there is a specific place in His Heavens where Yehovaw's city and throne are located, which for four thousands of years were not available to His children on Earth; and Yehovaw described, through Yeshuaw, the place of His dead children in "the heart of the Earth" (Matthew 12:40), which prevailed for that period of mankind's history!

### Story of a Beggar

Yehovaw told, through Yeshuaw, the story of a beggar named Lazarus, who lay at the gate of a rich man, throughout his lifetime! Then the two of them died; and the story spoke of the rich man, who had cared nothing of Lazarus's poverty, that

in Hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom! (Luke 16:23)

And he cried and said, Father Abraham, have mercy on me and send Lazarus, that he may dip the tip of his finger in water and cool my tongue! For I am tormented in this flame! (Luke 16:23)

But Abraham said ... between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, who would come from thence! (Luke 16:25 and 26)

That was in "the heart of the Earth" (Matthew 12:40), where Yeshuaw said He would be going, after His death, where He would preach "unto the spirits in prison" (1st Peter 3:18 to 20), where He would offer them Yehovaw's "eternal redemption" (Hebrews 9:12), for which Yeshuaw had paid by suffering and dying on the cross!

### Entering into Righteousness

One was redeemed who entered into the righteousness that comes from responding appropriately to Yeshuaw's suffering and death; Yehovaw wrote, through His faithful apostle:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

When that process was complete, Yehovaw could then bring the confessor, through Yeshuaw, to "Paradise"! (Luke 23:43) For, while He was dying on the cross, He said, to one of the thieves hanging beside Him:

Today shalt thou be with Me in Paradise! (Luke 23:43)

## God's Desire for You

Introduction (continued)

Indeed, Yehovaw declared, through His psalmist:

Thou hast ascended on high! Thou hast led captivity captive! Thou hast received gifts for men - yea, for the rebellious also - that the Lord God might dwell among them. (Psalm 68:18)

### Having Seen Paradise

The apostle Paul wrote about having seen Paradise, while he was clinically dead outside the city of Lystra (Acts 14:19):

<sup>2</sup>I knew a man in Christ above fourteen years ago ... such an one caught up to the Third Heaven ... <sup>4</sup>how that he was caught up into paradise and heard unspeakable words, which it is not lawful for a man to utter! (2nd Corinthians 12:2 to 4)

So, as of the time when Yeshuaw knew He would be killed and Yehovaw's righteous dead children moved to Paradise, the kingdom into which they would enter was not only His general kingdom, which is everywhere (Luke 17:21) but also His specific kingdom, which is in Heaven! Yehovaw said, through Yeshuaw:

**Repent! For the kingdom of Heaven is at hand!** (Matthew 4:17)

**I am not come to call the righteous but sinners to repentance.** (Matthew 9:13)

**Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of Heaven!** (Matthew 5:20)

### Observe and Do

**<sup>2</sup>The scribes and the Pharisees sit in Moses' seat; <sup>3</sup>all therefore whatsoever they bid you observe, that observe and do! But do not ye after their works: for they say and do not!** (Matthew 23:2 and 3)

Some years ago I witnessed a pathetic misunderstanding of Yehovaw's word, covenant, law and commandments on the part of a minister among the Gentiles who believe in Yeshuaw ha Mawshiyakh! Being Gentiles, they typically fail to see the unquestionable scriptural tie between Yehovaw's "church" and the children of Israel!

## God's Desire for You

### Introduction (continued)

The circumcised children of Israel know the power of keeping Yehovaw's commandments, while the uncircumcised "Christians" do not! And for that reason the Christians experience their share of devastating problems, which simply have no place in Israel!

The children of Israel are indeed chastened! But they are not destroyed, while the Gentile Christians continue to be destroyed, systematically, by Satan, the enemy of Yehovaw and all His children!

### **Persistent Suffering**

A clear and persistent example of this suffering by Christians is seen in the presently popular television series "Touched by an Angel". One after another, good people or people who are helped to be "good", at least in their attitudes, before they must live out their disabilities or go on to Heaven, are struck down, in those stories, by injury or disease of a debilitating or often fatal nature; and the role of the "angels" characterized by the series appears to be primarily to help the victims get through the ordeal, often merely till they die, by trusting in the eventual goodness of God, when they go to Heaven!

The writers of the show are either ignorant of Yehovaw's truth in His Holy Bible, from being steeped in Christian teachings about it; or they are afraid to present it accurately, for fear of losing their place on prime-time television!

As a pilot, "Touched by an Angel" got its place on a network in the first place by its watered-down version of Yehovaw's truth, which caters to the sentiments of religiously oriented viewers but keeps them blind to what their Lord God is all about according to His actual word!

### **Inevitable Happenings?**

Yes, God loves the people to whom the "angels" of this series minister continually, trying to help them through their pain, anxiety, anger, resentment and fear of death; but the threatening and painful conditions thrust upon victims of all kinds in the show's scenarios are usually presented as being without rhyme or reason or as inevitable happenings born of human error or violence or relentless diseases that simply must be dealt with as best one can, until relieved of them usually by death, when the kindly "Angel of Death" comes for them and ushers them into God's heavenly light!

## God's Desire for You

### Introduction (continued)

The truth that every single thing that happens to any one of us is the sovereign work of Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe, based upon what we are doing concerning His commandments, never comes through the words of the "angels" of this series; it is everything else that brings tragedy to our door, according to them, our challenge being simply to quietly and patiently outlive it or quietly and patiently succumb to it, until death takes it away!

### **Insufficient Faith?**

The credit for that mayhem is persistently laid, by other Gentile teachers, at the door of members in Gentile churches, whom they accuse of not having sufficient "faith in the Lord" to receive His healing, which for some reason they really cannot fathom refuses to come!

Still another group teaches that God is "working" with His people, through their deadly injuries and illnesses, accomplishing what purpose they cannot explain but insisting that it certainly must be something, in His infinite wisdom! Yes, to them it is His sovereign hand at work, in such threatening adversity; but what the problem is nobody seems to know nor will they admit that humanity is privileged to know any such thing!

I cut my spiritual teeth on issues of this kind, spending part of my time in a church where the pastor taught his flock that those among them who find themselves afflicted unto death are simply being lovingly "worked with" by the dear Lord or being "taught" by Him, whatever being sick unto death is supposed to teach one other than the hopelessness of his or her situation!

### **Helplessly Wasting Away**

Watching a dear friend of our neighborhood fellowship helplessly waste away with cancer, in the grip of that peculiar "faith" in Jesus' mysterious ways was an exercise in sheer agony for me; and the lesson to be derived seemed to be that being one of His followers is a mighty tough row to hoe!

My bitterness of soul over seeing this systematic slaughter of Yehovaw's children led me, finally, into "**rightly dividing the word of truth**" (2nd Timothy 2:15), wherein I was forced to recognize the full extent of Yehovaw's word, which unquestionably embraces His word, law, covenant and commandments, without the proper understanding and keeping of which His children perish! Period!

## God's Desire for You

### Introduction (continued)

Yehovaw's healing for the children of Israel is a subdivision of His strength, in my analysis of His judgments, which is one of His Seven Gifts for the Worthy! (Revelation 5:12) And I have found that the arguments required to show how that particular blessing is made available to the child of Israel are so fundamental to the availability of all Yehovaw's gifts that I could not with a clear conscience relegate this topical discussion merely to being a clarifying discussion for receiving Yehovaw's healing!

### **The Power of Keeping**

So I have focused this topical discussion upon Yehovaw's commandments, praying that it may clarify, for you, my beloved visitor, the power of keeping Yehovaw's commandments with respect to all matters of His covenant, whether they be His judgment, mercy or faith, which He has said, through Yeshuaw, are "**weightier matters of the law**"! (Matthew 23:23)

Yehovaw's covenant is the expression of His law directed toward the children of Israel "**for our good always**" (Deuteronomy 6:24), His commandments being the specific requirements to be found in His covenant by which to accomplish that good.

So follow along with me, now, as I work to accomplish that goal, for your edification, pleasure and eternal fulfillment!

Welcome to the page on which Pastor Floyd  
presents Chapter 1 of his book entitled

# God's Desire for You

## Chapter 1 - Doctrinal Tragedy

### **Sickness and Sin**

The pastor of a church believing themselves to be "spirit-filled Christians" told me about a man who went to one of his members who was ill, saying, "Sickness relates to Sin! If you will seek the Lord concerning how you have sinned and repent of it, the Lord will heal you."

Word of that unusual ministry got back to the pastor, who confronted the ministering member, asking, "By what authority did you tell my sick member any such thing?"

The pastor's account to me contained no answer given by the challenged member; and the pastor continued his admonition, by saying: "In the future, when you think any member of my congregation needs your attention, you bring the matter to my attention; and I will decide what we will do about that."

What the disapproved minister was to do after bringing a member's need to the attention of the pastor was left unsaid!

### **Tragic Rejection**

There appeared to be little that the pastor intended for the member in question to do; so that member simply stopped coming to the pastor's church!

If you are told by a church leader that you cannot obey Yehovaw under the jurisdiction of that leader without his immediate permission and supervision, you have about three choices: obey the pastor, change the pastor's mind or get out from under his Jurisdiction, so that you can obey Yehovaw! Any other approach will breed strife, which is service to Satan!

Basically, what the pastor did, in his disapproval of the member's doctrine, was to shut him down from functioning as a servant of Yehovaw in that congregation! A person who must consult a superior among men before moving upon anything that is put on his heart to do by Yehovaw, Who through Yeshuaw is the head of the church (Ephesians 5:23), is a person without a place in that superior's church!

## God's Desire for You

### Chapter 1 - Doctrinal Tragedy (continued)

#### **Contrary to Counsel**

The superior has given notice that his function has now moved from being an example to his congregation to ruling over it, which is contrary to Yehovaw's counsel through His apostle Peter, who wrote:

<sup>1</sup>The elders who are among you I exhort, who am also an elder and a witness of the sufferings of Christ and also a partaker of the glory that shall be revealed! <sup>2</sup>Feed the flock of God which is among you, taking the oversight thereof, not by constraint but willingly, not for filthy lucre but of a ready mind, <sup>3</sup>neither as being lords over God's heritage but being examples to the flock! (1st Peter 5:1 to 3)

I well appreciate the critical importance of Yehovaw's authority as He delegates it throughout His church. To disregard the will of any person of authority is equal to disregarding the will of the Lord Who set that person in his position of leadership! Yehovaw said, through Yeshuaw:

**He who receiveth you receiveth Me! And he who receiveth Me receiveth Him Who sent Me.** (Matthew 10:40)

#### **Hating One's Brother**

This fellowship is particularly sensitive to the idea of keeping or putting a value on the commandments not only of Yehovaw but of our neighbor, in any of the many roles that a neighbor can play in our life, so long as the neighbor is not requiring that we violate Yehovaw's will or commandments! Yehovaw said, through Yeshuaw:

**If any man come to Me and hate not his father, mother, wife, children, brethren and sisters - yea, and his own life also - he cannot be My disciple!** (Luke 14:26)

To avoid confusing this teaching with Yehovaw's commandment to "love thy neighbor" (Leviticus 19:18; Matthew 22:39), we are obliged to understand that within His Holy Bible love and hate translate into obeying or not obeying; Yehovaw said, through Moses:

**I command thee this day to love the Lord thy God, to walk in His ways and to keep His commandments and His statutes and His judgments, that thou mayest live and multiply! And the Lord thy God shall bless thee, in the land whither thou goest to possess it.** (Deuteronomy 30:16)

## God's Desire for You

### Chapter 1 - Doctrinal Tragedy (continued)

#### **Keeping and Loving**

Yehovaw said, through Yeshuaw:

**He who hath My commandments and keepeth them, he it is who loveth Me: and he who loveth Me shall be loved of My Father! And I will love him and will manifest Myself to him. (John 14:21)**

Yehovaw said, through His apostle Paul:

**The manifestation of the Spirit is given to every man to profit withal. (1st Corinthians 12:7)**

In the light of the above clarification, Yehovaw seems to have said, through Yeshuaw (Luke 14:26) that, if there is any contest between what a relative wants you to do and what Yehovaw wants you to do, you had better obey the Lord!

The pastor who would set himself up as a monitor and judge over every move by every brother in his congregation with respect to ministering one to another has spiritually paralyzed his congregation and completely overstepped the bounds of his authority as a pastor!

#### **Weeping for the Flock**

When I meditated before Yehovaw about this problem, I could only weep for that pastor and for his flock, whom I knew were reeling under demonic attacks that would not quit! They would pray fervently, anoint with oil and lay on Hands, according to Yehovaw's holy scriptures! But the results were mixed, to say the least!

Knowing the scriptures that I Will be presenting in this book, I could not help but feel that there was so much more effectiveness that could be enjoyed by Yehovaw's church that had been sorely missed, so far as I knew, for some two thousand years!

When the lives of seemingly the finest and best among the brethren are taken, despite all the applications of scripture that are presently recognized by the Gentile church, while relatives fall apart under the Spirit of fear and depression, many Christians console themselves, by saying,

God is sovereign! He does what He does! He is working with us, according to His superior wisdom! Consider what He did to Job!

## God's Desire for You

### Chapter 1 - Doctrinal Tragedy (continued)

#### **Misapplied Truth**

Every one of those statements is true! But they are so often misapplied! They fail to take notice, that much of that wisdom has been imparted to Yehovaw's people, the children of Israel, in His marvelous book! He said, through His prophet:

My people are destroyed for lack of knowledge! Because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest, to Me: seeing thou hast forgotten the law of thy God, I will also forget thy children! (Hosea 4:6)

Speaking of the Messiah to come, Yehovaw declared, through His psalmist:

I have found David, My servant! With My holy oil have I anointed Him.  
(Psalm 89:20)

I will make Him My Firstborn, Higher than the kings of the Earth!  
(Psalm 89:28)

<sup>30</sup>If his children forsake My law and walk not in My judgments ... <sup>31</sup>if they break My statutes and keep not My commandments ... <sup>32</sup>Then will I visit their transgression with the rod and their iniquity with stripes!  
(Psalm 89:30 to 32)

Welcome to the page on which Pastor Floyd  
presents Chapter 2 of his book entitled

# God's Desire for You

## Chapter 2 - Ever the Same

**"Old Testament stuff"?**

Consider what Yehovaw told His disciples through Yeshuaw:

That servant who knew his lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes! (Luke 12:47)

How about Yehovaw's admonishment of the woman Jezebel, in the "the church in Thyatira" (Revelation 2:18):

I gave her space to repent of her fornication; and she repented not! Behold, I will cast her into a bed and those who commit adultery with her into great tribulation, except they repent of their deeds! And I will kill her children with death! And all the churches shall know that I am He Who searcheth the reigns and hearts! And I will give, unto every one of you, according to your works! (Revelation 2:21 to 23)

### **Abhorring and Repenting**

Insofar as Job is concerned, in Yehovaw's magnificent presence, Job said,

I abhor myself and repent, in dust and ashes! (Job 42:6)

Yet to Satan Yehovaw had bragged on Job as being

a perfect and an upright man - one who feareth God and escheweth evil!  
(Job 1:8)

That is a beautiful instance of the "perfect heart"! (2nd Kings 20:3; 1st Chronicles 12:38; 28:9) Yehovaw places such an high premium on the well intended heart!

## Chapter 2 - Ever the Same (continued)

Still, in the convicting presence of his God, Job knew, perfectly well, that he had "sinned and come short of the glory of God"! (Romans 3:23) And, when he had "spoken of Me the thing that is right" (Job 42:7) Yehovaw

turned the captivity of Job, when he prayed for his friends; also the Lord gave Job twice as much as he had before! (Job 42:10)

### **My Heart broke!**

Were I to have been a member in the protective pastor's church, I would have been the man he would have shut down by his disapproval of my understanding of Yehovaw's Holy Bible! And my heart broke, at the tragedy I knew had been caused in that all-too-familiar situation!

At the root of the entire problem lay a doctrinal misunderstanding born of Satan's having wickedly deceived Yehovaw's children! So the answer lies in praying that Yehovaw will raise the scriptural understanding of that pastor sufficiently to include all of Yehovaw's book and not just the portion of it that fits the pastor's background and denominational expectancies! The apostle Paul wrote:

Rebuke not an elder but intreat him as a father and the younger men as brethren! (1st Timothy 5:1)

It is my earnest plea to that pastor and to all other parts of "the body of Christ" (Ephesians 4:12) to consider carefully what Yehovaw meant when He said through Yeshuaw to the man whom He healed at the Pool of Bethesda,

Sin no more, lest a worse thing come, unto thee. (John 5:14)

### **Who Did Sin?**

To balance that concept, we have, in Yehovaw's book, quite another idea attributed to His words through Yeshuaw; so we are not too surprised at the confusion that reigns in this area of concern:

His disciples asked Him, saying, Master, who did sin, this man or his parents, that he was born blind? (John 9:2)

<sup>3</sup>Jesus answered, Neither hath this man sinned nor his parents; but that the works of God should be made manifest in him, <sup>4</sup>I must work the works of Him Who sent Me, while it is day! The night cometh, when no man can work. (John 9:3 and 4)

## Chapter 2 - Ever the Same (continued)

From the doctrinal point of view John 5:14 and John 9:2 appear to be in direct opposition, one to another! So let me throw the balance onto the side where much sound scripture stands! Yehovaw said, through Solomon:

**The curse causeless shall not come!** (Proverbs 26:2)

### **Always a Reason**

Our Heavenly Father does not curse His children without a reason! Yehovaw said, through Moses:

**It shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes, which I command thee this day, that all these curses shall come upon thee and overtake thee.** (Deuteronomy 28:15)

Given half a chance, Yehovaw's pleasure is to be good to His children; He said, through Yeshuaw:

**If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father Who is in Heaven give good things to those who ask Him?** (Matthew 7:11)

But we seldom do give Yehovaw much of a chance to be good to us; He wrote, through His apostle Paul:

**All have sinned and come short of the glory of God!** (Romans 3:23)

### **Establishing the Word**

So, where one encounters an isolated scripture that appears to contradict another part of scripture, it is well to use the principle of witnessing used by Yehovaw Himself,

**that in the mouth of two or three witnesses every word may be established!** (Matthew 18:18)

With that preliminary skirmish on record, let us now get down to the heart of the matter: Yehovaw said, through Yeshuaw:

**Man shall not live by bread alone but by every word that proceedeth out of the mouth of God!** (Deuteronomy 8:3; Matthew 4:4)

## Chapter 2 - Ever the Same (continued)

I have yet to have any man convince me that the Old Testament or the covenant and law that it contains is not a "**word that proceedeth out of the mouth of God**"! Yehovaw said, through Yeshuaw:

**The Words that I speak unto you, they are spirit and they are life!** (John 6:63)

### **It is your Life!**

And that is a confirmation of what Yehovaw has said in His toraw or law:

<sup>46</sup>Set your hearts unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! <sup>47</sup>For it is not a vain thing for you; because it is your life! (Deuteronomy 32:46 and 47)

Responding to Satan's attacks against His law, Yehovaw said, through His apostle:

**This is the love of God, that we keep His commandments! And His commandments are not grievous!** (1st John 5:3)

Neither Yehovaw's Spirit nor His life is a disease-producing phenomenon anywhere in His magnificent universe! In fact, Yehovaw said, through Yeshuaw, that "**God is a Spirit**"! (John 4:24) And of His Father Yeshuaw said:

**As the Father hath life in Himself, so hath He given to the Son to have life in Himself!** (John 5:26)

Welcome to the page on which Pastor Floyd  
presents Chapter 3 of his book on

# God's Desire for You

## Chapter 3 - Healing

### Psalm 107

Yehovaw wrote, through His Psalmist:

He sent His word and healed them and delivered them from their  
destructions! (Psalm 107:20)

We gratefully receive that encouragement; but we must also keep in mind that  
Yeshuaw called a psalm “**your law**” (John 10:34), declaring that “**the scripture cannot  
be broken**”! (Verse 35) To His Father, Yeshuaw said:

**Thy word is truth!** (John 17:17)

And Yehovaw said, through Yeshuaw:

**I am ... the truth** (John 14:6); and

**to this end was I born! And for this cause came I into the world, that I  
should bear witness unto the truth!** (John 18:37)

### Law of Truth

Then, going to Psalm 119, we read that

**Thy law is the truth** (Verse 142); and

**all Thy commandments are truth.** (Verse 151)

So, “**rightly dividing the word of truth**” (2nd Timothy 2:15), we are obliged to  
recognize that, when Yehovaw sent Yeshuaw, “**His word and healed them**” (Psalm  
107:20), He sent His law, or at least a strong reminder of it: for Yeshuaw did exactly  
what Yehovaw said He would do, through His prophet:

**The Lord is well pleased, for His righteousness' sake; He will magnify  
the law and make it honorable!** (Isaiah 42:21)

## God's Desire for You

### Chapter 3 - Healing (continued)

#### **Observe and Do**

To His disciples and an entire multitude of people, Yeshuaw said:

<sup>2</sup>The scribes and the Pharisees sit in Moses' seat: <sup>3</sup>All therefore whatsoever they bid you observe, that observe and do! (Matthew 23:2 and 3)

Yehovaw said, to Moses:

Lo, I come, unto thee, in a thick cloud, that the people may hear when I speak with thee and believe thee for ever! (Exodus 19:9)

Yeshuaw said, to "the Jews" (John 5:18):

Had ye believed Moses, ye would have believe Me! For he wrote of Me; but if ye believe not his writings, how shall ye believe My words? (John 5:46 and 47)

Concerning the salvation of a rich man's five brothers, whom he wanted spared the torment of Hell that he had found himself in, Yeshuaw had Abraham say,

They have Moses and the prophets! Let them hear them! (Luke 16:29)

#### **Father Forgive Them**

The "Grace of God", which is emphasized so strongly throughout the New Testament (Luke 2:40), relates to Yehovaw's mercy and forgiveness, as it was magnificently expressed while Yeshuaw hung on the cross! (Luke 23:34)

Father, forgive them: for they know not what they do! (Luke 23:34)

But Yehovaw said, through Yeshuaw, that "mercy" is one of "the weightier matters of the law" (Matthew 23:23); and the very language He used concerning His impending death speaks of a "testament", which is a legal contract! (Strong: Greek: 1242)

The Night He knew that wicked men would be coming to arrest Him, Yeshuaw said, to His disciples:

This is My blood of the New Testament, which is shed for many for the remission of sins! (Matthew 26:28)

## God's Desire for You

### Chapter 3 - Healing (continued)

#### **A New Covenant**

Yehovaw's remission or forgiveness relates to a testament or a legal contract! And of that contract, He said, through His prophet Jeremiah:

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel and with the house of Judah! (Jeremiah 31:31)

This shall be the covenant that I will make with the house of Israel: After those days, saith the Lord, I will put My law in their inward parts and write it in their hearts! And I will be their God, and they shall be My people! (Jeremiah 31:33)

Yehovaw made it clear that His "new covenant with the house of Israel" would be all about His law, so much so that He would be writing it in their hearts, which fact we ignore to our peril:

For verily I say, unto you, till Heaven and Earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled! (Matthew 5:18)

#### **The Great Commandment**

Yeshuaw was asked,

Master, which is the great commandment in the law? (Matthew 22:35)

Jesus said ... Thou shalt love the Lord thy God, with all thy heart, with all thy soul and with all thy might! (Deuteronomy 6:5) This is the First and Great Commandment; and the second is like unto it, Thou shalt love thy neighbor as thyself! On these two commandments hang all the law and the prophets! (Matthew 22:35 to 40)

Those two great commandments Yehovaw quoted, through Yeshuaw, from out of His toraw or law through Moses! (Leviticus 19:18 ;Deuteronomy 6:5) So there could not be any commandment that Yehovaw would speak through Yeshuaw that could be any more "first" or "great" than that!

So we are obliged to conclude that any commandment Yehovaw spoke through Yeshuaw would not be any improvement over what He already had given His people through Moses! The New Testament speaks of "better promises" (Hebrews 8:6) not better Commandments! So, when Yehovaw referred through Yeshuaw to His disciples' keeping His commandments (Matthew 19:17; 28:20; John 14:15; 14:21; 15:10), He had to be referring to His commandments through Moses!

## God's Desire for You

### Chapter 3 - Healing (continued)

#### **Improving His Law?**

For instance, some teachers of Yehovaw's Holy Bible insist that Yeshuaw was improving on Yehovaw's toraw or law concerning adultery, when He said:

**Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart!** (Matthew 5:28)

But a look at the tenth commandment that Yehovaw spoke from Mount Sinai will convince the student that Yehovaw had already covered the subject of lusting after anybody! He said, through Moses:

**Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife nor his manservant nor his maidservant nor his ox nor his ass nor anything that is thy neighbor's.** (Exodus 20:17)

Having laid a foundation for appreciating the place of Yehovaw's toraw or law in His New Testament, we can now go to that toraw itself and see what He says about the relationship of sin to sickness!

Welcome to the page on which Pastor Floyd  
presents Chapter 4 of his book entitled

# God's Desire for You

## Chapter 4 - Blessing

### All These Curses

Yehovaw said, through Moses:

It shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes, which I command thee this day, that all these curses shall come upon thee and overtake thee. (Deuteronomy 28:15):

Cursed shalt thou be in the city, and cursed shalt thou be in the field!  
(Deuteronomy 28:16)

Cursed shall be thy basket and thy store! (Deuteronomy 28:17)

Cursed shall be the fruit of thy body and the fruit of thy land, the increase of thy kine and the flocks of thy sheep! (Deuteronomy 28:18)

Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out! (Deuteronomy 28:19)

### Vexation and Rebuke

The Lord shall send, upon thee, cursing, vexation and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed and until thou perish quickly, because of the wickedness of thy doings, whereby thou hast forsaken Me. (Deuteronomy 28:20)

The Lord shall make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest to possess it.  
(Deuteronomy 28:21)

The Lord shall smite thee with a consumption, with a fever, with an inflammation, with an extreme burning, with the sword, with blasting and with mildew! And they shall pursue thee until thou perish!  
(Deuteronomy 28:21 and 22)

## God's Desire for You

### Chapter 4 - Blessing (continued)

#### **The Lord Will Smite**

The Lord will smite thee with the botch of Egypt, with the emerods, with the scab and with the itch, whereof thou canst not be healed!  
(Deuteronomy 28:27)

<sup>28</sup>The Lord shall smite thee with madness and blindness and astonishment of heart! <sup>29</sup>And thou shalt grope at noonday, as the blind gropeth in darkness! Thou shalt not prosper in thy ways! Thou shalt be only oppressed and spoiled evermore! And no man shall save thee.  
(Deuteronomy 28:28 and 29)

The Lord shall smite thee in the knees and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head!  
(Deuteronomy 28:35)

Moreover all these curses shall come, upon thee, and shall pursue thee and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the Lord thy God, to keep His commandments and His statutes, which He commanded thee. (Deuteronomy 28:45)

#### **No Gladness of Heart**

<sup>46</sup>They shall be, upon thee, for a sign and for a wonder, and upon thy seed for ever; <sup>47</sup>because thou servedst not the Lord thy God with joyfulness and with gladness of heart, for the abundance of all things!  
(Deuteronomy 28:46 and 47)

<sup>58</sup>If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD, <sup>59</sup>then the Lord will make thy plagues wonderful and the plagues of thy seed, even great plagues and of long continuance and sore sicknesses and of long continuance! (Deuteronomy 28:58 and 59)

<sup>60</sup>Moreover He will bring, upon thee, all the diseases of Egypt, which thou wast afraid of; and they shall cleave, unto thee. <sup>61</sup>Also every sickness and every plague that is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed!  
(Deuteronomy 28:60 and 61)

Ye shall be left few in number, whereas ye were as the stars of Heaven for multitude; because thou wouldest not obey the voice of the Lord thy God! (Deuteronomy 28:62)

Chapter 4 - Blessing (continued)

**Brought to Nothing**

It shall come to pass, that as the Lord rejoiced over you to do you good and to multiply you, so the Lord will rejoice over you to destroy you and to bring you to nought! And ye shall be plucked from off the land whither thou goest to possess it. (Deuteronomy 28:63)

<sup>65</sup>Among these nations shalt thou find no ease, neither shall the sole of thy foot have rest! But the Lord shall give thee there a trembling heart, failing of eyes and sorrow of mind! <sup>66</sup>Thy life shall hang in doubt before thee; thou shalt fear day and night and shalt have none assurance of thy life! <sup>67</sup>In the morning thou shalt say, Would God it were even! And at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear and for the sight of thine eyes that thou shalt see! (Deuteronomy 28:65 to 67)

**Appointing Terror**

<sup>14</sup>If ye will not hearken unto Me and will not do all these commandments <sup>15</sup>and if ye shall despise My statutes or if your soul abhor My judgments, so that ye will not do all My commandments but that ye break My covenant, <sup>16</sup>I also will do this unto you: I will even appoint, over you, terror, consumption and the burning ague, which shall consume the eyes and cause sorrow of heart! And ye shall sow your seed in vain; for your enemies shall eat it. (Leviticus 26:14 to 16)

If ye walk contrary unto Me and will not hearken unto Me, I will bring seven times more plagues, upon you, according to your sins! (Leviticus 26:21)

<sup>23</sup>If ye will not be reformed by Me by these things but will walk contrary unto Me, <sup>24</sup>then will I also walk contrary unto you and will punish you yet seven times for your sins. (Leviticus 26:23 and 24)

<sup>27</sup>If ye will not for all this hearken unto Me but will walk contrary unto Me, <sup>28</sup>then I will walk contrary unto you also in fury! And I, even I, will chastise you seven times for your sins. (Leviticus 26:27 and 28)

Upon them who are left alive of you I will send a faintness, into their hearts, in the lands of their enemies! And the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword! And they shall fall when none pursueth! (Leviticus 26:36)

## God's Desire for You

### Chapter 4 - Blessing (continued)

#### **Ye shall perish!**

<sup>37</sup>They shall fall one upon another as it were before a sword when none pursueth! And ye shall have no power to stand before your enemies!

<sup>38</sup>Ye shall perish among the heathen, and the land of your enemies shall eat you up! <sup>39</sup>And they who are left of you shall pine away, in their iniquity, in your enemies' lands! And also in the iniquities of their fathers shall they pine away with them! (Leviticus 26:37 to 39)

We have abundantly been shown the problem; now here is the remedy:

<sup>40</sup>If they shall confess their iniquity and the iniquity of their fathers, with their trespass which they trespassed against Me and that also they have walked contrary unto Me <sup>41</sup>and that I also have walked contrary unto them and have brought them into the land of their enemies, if then their uncircumcised hearts be humbled and they then accept of the punishment of their iniquity, <sup>42</sup>then will I remember My covenant with Jacob and also My covenant with Isaac! And also My covenant with Abraham will I remember; and I will remember the land! (Leviticus 26:40 to 42)

Welcome to the page on which Pastor Floyd  
presents Chapter 5 of his book entitled

# God's Desire for You

## Chapter 5 - Rewards

### Accepting Our Punishment

From the traditional observances of Yehovaw's Gentile church, we are familiar with the confession of one's sin! And, according to our traditional understanding of Yehovaw's Holy Bible, that is our avenue to His salvation for us; but acknowledging that it is He Who brought us into the land of our enemies is getting a little far out! And accepting "of the punishment of their iniquity" is, virtually, unheard of, in what is deemed to be this "Age of Grace"! Still, Yehovaw said, through Yeshuaw:

Give! And it shall be given, unto you; good measure, pressed down, shaken together and running over shall men give into your bosom! For with the same measure that ye mete withal it shall be measured to you again! (Luke 6:38)

### Ordinary Behavior

That expression of Yehovaw's nature is a summary and confirmation of commandments in His toraw or law, wherein first of all He dealt with specific types of ordinary behavior leading to His judgment of ordinary works! He said, through Moses:

If the theft be certainly found in his hand alive, whether it be ox, ass or sheep, he shall restore double! (Exodus 22:4)

If fire break out and catch in thorns, so that the stacks of corn or the standing corn or the field, be consumed therewith; he who kindled the fire shall surely make restitution! (Exodus 22:6)

<sup>23</sup>If any mischief follow, then thou shalt give life for life, <sup>24</sup>eye for eye, tooth for tooth, hand for hand, foot for foot, <sup>25</sup>burning for burning, wound for wound and stripe for stripe! (Exodus 21:23 to 25)

## God's Desire for You

### Chapter 5 - Rewards (continued)

#### **God is not mocked!**

Yehovaw wrote, through His apostle Paul:

Be not deceived; God is not mocked! For whatsoever a man soweth, that shall he also reap! (Galatians 6:7)

So perfect is Yehovaw's justice that His judgments follow a child even into the spirit realm; He said, through Yeshuaw:

Whosoever ... shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of Heaven! But whosoever shall do and teach them, the same shall be called great in the kingdom of Heaven. (Matthew 5:19)

Yehovaw wrote, through Yeshuaw, through His apostle John:

All the churches shall know that I am He Who searcheth the reins and hearts! And I will give, unto every one of you, according to your works! (Revelation 2:23)

The dead were judged, out of those things that were written in the books, according to their works! (Revelation 20:12)

#### **Where One Will Eat**

With Yehovaw's forgiveness at work in a child's life, it is still "What you dish out you will eat! Period!" The difference relates only to where one will eat it, either in Yehovaw's kingdom on Earth (Matthew 13:43; Luke 17:21; John 3:5) or in the world, either in Yehovaw's "kingdom of Heaven" (Matthew 4:17; Matthew 5:19) or in His "Hell" (Matthew 5:29) "in the heart of the Earth" (Psalm 88; Matthew 12:40) and eventually in His "Lake of Fire"! (Revelation 20:15)

We must not forget that "faith" (Matthew 23:23) is one of the "weightier matters of the law" (Verse 23), wherein our acceptance of Yehovaw's truth and judgment bids us keep His commandments! And that is the act of faith on our part for which He forgives us and accepts us into His kingdom of life, blessing, liberty, joy and power! For He is a God

showing mercy unto thousands of them who love Me and keep My commandments! (Exodus 20:6)

Yeshuaw's death would free His disciples (John 8:32) by His demonstration of Yehovaw's supreme forgiveness! (Luke 23:34)

## God's Desire for You

### Chapter 5 - Rewards (continued)

#### Greater Love

Yehovaw declared, through Yeshuaw:

<sup>13</sup>Greater love hath no man than this, that a man lay down his life for his friends! <sup>14</sup>Ye are My friends, if ye do whatsoever I command you. (John 15:13 and 14)

Our receiving "the promise" (Acts 1:4) of ha Kodesh Ruakh's Special "manifestation" (1st Corinthians 12:7 to 11) awaits our loving Yehovaw and keeping His commandments! For He said, through Yeshuaw:

If ye love Me, keep My commandments! And I will pray the Father! And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth! (John 14:15 to 17)

Yehovaw said, through Yeshuaw:

He who hath My commandments and keepeth them, he it is who loveth Me; and he who loveth Me shall be loved of My Father! And I will love him and will manifest Myself to him. (John 14:22)

#### Spirit of Profit

The manifestation of the Spirit is given, to every man, to profit withal. (1st Corinthians 12:7)

With all this holy scripture noted and understood, it is not surprising that the very last commandment Yehovaw gave His disciples through Yeshuaw required this obedience of them:

Go ... and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

Yeshuaw gave that commission to His disciples, who were circumcised law-abiding children of Israel! They had been "commanded" (Matthew 28:20) from out of Yehovaw's holy scripture concerning His toraw or law, which Yehovaw had given them through Yeshuaw (1st Corinthians 10:1 to 4) from clear back in the days of Moses! And of those commandments Yehovaw said, through Yeshuaw:

The scribes and the Pharisees sit in Moses' seat: all therefore whatsoever they bid you observe that observe and do! (Matthew 23:2 and 3)

## God's Desire for You

### Chapter 5 - Rewards (continued)

#### **Having Eternal Life**

In fact, the disciples' lives throughout all eternity depended upon that observance:

Behold, one came and said, unto Him, Good Master, what good thing shall I do, that I may have eternal life? (Matthew 19:16)

And He said, unto him ... If thou wilt enter into life, keep the commandments! (Matthew 19:17)

To make sure what commandments He was talking about, Yehovaw then proceeded, through Yeshuaw, to quote six of them directly out of His toraw or law through Moses! (Matthew 19:18 and 19)

According to Yehovaw's Words through Yeshuaw, the difference between one's perishing and having "everlasting life" (John 3:16) would be believing Yeshuaw, as He had been given by Yehovaw the Father, by sending Him into the world to become one of their children! (John 3:16) Then He said, through Yeshuaw:

Had ye believed Moses, ye would have believed Me: for he wrote of Me! But, if ye believe not his writings, how shall ye believe My words? (John 5:46 and 47)

Welcome to the page on which Pastor Floyd  
presents Chapter 6 of his book entitled

# God's Desire for You

## Chapter 6 - Teaching

### Nations and Gentiles

In commanding His disciples to "**teach all nations ... all things whatsoever I have commanded you**" (Matthew 28:19 and 20), Yehovaw was talking, through Yeshuaw, of the Gentiles! For both "nations" and "Gentiles" in the New Testament King James are translated from the same Greek word "eth'-nos", which means "a race (as of the same habit), i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan)" and which was translated throughout the New Testament as "Gentile", "heathen", "nation" and "people". (Strong: Greek: 1484)

Regardless of Yehovaw's commandment to "**teach all nations ... all things whatsoever I have commanded you**" (Matthew 28:19 and 20), what to teach the Gentiles became a severe point of contention between the apostle Paul and certain other of the apostles in Jerusalem!

### Dissension and Disputation

Yehovaw wrote, through His apostle Luke:

<sup>1</sup>Certain men who came down from Judæa taught the brethren and said, Except ye be circumcised after the manner of Moses, ye cannot be saved! <sup>2</sup>When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas and certain other of them should go up to Jerusalem, unto the apostles and elders, about this question! (Acts 15:1 and 2)

<sup>4</sup>When they were come to Jerusalem, they were received, of the church and of the apostles and elders! And they declared all things that God had done with them. <sup>5</sup>But there rose up certain of the sect of the Pharisees who believed, saying that it was needful to circumcise them and to command them to keep the law of Moses! <sup>6</sup>And the apostles and elders came together for to consider of this matter! (Acts 15:4 to 6)

## God's Desire for You

### Chapter 6 - Teaching (continued)

#### **Hear the Word**

<sup>7</sup>When there had been much disputing, Peter rose up and said, unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel and believe! <sup>8</sup>And God, Who knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us, <sup>9</sup>and put no difference between us and them, purifying their hearts by faith! (Acts 15:7 to 9)

<sup>10</sup>Now therefore why tempt ye God to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? <sup>11</sup>But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they! (Acts 15:10 and 11)

It would seem that Peter had forgotten what he himself had preached to the Household of Cornelius:

<sup>34</sup>Of a truth I perceive that God is no respecter of persons! <sup>35</sup>But in every nation he who feareth Him and worketh righteousness is accepted, with Him. (Acts 10:34 and 35)

#### **Doing Well**

A question asked of Cain outside the Garden of Eden addresses the matter of Yehovaw's acceptance of His children:

If thou doest well, shalt thou not be accepted? (Genesis 4:7)

In Yehovaw's toraw or law, the matter is nailed down as firmly as can be imagined! He said, through Moses:

It shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us. (Deuteronomy 6:25)

In Jerusalem, the apostle Peter said:

<sup>7</sup>God made choice among us, that the Gentiles by my mouth should hear the word of the gospel and believe! <sup>8</sup>And God, Who knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us! (Acts 15:7 and 8)

## God's Desire for You

### Chapter 6 - Teaching (continued)

#### **Bearing Witness**

What was it that God "**bare them witness**" concerning?

Was it that they had taken to their heart Peter's words, when he said,

**He who feareth God and worketh righteousness is accepted, with Him?**  
(Acts 10:35)

So how does one "work righteousness"?

Have we not just read it, straight from out of Yehovaw's toraw or law through Moses? (Deuteronomy 6:25)

In seeming bewilderment at what had happened, Peter went on, to say that apparently God had "**put no difference between us and them, purifying their hearts by faith**"! (Acts 15:9) Faith is always at the core of Yehovaw's salvation for the children of Israel: Yeshuaw asked:

**When the Son of Man cometh, shall He find faith on Earth?** (Luke 18:8)

We are constantly challenged by Yehovaw's Holy Bible to ask, To what does scriptural faith really relate?

#### **Why Tempt God?**

Since God had "**put no difference between us and them**" (Acts 15:9), giving ha Kodesh Ruakh, Yehovaw's Holy Spirit, to uncircumcised Gentiles who were ignorant of Yehovaw's toraw or law, Peter then asks:

<sup>10</sup>**Why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? <sup>11</sup>But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they!** (Acts 15:10 and 11)

The "**yoke**" (Acts 15:10) is a direct reference to the claim of believing Pharisees "**that it was needful to circumcise them and to command them to keep the law of Moses**"! (Acts 15:5) Still, Yehovaw said, through Yeshuaw:

**Take My yoke upon you and learn of Me! For I am meek and lowly in heart! And ye shall find rest unto your souls! For My yoke is easy! And My burden is light!** (Matthew 11:29 and 30)

## God's Desire for You

### Chapter 6 - Teaching (continued)

#### **Learning of Yeshuaw**

With respect to His children's learning of Him, Yeshuaw said:

**Had ye believed Moses, ye would have believed Me! For he wrote of Me! But, if ye believe not his writings, how shall ye believe My words?**  
(John 5:46 and 47)

I used to believe that Yeshuaw's reference in that statement to Moses' writing of Him related only to the particular place in Yehovaw's toraw or law where He told Moses about a prophet to come:

**The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto Me; unto him ye shall hearken!**  
(Deuteronomy 18:15)

**<sup>18</sup>I will raise them up a Prophet, from among their brethren, like unto thee, and will put My words in His mouth! And He shall speak, unto them, all that I shall command Him; <sup>19</sup>And it shall come to pass, that whosoever will not hearken unto My words, which He shall speak in My name, I will require it of him. (Deuteronomy 18:18 and 19)**

Welcome to the page on which Pastor Floyd  
presents Chapter 7 of his book entitled

# God's Desire for You

## Chapter 7 - Learning

### God the Word

In time, I was to learn that Yeshuaw's reference to Moses' writing about Him related to His being Yehovaw's spokesman, or Yehovaw "the Word" (John 1:1), throughout the entire giving through Moses of Yehovaw's toraw or law to the children of Israel! Yehovaw wrote, through His apostle Paul:

<sup>1</sup>I would not that ye should be ignorant, how that all our fathers were under the cloud and all passed through the sea <sup>2</sup>and were all baptized, unto Moses, in the cloud and in the sea, <sup>3</sup>and did all eat the same spiritual meat <sup>4</sup>and did all drink the same spiritual drink! For they drank of that spiritual Rock Who led them: and that Rock was Christ! (1st Corinthians 10:1 to 4)

### Speaking for Yehovaw

Yeshuaw said,

**I have not spoken of Myself! But the Father Who sent Me, He gave Me a commandment, what I should say and what I should speak! (John 12:29)**

**I have given unto them the words that Thou gavest Me! (John 17:8)**

When Peter asked, "Why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" (Acts 15:10 and 11), he gave a slap across the face of Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe, Who is the One Who through Yeshuaw and then through Moses gave His toraw or law to the children of Israel, declaring,

**O that there were such an heart in them, that they would fear Me and keep all My commandments always, that it might be well with them and with their children for ever! (Deuteronomy 5:29)**

## God's Desire for You

### Chapter 7 - Learning (continued)

#### **For Our Good Always**

The Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is at this day! (Deuteronomy 6:24)

I have set before you life and death, blessing and cursing! Therefore choose life, that both thou and thy seed may live! (Deuteronomy 30:19)

<sup>46</sup>Set your hearts unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! <sup>47</sup>For it is not a vain thing for you; because it is your life! (Deuteronomy 32:46 and 47)

Then Yehovaw mirrored that Truth through Yeshuaw, by saying,

**If thou wilt enter into life, keep the commandments!** (Matthew 19:17)

#### **The Ageless Yeshuaw**

Yeshuaw had been speaking Yehovaw's Words to the children of Israel for some time! For He said:

**Before Abraham was, I AM!** (John 8:58)

Yehovaw said, through Yeshuaw, to Moses, from the Burning Bush:

**I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (Exodus 3:14)

The above truth was also confirmed by Yehovaw, through His author:

**Jesus Christ the same yesterday, today and for ever!** (Hebrews 13:8)

Peter's derogatory remark concerning Yehovaw's toraw or law (Acts 15:10 and 11) sadly overlooked the fact that Yeshuaw had said,

**The Father hath not left Me alone! For I do always those things that please Him.** (John 8:29)

## God's Desire for You

### Chapter 7 - Learning (continued)

#### **Our Example**

Yeshuaw kept His Father's law and commandments and then said, to His disciples:

**I have given you an example, that ye should do as I have done to you!**  
(John 13:15)

**If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments and abide in His love.** (John 15:10)

Yehovaw said, through His apostle:

**Hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps!** (1st Peter 2:21)

All these things seem to have fled the minds of all the apostles in Jerusalem, under the heavy persuasion of the apostle Paul! For they wrote a fatal letter “**to the brethren who are of the Gentiles**”! (Acts 15:23)

#### **Strange Letter**

**We have heard, that certain who went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law: to whom we gave no such commandment!** (Acts 15:24)

Had all of the apostles in Jerusalem forgotten that Yeshuaw had given exactly that commandment three times, if not more?

**If thou wilt enter into life, keep the commandments!** (Matthew 19:17)

**<sup>2</sup>The scribes and the Pharisees sit in Moses' seat; <sup>3</sup>all therefore whatsoever they bid you observe, that observe and do!** (Matthew 23:2 and 3)

**Go ye ... and teach all nations ... to observe all things whatsoever I have commanded you.** (Matthew 28:20)

Who are “**all nations**”? (Matthew 28:19) Does that not include the Gentiles? (Acts 15:23) James Strong's Exhaustive Concordance tells us that “nations” is a King James translation of a word that means “Gentiles”! (Strong: Greek: 1484)

## God's Desire for You

### Chapter 7 - Learning (continued)

#### **There shall be One Fold**

Yeshuaw included children of Israel among the Gentiles who chose to obey Him, saying,

**Other sheep I have, who are not of this fold: them also I must bring; and they shall hear My voice! And there shall be one fold and one shepherd!**  
(John 10:16)

Does that sound like a divided situation to you?

Yet look what the apostles in Jerusalem wrote in their letter to the Gentiles:

<sup>28</sup>It seemed good to the Holy Ghost and to us to lay upon you no greater burden than these necessary things: <sup>29</sup>that ye abstain from meats offered to idols and from blood and from things strangled and from fornication, from which, if ye keep yourselves, ye shall do well! Fare ye well! (Acts 15:28 and 29)

Welcome to the page on which Pastor Floyd  
presents Chapter 8 of his book entitled

# God's Desire for You

## Chapter 8 - Truth

### Four Rules

In one little letter to their Gentile brethren who in believing Yeshuaw had entered the house of Israel, the apostles in Jerusalem reduced six hundred thirteen commandments given the children of Israel through Yeshuaw and Moses by Yehovaw, the holy, almighty, eternal and self-existent Creator and Lord God over all the universe, to four rules abstracted from that law, "from which, if ye keep yourselves, ye shall do well"! (Verse 29) Were they throwing spit wads, when their teachers in the synagogues quoted from Yehovaw's toraw or law:

Ye shall not add unto the word that I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God, which I command you. (Deuteronomy 4:2)

### Stern Warning

Having witnessed this abomination at the mouths of His apostles, their having done incalculable damage to the spiritual welfare of His new converts to the kingdom of God, Yehovaw spoke, through Yeshuaw, to the apostle John:

I testify, unto every man who heareth the words of the prophecy of this book, If any man shall add, unto these things, God shall add unto him the plagues that are written in this book; and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the Book of Life and out of the Holy City and from the things that are written in this book. (Revelation 22:18 and 19)

While our attention is on John's Book of the Revelation, we might take a look at the sealed "servants of our God" (Revelation 7:3) "of all the tribes of the children of Israel"! (Verse 4) They were found "before the throne" (Revelation 14:3), where "a Lamb stood on Mount Sion and with Him an hundred forty and four thousand having His Father's name written in their foreheads"! (Verse 1)

Chapter 8 - Truth (continued)

**Commandments and Faith**

Of these Sealed Servants, Yehovaw wrote, through Yeshuaw, through His apostle John:

Here are they who keep the commandments of God and the faith of Jesus!  
(Revelation 14:12)

A fascinating thing about these amazing people is that they were the only ones to be shielded from "the four angels to whom it was given to hurt the Earth and the sea" (Revelation 7:2) or from natural disasters! Secondly, the Sealed Servants were to be shielded from terrible plagues! Yehovaw wrote, through Yeshuaw, through His apostle John:

<sup>2</sup>He opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened, by reason of the smoke of the pit. <sup>3</sup>And there came, out of the smoke, locusts upon the Earth: and unto them was given power, as the scorpions of the Earth have power. <sup>4</sup>And it was commanded them that they should not hurt the grass of the Earth, neither any green thing, neither any tree, but only those men who have not the seal of God in their foreheads!  
(Revelation 9:2 to 4)

**Grace or Mercy**

We praise Yehovaw for His "grace", by which Peter believed that "we shall be saved"! (Acts 15:7) "Grace" (Verse 7) is, simply, another word for His "mercy" (Exodus 20:6), which is one of the "weightier matters of the law"! (Matthew 23:23) To His disciples, Yeshuaw said, "This is My blood of the New Testament, which is shed for many for the remission of sins!" (Matthew 26:28)

A "testament " is a legal contract, which is entered into by two parties, each having his part to play in the agreement! (Strong: Greek: 1242) Yeshuaw would be shedding His precious blood! But the night He knew that His murderers would be coming to arrest Him, He celebrated, with His disciples, the Passover Feast of Yehovaw's toraw or law (Exodus 12:11; Matthew 26:2, 17 to 19), telling them, "This do in remembrance of Me!" (Luke 22:19; 1 Cor 11:24 and 25)

He took the cup and gave thanks and gave it, to them, saying, All of you drink of it. (Matthew 26:27)

Chapter 8 - Truth (continued)

**The Written Contract**

Every Jew of that day understood that the drinking of a ceremonial cup was a woman's way of entering into the written contract that had been submitted to her father by the man who was seeking her betrothal to him. Yehovaw had said, through Yeshuaw, of His disciples:

Can the children of the bride chamber mourn, so long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken from them; and then shall they fast. (Matthew 9:15)

Yeshuaw's preparation for the disciples to receive the cup of His Passover Feast and its unleavened bread was to tell them:

Except ye eat the flesh of the Son of man and drink His blood, ye have no life in you. Whoso eateth My flesh and drinketh My blood hath eternal life! And I will raise him up at the last day! (John 6:53 and 54)

**An Hard Saying**

According to Yeshuaw's disciples, that was "an hard saying"! (John 6:60) So He restated it, explaining:

It is the Spirit Who quickeneth; the flesh profiteth nothing! The words that I speak unto you, they are spirit and they are life! (John 6:63)

So it was the words of Yehovaw through Yeshuaw that His disciples knew they were receiving in their eating of His bread and their drinking of His cup, by which words He had told them:

If ye keep My commandments, ye shall abide in My love, even as I have kept My Father's commandments and abide in His love. These things have I spoken, unto you, that My joy might remain in you and that your joy might be full! (John 15:10 and 11)

What "things" (John 15:11) did Yeshuaw speak to His disciples that His joy might remain in them?

Was it not the inestimably precious knowledge that "If ye keep My commandments, ye shall abide in My love"? (John 15:10)

Was it not His "love" (John 15:10) for the man who "hath My commandments and keepeth them" (Verse 10) that would cause Yeshuaw to "manifest" Himself to him? (John 14:21)

## God's Desire for You

### Chapter 8 - Truth (continued)

#### **Spirit Baptism**

Is not that manifestation the disciples' being “baptized with the Holy Ghost” (Acts 1:5), which Yeshuaw promised to those who “love” Him and keep His “commandments”? (John 14: 15 to 17; 1st Corinthians 12:7)

Did He not say, "If thou wilt enter into life, keep the commandments"? (Matthew 19:17)

And is it not true that "except a Man be born of water and of the Spirit, he cannot enter into the kingdom of God"? (John 3:5)

Does the scriptural requirement throw you that a person must "keep" (Matthew 19:17) Yehovaw's “commandments” (Verse 17) to be accepted into His kingdom of life and blessing?

Have you fallen pray to the argument that it is impossible to please God by keeping His commandments, because we never can do that perfectly?

Did Jesus not command us: "Be ye ... perfect, even as your Father Who is in Heaven is perfect"? (Matthew 5:48)

Welcome to the page on which Pastor Floyd  
presents Chapter 9 of his book entitled

# God's Desire for You

## Chapter 9 - Perfection

### Was He Mocking Us?

Do you believe, for one minute, that Yehovaw was mocking us, His children, in commanding us through Yeshuaw to be perfect, even as He is? (Matthew 5:48)

Of course Yehovaw was not mocking us, through Yeshuaw; but to understand how that can be, we must understand the perfection of which He was speaking!

It has been of Inestimable value to this fellowship to realize that, whether a person is reading in the Old Testament or the New, the words "keep" and "observe" as they have related to Yehovaw's law and commandments, are both translated from the same word in the original languages of Yehovaw's Holy Bible!

In the Hebrew that word is "*shaw-mar*" , which means "to hedge about as with thorns, i.e. guard"! (Strong: Hebrew: 8104) In the Greek, the word is "*tay-reh'-o*", meaning "to guard by keeping the eye upon". (Strong: Greek: 5083)

Do we "guard" our worn out clothing or used milk cartons?

### Guarding the Valuable

More likely, we guard our lives, our family, our home, our gold, silver, jewels and money, would you not say?

Why?

Because we put a value on those things.

Since Day One of Adam's race Yehovaw has been pleading, through Yeshuaw, with His children, to "keep" or "observe" or put a value on the commandments of His toraw or law! If He had meant that you must obey His commandments perfectly for the rest of your life, before Yeshuaw would "**pray the Father! And He shall give you another Comforter**" (John 14:16 and 17), He would have had to wait for the last breath of air you breathed on your death bed, before His Father could give you the supernatural manifestations of ha Kodesh Ruakh, His Holy Spirit!

## God's Desire for You

### Chapter 9 - Perfection (continued)

#### **Ever Unknown**

Until one's dying breath, it can never be known what he or she actually has done about Yehovaw's commandments; and with a perfect score being demanded no person in all the world could be saved!

But any one of us can put a value on Yehovaw's commandments in a moment of time, can he or she not?

That is a determination of the heart! It is the "perfect heart" (2nd Kings 20:3; 1st Chronicles 12:38; 1st Chronicles 28:9) for which Yehovaw has looked throughout His entire relationship with the children of Israel! It is the heart of the publican standing in the temple and crying out,

**God be merciful to me, a sinner** (Luke 18:13), who Yeshuaw said  
**went down to his house justified!** (Luke 18: 14)

Yeshuaw will pray, for those who love Yehovaw and keep His commandments, that they be given ha Kodesh Ruakh, Yehovaw's Holy Spirit! (John 14:15 to 17) Who could resist loving the holy, almighty, eternal and self-existent Creator and Lord God over all the universe!

#### **Loving Our Redeemer**

Who could fail to love the God-Become-Man Who "went about doing good and healing all who were oppressed of the Devil" (Acts 10:38) and Who then permitted hateful men to murder Him, so that He could obtain "eternal redemption for us"? (Hebrews 9:12)

But Yeshuaw could do that only by the provisions of Yehovaw's atonement or forgiveness, which He had built into His toraw or law with His requirements for both parties to His "covenant with the house of Israel"! (Jeremiah 31:31)

Yehovaw declared, through Yeshuaw, through His faithful apostle John, that Yeshuaw was "the Lamb slain from the foundation of the world"! (Revelation 13:8) But His requirement that His children come into agreement with that Lamb has been in place for the same amount of time! He said, through His Prophet:

**Can two walk together, except they be agreed?** (Amos 3:3)

## God's Desire for You

### Chapter 9 - Perfection (continued)

#### **Accountability**

The “bottom line” of this entire discussion is that Yehovaw has required, from His children, an accountability, which has never changed since Day One of His dealing with Adam in the Garden of Eden! He said, through Yeshuaw:

**Before Abraham was, I AM!** (John 8:58)

Yehovaw said, through His author:

**Jesus Christ the same yesterday, today and for ever!** (Hebrews 13:8)

Praise Yehovaw for His words through Yeshuaw:

**If ye love Me, keep My commandments! And I will pray the Father; and He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth!** (John 14:15 to 17)

But, having received that "**Spirit of truth**" (John 14:17), we discover, from that truth, that without our doing, in the words of Yeshuaw, "**the will of My Father Who is in Heaven**" (Matthew 7:21) He will be saying, to us,

**I never knew you: Depart, from Me, ye who work Iniquity!** (Matthew 7:23)

#### **Knowing the Father's Will**

How are we to know “**the will**” of Yeshuaw's Father in Heaven? (Matthew 7:21)

It would be from what He has said, would it not?

Yeshuaw prayed, to Yehovaw the Father, concerning what He had said:

**Thy word is truth!** (John 17:17)

Yehovaw said, through His psalmist:

**Thy law is the truth** (Psalm 119:142); and

**all Thy commandments are truth.** (Psalm 119:151)

Yeshuaw said, to Pilate, the Roman governor who was about to crucify Him:

**To this end was I born and for this cause came I into the world, that I should bear witness unto the truth!** (John 18:37)

## God's Desire for You

### Chapter 9 - Perfection (continued)

#### **The Road to Healing**

All of this having been established, is it not possible, by now, to see and appreciate the significance of Yehovaw's words through His apostle, when he wrote:

The prayer of faith shall save the sick; and the Lord shall raise him up!  
And, if he has committed sins, they shall be forgiven him. (James 5:15)

Yehovaw said, through Yeshuaw:

If thy brother trespass against thee, rebuke him; and, if he repent, forgive him. (Luke 17:3)

Repentance must precede forgiveness! Or it simply will not happen! And before Yehovaw will remember the covenant that He made with Abraham, which was "an everlasting covenant" (Genesis 17:13), His children must "accept of the punishment of their iniquity" (Leviticus 26:41), which Yehovaw's Holy Bible abundantly shows includes His cursing with disease!

Yes, "Christ hath redeemed us from the curse of the law"! (Galatians 3:13) That relates to the "eternal redemption" that He obtained for us in dying upon the cross! (Hebrews 9:12) It is our entrance into "the kingdom of Heaven"! (Matthew 5:20)

Welcome to the page on which Pastor Floyd  
presents Chapter 10 of his book entitled

# God's Desire for You

## Chapter 10 - Closeness

### Today with Yeshuaw

Yeshuaw said, to the repentant thief hanging beside Him:

**Today shalt thou be with Me in Paradise!** (Luke 23:43)

Previously, we had only had access to the kingdom of God on Earth! Yehovaw said, through Yeshuaw:

**Neither shall they say, Lo here! or, Lo there! For, behold, the kingdom of God is within you.** (Luke 17:21)

But Yehovaw said, through Yeshuaw, that we will not enter into “**the kingdom of Heaven**” (Matthew 5:20),

**except your righteousness shall exceed the righteousness of the scribes and Pharisees!** (Matthew 5:20)

### Actions speak louder!

And here is the problem that Yehovaw had with "**the scribes and the Pharisees**" (Matthew 23:2):

**They say and do not!** (Matthew 23:3)

Say and do not what?

**The scribes and the Pharisees sit in Moses' seat: all therefore whatsoever they bid you observe, that observe and do!** (Matthew 23:2 and 3)

**Amen! Alleluia!**

## God's Desire for You

Welcome to the page on which Pastor Floyd invites the reader to respond to his book entitled

# God's Desire for You

## Invitation

If you have enjoyed reading "God's Desire for You" - or even if you did not - I welcome your comments or questions at:

[PastorFloyd@PowerfulAchievement.com](mailto:PastorFloyd@PowerfulAchievement.com)

If the reading of "God's Desire for You" has whetted your appetite for more of my writings, there are more to be found on:

[www.HonorHisLaw.com](http://www.HonorHisLaw.com)

I sincerely pray that you have enjoyed your reading of this book and that it will bless you mightily, as it surely will anyone who takes the things of Yehovaw to heart!

Farewell for now!

In Yehovaw's magnificent love,

Your Friend,

Pastor Floyd

Thirty-one-year student of Yehovaw's Holy Bible

Author of twenty-five books about the bible

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I pray Yehovaw's richest blessing upon you for that support!