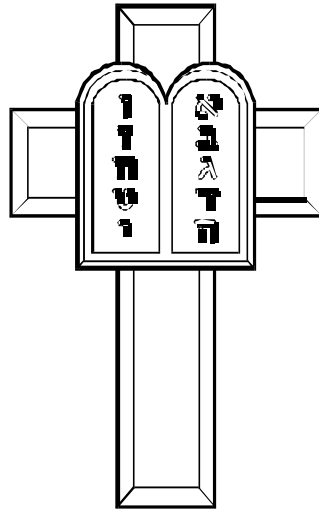


# Yehovaw's Intercession

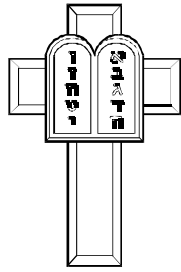


by

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## Yehovaw's Intercession



Welcome to Pastor Floyd's eBooklet on

# Yehovaw's Intercession

Just before He ascended to be with Yehovaw the Father, Yeshuaw said, to His disciples:

All power is given, unto Me, in Heaven and in Earth! (Matthew 28:18)

All the times I have heard this particular passage taught, I have never heard it asked, "Power to do what?" nor have I heard an answer provided for that provocative question! Some hint of the answer lies in what Yehovaw then commanded His disciples through Yeshuaw:

Go ye ... and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you. (Matthew 28:19 and 20)

Yehovaw's disciples through Yeshuaw were to "teach all nations"! (Matthew 28:19) Apparently, His power would come into play when the nations had responded appropriately to the disciples' teaching them "to observe all things whatsoever I have commanded you". (Matthew 28:20) Before He was killed, Yeshuaw said, to His disciples:

If ye love Me, keep My commandments! And I will pray the Father! And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth! (John 14:15 to 17)

To my knowledge that is the only place in Yehovaw's Holy Bible where Yeshuaw promises to pray for a child of Yehovaw! And, if that is true, it has to be the prayer to which Yehovaw made reference when He wrote through His author of Yeshuaw:

he is able also to save them to the uttermost who come unto God by Him, seeing He ever liveth to make intercession for them. (Hebrews 7:25)

Clearly Yeshuaw's intercession relates to His baptism with ha Kodesh Ruakh, Yehovaw's Holy Spirit! (John 14:15 to 17) He would "pray the Father" (Verse 16); and the Father

## Yehovaw's Intercession

would give the one who had been lovingly keeping His commandments “**even the Spirit of truth**”! (Verse 17)

One's being given the supernatural manifestations of ha Kodesh Ruakh was important! Yehovaw said, through Yeshuaw:

**Except a man be born of water and of the spirit, he cannot enter into the kingdom of God!** (John 3:5)

After Yeshuaw died and rose again a gloriously resurrected man, Yehovaw told His disciples, through Yeshuaw:

**John truly baptized with water! But ye shall be baptized with the Holy Ghost not many days hence!** (Acts 1:5)

John the Baptist had said:

**I indeed baptize you with water unto repentance: but He Who cometh after me is mightier than I, whose shoes I am not worthy to bear! He shall baptize you with the Holy Ghost, and with fire!** (Matthew 3:11)

Yeshuaw's baptism "**with fire**" (Matthew 3:11) relates to His judgment of the wicked! (Verse 12) But His baptism "**with the Holy Ghost**" relates to the baptism to which He referred in commanding His disciples to baptize "**all nations**"! (Matthew 28:19) They were to go forth as the disciples of Him Who baptizes "**with the Holy Ghost**" (Matthew 3:11; Acts 1:5), not as disciples of John the Baptist, who baptized with water!

So one can see that the baptism Yehovaw promised "**all nations**" (Matthew 28:19) through Yeshuaw would be the result of the disciples' teaching them to "**to observe all things whatsoever I have commanded you**" (Matthew 28:20), since loving Him and keeping or putting the highest possible value on the commandments of His law is the requirement He made for His giving them the supernatural manifestations of ha Kodesh Ruakh, His Holy Spirit! (John 14:15 to 17)

So one's being "**baptized with the Holy Ghost**" (Acts 1:5) was and is to this day the object of Yehovaw's disciples' teaching "**all nations ... to observe all things whatsoever I have commanded you**" (Matthew 28:20), who then would then be blessed in His guiding them "**into all truth**" (John 16:13) and moving them into "**into the Kingdom of God**"! (John 3:5)

Few could fail to appreciate the power of ha Kodesh Ruakh, Yehovaw's Holy Spirit, to bless "**all nations**" (Matthew 28:20), when they have responded appropriately to Yehovaw's disciples and their teaching of obedience to His commandments! But I am still asking, What was Yeshuaw's "**power**", in all of this - a power so great that it would be "**all power**", functional both "**in Heaven and in Earth**"! (Matthew 28:18)

## Yehovaw's Intercession

I believe that the answer to that question lies in how Yeshuaw said ha Kodesh Ruakh, Yehovaw's Holy Spirit, would be given to the child who would love Him and keep His commandments; He said:

**I will pray the Father! And He shall give you another Comforter! (John 14:16)**

That prayer would cause Yehovaw to give ha Kodesh Ruakh, His Holy Spirit, to the obedient child of Israel in whatever nation this teaching and baptism would have been undertaken, which we see as the empowering of that child! Yehovaw said, through Yeshuaw:

**Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses, unto Me, in Jerusalem, in all Judaea, in Samaria and unto the uttermost parts of the Earth! (Acts 1:8)**

When the disciples did go forth under the power of ha Kodesh Ruakh, Yehovaw's Holy Spirit,

**they went forth and preached everywhere, the Lord working with them and confirming the word with signs following! (Mark 16:20)**

Those "**signs**" (Mark 16:20) were casting out devils, speaking with new tongues, immunity to serpents or poison and causing the sick to recover! (Verses 17 and 18)

Such signs were and are, to this day, very impressive! They are what got my attention and brought me to Yehovaw's salvation! I was healed of a painful back problem; and out of gratitude, I bowed my knee to become a willing servant of Yeshuaw, in Whose name the minister had interceded for me.

But having the Spirit by which to give such signs is occasioned by Yeshuaw's praying to the Father for that gift (John 14:16), which function of intercession would explain why the particular power of which He spoke was "**all power**"! (Matthew 28:18) Yehovaw preached, through Peter:

**Being by the right hand of God exalted and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear! (Acts 2:33)**

Yehovaw wrote, through His Apostle Paul:

**Who is he who condemneth? It is Christ Who died, yea rather, Who is risen again, Who is even at the right hand of God, Who also maketh intercession for us. (Romans 8:34)**

Yehovaw wrote, through His author:

## Yehovaw's Intercession

He is able also to save them to the uttermost who come unto God by Him, seeing He ever liveth to make intercession for them. (Hebrews 7:25)

John the Baptist declared that Yeshuaw would be the one Who would baptize "with the Holy Ghost"! (Matthew 3:11) And one finds that He would do it through His power of prayer or intercession! (John 14:16; Romans 8:34; Hebrews 7:25) And one also can determine that the only baptism really appropriate to His disciples would be that of ha Kodesh Ruakh, Yehovaw's Holy Spirit, which baptism they were to conduct "in the name of the Father and of the Son and of the Holy Ghost"! (Matthew 28:19)

So one finds particularly significant those places in Luke's record of the early church where as intercessors in His name Yeshuaw's apostles indeed preached, prayed or laid hands on people for them to receive ha Kodesh Ruakh:

Peter said, unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost! (Acts 2:38)

When the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent, unto them, Peter and John, who, when they were come down, prayed for them, that they might receive the Holy Ghost! (Acts 8:14 and 15)

Ananias went his way and entered into the house! And, putting his hands on him said, Brother Saul, the Lord, even Jesus, Who appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight and be filled with the Holy Ghost! (Acts 9:17)

While Peter yet spake these words, the Holy Ghost fell on all them who heard the word! (Acts 10:44)

<sup>15</sup>As I began to speak, the Holy Ghost fell on them, as on us at the beginning!

<sup>16</sup>Then remembered I the word of the Lord, how that He said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost!** (Acts 11:15 and 16)

<sup>2</sup>He said, unto them, Have ye received the Holy Ghost, since ye believed? And they said, unto him, We have not so much as heard whether there be any Holy Ghost.

<sup>3</sup>And he said, unto them, Unto what then were ye baptized? And they said, Unto John's baptism. (Acts 19:2 and 3)

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him Who should come after him, that is, on Christ Jesus! (Acts 19:4)

## Yehovaw's Intercession

5When they heard this, they were baptized in the name of the Lord Jesus! 6And, when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues and prophesied! (Acts 19:5 and 6)

Yeshuaw's role of intercessor was also reflected, by Him, in this statement:

Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels! (Mark 8:38; Luke 9:26)

Being ashamed of a neighbor most naturally affects a person's behavior toward that neighbor; pride in him or her does likewise but in quite another direction! And, since Yeshuaw's effect upon His children relates primarily to His interceding for them, we can well imagine what His shame or pride in them does in determining what kind of intercession He makes for them (Hebrews 7:25); He told His faithful apostle John:

He who overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the Book of Life! But I will confess his name, before My Father and before His Angels! (Revelation 3:5)

I once refused to testify in a court of law in behalf of parents being sued by a former parent; because the defendants had refused to keep the Sabbath, which is Yehovaw's sign as to who are His people and who not! (Ezekiel 20:20) No matter how much I knew about the situation, I could not testify in behalf of people who had shown by their conduct that they were not Yehovaw's people, in the sense of loving Him and keeping His commandments!

The word "intercession" is a King James translation of a word meaning "to entreat, in favor or against"! (Strong: Greek: 1793) So, for an excellent example of that meaning, let me take you to where Yeshuaw describes what He will be doing when He comes in Yehovaw's glory:

When the Son of Man shall come in His glory and all the holy angels with Him, then shall He sit upon the throne of His glory; and before Him shall be gathered all nations! And He shall separate them, one from another, as a shepherd divideth his sheep from the goats! And He shall set the sheep on His right hand but the goats on the left! (Matthew 25:31 to 33)

Then shall the King say, unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world! (Matthew 25:34)

Then shall He say also unto them on the left hand, Depart, from Me, ye cursed, into everlasting fire prepared for the Devil and his angels! (Matthew 25:41)

## Yehovaw's Intercession

I have long been aware of the scripture pertaining to Yeshuaw's intercession for the children of Israel; but this interpretation of it in relation to the other scriptures I have presented above is an entirely new consideration for me, even as I am writing, which I assume is under the inspiration of ha Kodesh Ruakh, Yehovaw's Holy Spirit! Satan is not an whole lot interested in one's dwelling on such matters, since they are guaranteed to disrupt his campaign to destroy Yehovaw's children!

Having seen this astonishing insight unfold before my eyes, I am seeing how all of this ties in, amazingly, with Yeshuaw's role as the one Who "shall save His people from their sins" (Matthew 1:21) and as their judge! (John 8:16) In regard to Yeshuaw's being the savior of the children of Israel, Yehovaw said, through Yeshuaw:

Greater love hath no man than this, that a man lay down his life for his friends! Ye are My friends, if ye do whatsoever I command you. (John 15:13 and 14)

According to Yehovaw's plan for His children, Yeshuaw's suffering and death on the cross was His fulfillment (Matthew 5:17) of Yehovaw's promise through Moses:

The life of the flesh is in the blood! And I have given it, to you, upon the altar, to make an atonement for your souls! For it is the blood that maketh an atonement for the soul! (Leviticus 17:11)

Yeshuaw's blood, which would be shed on the cross, is the blood of which Yehovaw was speaking, in that statement through Moses; and Yeshuaw said that it would be "for many for the remission of sins"! (Matthew 26:28) But it would only apply to His friends, who are the obedient among them. (John 15:13 and 14) Indeed, Yehovaw said, through Yeshuaw:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

Keeping or putting the highest possible value on the commandments of Yehovaw's toraw or law also causes Yeshuaw to "pray the Father"! (John 14:16)

And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth! (John 14:16 and 17)

The "Comforter" (John 14:16) is ha Kodesh Ruakh, Yehovaw's Holy Spirit, by Whom one shall "enter into the kingdom of God"! (John 3:5)

So one can see that Yeshuaw's response to the obedience of His children in relation to His all powerful privilege of interceding for them (Matthew 28:18; John 14:16; Romans 8:34) brings, to them, ha Kodesh Ruakh (John 14:15 to 17), Who is the Qualifier for Yehovaw to accept His children into His glorious and eternal kingdom of life, blessing, liberty, joy and power and Who, fascinatingly, then turns around and prays for the specifics of His child's needs; Yehovaw wrote, through His apostle Paul:

## Yehovaw's Intercession

<sup>26</sup>The Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Himself maketh intercession for us, with groanings that cannot be uttered! <sup>27</sup>And He Who searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints, according to the will of God! (Romans 8:26 and 27)

Fascinatingly, that is still in accord with Yeshuaw's role as our Intercessor; because He said, of ha Kodesh Ruakh, Yehovaw's Holy Spirit:

He shall glorify Me! For He shall receive of Mine and shall show it unto you!  
(John 16:14)

In Yehovaw's book, The Holy Bible, there are several powerful examples of intercessory prayer, among which are the following, which include four of the most powerful intercessors ever recorded, through whom ha Kodesh Ruakh, Yehovaw's Holy Spirit, surely interceded for the children of Israel:

### **Deuteronomy 9:26 to 29 The Intercession of Moses**

<sup>26</sup>I prayed ... unto the Lord, and said, O Lord God, destroy not Thy people and Thine inheritance, which Thou hast redeemed through Thy greatness, which Thou hast brought forth out of Egypt with a mighty hand! <sup>27</sup>Remember Thy servants, Abraham, Isaac and Jacob! Look not unto the stubbornness of this people nor to their wickedness nor to their sin, <sup>28</sup>lest the land whence Thou broughtest us out say, Because the Lord was not able to bring them into the land that He promised them and because He hated them, He hath brought them out to slay them in the wilderness! <sup>29</sup>Yet they are Thy people and Thine inheritance, whom Thou broughtest out, by Thy mighty power and by Thy stretched out arm! (Deuteronomy 9:26 to 29)

### **1st Kings 8:22 to 53 The Intercession of Solomon**

<sup>22</sup>Solomon stood, before the altar of the Lord, in the presence of all the congregation of Israel, and spread forth his hands toward Heaven! <sup>23</sup>And he said, Lord God of Israel, there is no God like Thee, in Heaven above or on Earth beneath, Who keepest covenant and mercy with Thy servants who walk before Thee with all their heart, <sup>24</sup>Who hast kept, with Thy servant David, my father, that Thou promisedst him: Thou spakest also, with Thy mouth, and hast fulfilled it with thine hand, as it is this day! (1st Kings 8:22 to 24)

<sup>25</sup>Therefore now, Lord God of Israel, keep with Thy servant David, my father, that Thou promisedst him, saying, There shall not fail thee a man in My sight to sit on the throne of Israel, so that Thy children take heed to their way, that they walk before Me as thou hast walked before Me. <sup>26</sup>And now, O God of Israel, let Thy

## Yehovaw's Intercession

word, I pray Thee, be verified, which Thou spakest unto thy servant David, my father! (1st Kings 8:25 and 26)

But will God indeed dwell on the Earth? Behold, the Heaven and Heaven of heavens cannot contain Thee; how much less this house that I have built? (1st Kings 8:27)

<sup>28</sup>Yet have Thou respect unto the prayer of Thy servant and to his supplication, O Lord my God, to hearken unto the cry and to the prayer that Thy servant prayeth before thee to day, <sup>29</sup>that Thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that Thou mayest hearken unto the prayer that Thy servant shall make toward this place! (1st Kings 8:28 and 29)

Hearken Thou, to the supplication of Thy servant and of Thy people Israel, when they shall pray toward this place: and hear Thou in Heaven, Thy dwelling place: and, when Thou hearest, forgive! (1st Kings 8:30)

<sup>31</sup>If any man trespass against his neighbour and an oath be laid upon him to cause him to swear and the oath come before Thine altar in this house, <sup>32</sup>Then hear Thou, in Heaven, and do and judge Thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness! (1st Kings 8:31 and 32)

<sup>33</sup>When thy people Israel be smitten down before the enemy, because they have sinned against Thee, and shall turn again to Thee and confess Thy name and pray and make supplication unto Thee in this house <sup>34</sup>Then hear Thou, in Heaven, and forgive the sin of Thy people Israel and bring them again unto the land that Thou gavest unto their fathers! (1st Kings 8:33 and 34)

<sup>35</sup>When heaven is shut up and there is no rain because they have sinned against thee, if they pray toward this place and confess Thy name and turn from their sin when thou afflictest them, <sup>36</sup>then hear Thou, in Heaven, and forgive the sin of Thy servants and of Thy people Israel, that thou teach them the good way wherein they should walk and give rain, upon Thy land, which Thou hast given to Thy people for an inheritance! (1st Kings 8:35 and 36)

<sup>37</sup>If there be in the land famine, if there be pestilence, blasting, mildew, locust or if there be caterpillar, if their enemy besiege them in the land of their cities, whatsoever plague, whatsoever sickness there be, <sup>38</sup>what prayer and supplication soever be made by any man or by all Thy people Israel, who shall know every man the plague of his own heart and spread forth his hands toward this house, <sup>39</sup>then hear Thou in Heaven, Thy dwelling place, and forgive and do and give to every man according to his ways, whose heart thou knowest (for Thou, even Thou only,

## Yehovaw's Intercession

knowest the hearts of all the children of men) <sup>40</sup>that they may fear Thee all the days that they live in the land that Thou gavest unto our fathers! (1st Kings 8:37 to 40)

<sup>41</sup>Moreover, concerning a stranger who is not of Thy people Israel but cometh out of a far country for Thy name's sake <sup>4b</sup>(for they shall hear of Thy great name and of Thy strong hand and of Thy stretched out arm) when he shall come and pray toward this house, <sup>4b</sup>hear Thou, in Heaven, Thy dwelling place, and do according to all that the stranger calleth to thee for, that all people of the Earth may know Thy name, to fear Thee, as do Thy people Israel, that they may know that this house, which I have built, is called by Thy name! (1st Kings 8:41 to 43)

<sup>44</sup>If Thy people go out to battle against their enemy, whithersoever Thou shalt send them, and shall pray unto the Lord toward the city that Thou hast chosen and toward the house that I have built for Thy name, <sup>4b</sup>then hear Thou, in Heaven, their prayer and their supplication and maintain their cause! (1st Kings 8:44 and 45)

<sup>46</sup>If they sin against thee (for there is no man who sinneth not), and Thou be angry with them and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near <sup>47</sup>yet if they shall bethink themselves in the land whither they were carried captives and repent and make supplication unto thee in the land of them who carried them captives, saying, We have sinned and have done perversely, we have committed wickedness; <sup>48</sup>and so return unto thee with all their heart and with all their soul in the land of their enemies, which led them away captive, and pray unto thee toward their land, which Thou gavest unto their fathers, the city that Thou hast chosen and the house that I have built for Thy name, <sup>49</sup>then hear Thou their prayer and their supplication, in Heaven, Thy dwelling place, maintain their cause <sup>50</sup>and forgive Thy people who have sinned against Thee and all their transgressions wherein they have transgressed against Thee and give them compassion, before them who carried them captive, that they may have compassion on them. (1st Kings 8:46 to 50),

<sup>51</sup>For they be Thy people and Thine inheritance, whom Thou broughtest forth out of Egypt, from the midst of the furnace of iron, <sup>52</sup>that Thine eyes may be open unto the supplication of Thy servant and unto the supplication of Thy people Israel, to hearken unto them in all that they call for unto Thee. (1st Kings 8:51 and 52)

For thou didst separate them, from among all the people of the Earth, to be Thine inheritance, as Thou spakest by the hand of Moses, Thy servant, when Thou broughtest our fathers out of Egypt, O Lord God! (1st Kings 8:53)

## **Nehemiah 9:5 to 38 Prayer of Repentance by the Children of Israel Having Been Brought back from Persia**

## Yehovaw's Intercession

<sup>5</sup>Blessed be Thy glorious name, which is exalted above all blessing and praise!

<sup>6</sup>Thou, even Thou, art Lord alone! Thou hast made Heaven, the Heaven of heavens, with all their host, the Earth, and all things that are therein, the seas and all that is therein, and thou preservest them all! And the host of Heaven worshippeth thee. (Nehemiah 9:5 and 6)

<sup>7</sup>Thou art the Lord, the God Who didst choose Abram and broughtest him forth out of Ur of the Chaldees and gavest him the name of Abraham <sup>8</sup>and foundest his heart faithful before Thee and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites and the Girgashites, to give it, I say, to his seed, and hast performed Thy words; for Thou art righteous <sup>9</sup>and didst see the affliction of our fathers, in Egypt, and heardest their cry, by the Red sea, <sup>10</sup>and showedst signs and wonders, upon Pharaoh, on all his servants and on all the people of his land! For Thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day! (Nehemiah 9:7 to 10)

<sup>11</sup>Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land! And their persecutors Thou threwest into the deeps, as a stone into the mighty waters! <sup>12</sup>Moreover, Thou leddest them, in the day, by a cloudy pillar, and in the night, by a pillar of fire, to give them light in the way wherein they should go! (Nehemiah 9:11 and 12)

<sup>13</sup>Thou camest down also upon Mount Sinai and spakest, with them, from Heaven, and gavest them right judgments, true laws and good statutes and commandments <sup>14</sup>and madest known, unto them, Thy holy Sabbath and commandedst them precepts, statutes and laws, by the hand of Moses, Thy servant <sup>15</sup>and gavest them bread from Heaven, for their hunger, and broughtest forth water, for them, out of the rock, for their thirst, and promisedst them that they should go in to possess the land that Thou hadst sworn to give them. (Nehemiah 9:13 to 15)

<sup>16</sup>But they and our fathers dealt proudly and hardened their necks and hearkened not to Thy commandments <sup>17</sup>and refused to obey, neither were mindful of Thy wonders that Thou didst among them but hardened their necks and in their rebellion appointed a captain to return to their bondage! But Thou art a God ready to pardon, gracious and merciful, slow to anger and of great kindness and forsookest them not! (Nehemiah 9:16 and 17)

<sup>18</sup>Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations! <sup>19</sup>Yet Thou, in Thy manifold mercies, forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of

## Yehovaw's Intercession

fire by night, to shew them light and the way wherein they should go! (Nehemiah 9:18 and 19)

<sup>20</sup>Thou gavest also Thy good spirit, to instruct them, and withheldst not Thy manna from their mouth and gavest them water for their thirst! <sup>21</sup>Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing! Their clothes waxed not old, and their feet swelled not! (Nehemiah 9:20 and 21)

<sup>22</sup>Moreover, Thou gavest them kingdoms and nations and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon and the land of Og king of Bashan! <sup>23</sup>Their children also multipliedst Thou, as the stars of Heaven, and broughtest them into the land concerning which Thou hadst promised to their fathers, that they should go in to possess it. (Nehemiah 9:22 and 23)

<sup>24</sup>So the children went in and possessed the land, and Thou subduedst, before them, the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings and the people of the land, that they might do with them as they would!

<sup>25</sup>And they took strong cities and a fat land and possessed houses full of all goods, wells digged, vineyards and oliveyards and fruit trees in abundance! So they did eat and were filled and became fat and delighted themselves, in Thy great goodness! (Nehemiah 9:24 and 25)

<sup>26</sup>Nevertheless they were disobedient and rebelled, against Thee, and cast Thy law behind their backs and slew Thy prophets, who testified against them, to turn them to Thee; and they wrought great provocations! <sup>27</sup>Therefore, Thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto Thee, Thou heardest them, from Heaven; and, according to Thy manifold mercies, Thou gavest them saviours, who saved them out of the hand of their enemies! (Nehemiah 9:26 and 27);

<sup>28</sup>But, after they had rest, they did evil again, before thee: therefore leftest Thou them in the hand of their enemies, so that they had the dominion over them: yet, when they returned and cried, unto Thee, Thou heardest them, from Heaven; and many times didst Thou deliver them, according to Thy mercies <sup>29</sup>and testifiedst, against them, that Thou mightest bring them again unto Thy law! (Nehemiah 9:28 and 29)

<sup>29</sup>Yet they dealt proudly and hearkened not, unto Thy commandments, but sinned, against Thy judgments (which, if a man do, he shall live in them) and withdrew the shoulder and hardened their neck and would not hear! <sup>30</sup>Yet many years didst Thou forbear them and testifiedst, against them, by Thy Spirit in Thy prophets! Yet

## Yehovaw's Intercession

would they not give ear! Therefore gavest Thou them into the hand of the people of the lands! (Nehemiah 9:29 and 30)

<sup>31</sup>Nevertheless, for Thy great mercies' sake Thou didst not utterly consume them nor forsake them; for Thou art a gracious and merciful God <sup>32</sup>Now therefore, our God, the great, the mighty and the terrible God, Who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, on our priests, on our prophets, on our fathers and on all Thy people, since the time of the kings of Assyria unto this day! (Nehemiah 9:31 and 32)

<sup>33</sup>Howbeit, Thou art just, in all that is brought upon us; for Thou hast done right, but we have done wickedly! <sup>34</sup>Neither have our kings, our princes, our priests, nor our fathers kept Thy law nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them; <sup>35</sup>For they have not served Thee, in their kingdom and in Thy great goodness that Thou gavest them and in the large and fat land that Thou gavest before them, neither turned they from their wicked works! (Nehemiah 9:33 to 35)

<sup>36</sup>Behold, we are servants this day, and for the land that Thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it; <sup>37</sup>And it yieldeth much increase, unto the kings whom Thou hast set over us because of our sins! Also they have dominion over our bodies and over our cattle, at their pleasure! And we are in great distress! (Nehemiah 9:36 and 37)

And, because of all this, we make a sure covenant and write it; and our princes, Levites and priests, seal unto it. (Nehemiah 9:38)

### **Jeremiah 27:18 Prophets Making Intercession to Yehovaw**

If they be prophets and if the word of the Lord be with them, let them now make intercession to the Lord of hosts, that the vessels that are left in the house of the Lord and in the house of the king of Judah and at Jerusalem, go not to Babylon! (Jeremiah 27:18)

### **Daniel 9:4 to 19 The Intercession of Daniel**

<sup>4</sup>I prayed, unto the Lord my God, and made my confession and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them who love Him and to them who keep His commandments, <sup>5</sup>we have sinned and have committed iniquity and have done wickedly and have rebelled, even by departing from Thy precepts and from Thy judgments! <sup>6</sup>Neither have we hearkened unto Thy servants, the prophets, who spake in Thy name to our kings, our princes, our fathers and to all the people of the land! (Daniel 9:4 to 6)

## Yehovaw's Intercession

<sup>7</sup>O Lord, righteousness belongeth unto Thee but unto us confusion of faces, as at this day; to the men of Judah, to the inhabitants of Jerusalem and unto all Israel, who are near and who are far off, through all the countries whither Thou hast driven them, because of their trespass that they have trespassed against Thee. <sup>8</sup>O Lord, to us belongeth confusion of face, to our kings, to our princes and to our fathers, because we have sinned against Thee. (Daniel 9:7 and 8)

<sup>9</sup>To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him. <sup>10</sup>Neither have we obeyed the voice of the Lord our God, to walk in His laws, which He set before us by his servants, the prophets! <sup>11</sup>Yea, all Israel have transgressed Thy law, even by departing, that they might not obey Thy voice! Therefore the curse is poured upon us and the oath that is written in the law of Moses, the servant of God, because we have sinned against Him. (Daniel 9:9 to 11)

<sup>12</sup>He hath confirmed His words, which He spake against us and against our judges who judged us, by bringing upon us a great evil! For under the whole Heaven hath not been done as hath been done upon Jerusalem! <sup>13</sup>As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer, before the Lord our God, that we might turn from our iniquities and understand Thy truth! (Daniel 9:12 and 13)

<sup>14</sup>Therefore hath the Lord watched, upon the evil, and brought it upon us: for the Lord our God is righteous in all His orks that He doeth! For we obeyed not His voice! <sup>15</sup>And now, O Lord our God, Who hast brought Thy people forth out of the land of Egypt with a mighty hand and hast gotten Thee renown, as at this day, we have sinned! We have done wickedly! (Daniel 9:14 and 15)

<sup>16</sup>O Lord, according to all Thy righteousness, I beseech thee, let Thine anger and Thy fury be turned away from Thy city Jerusalem, Thy holy mountain: because for our sins and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all who are about us. <sup>17</sup>Now therefore, O our God, hear the prayer of Thy servant and his supplications and for the Lord's sake cause Thy face to shine upon Thy sanctuary that is desolate! (Daniel 9:16 and 17)

<sup>18</sup>O my God, incline Thine ear and hear! Open Thine eyes and behold our desolations and the city that is called by Thy name! For we do not present our supplications before thee for our righteousnesses but for Thy great mercies! <sup>19</sup>O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for Thine own sake, O my God: for Thy city and Thy people are called by Thy name! (Daniel 9:18 and 19)

## John 17:1 The Intercession of Yeshuaw

## Yehovaw's Intercession

These words spake Jesus and lifted up His eyes to Heaven and said, Father, the hour is come! Glorify Thy Son, that Thy Son also may glorify Thee, as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him; and this is life eternal, that they might know Thee, the only true God, and Jesus Christ, Whom Thou hast sent! (John 17:1 to 3)

I have glorified Thee on Earth! I have finished the work that Thou gavest Me to do! And now, O Father, glorify Thou Me with Thine own self, with the glory that I had with Thee before the world was! (John 17:4 and 5)

I have manifested Thy name, unto the men whom Thou gavest Me out of the world! Thine they were! And Thou gavest them Me! And they have kept Thy word! Now they have known that all things whatsoever Thou hast given Me are of Thee! For I have given, unto them, the words that Thou gavest Me! And they have received them and have known, surely, that I came out from Thee! And they have believed that Thou didst send Me. (John 17:6 to 8)

I pray for them: I pray not for the world but for them whom Thou hast given Me: for they are Thine! And all Mine are Thine; and Thine are Mine! And I am glorified in them! And now I am no more in the world! But these are in the world; and I come to Thee! Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as We are. (John 17:9 to 11)

While I was with them in the World, I kept them in Thy name: those whom Thou gavest Me I have kept; and none of them is lost but the son of perdition, that the scripture might be fulfilled! And now come I to Thee! And these things I speak, in the world, that they might have My joy fulfilled in themselves! I have given them Thy word! And the world hath hated them; because they are not of the world, even as I am not of the world. (John 17:12 to 14)

I pray not that Thou shouldest take them out of the world but that Thou shouldest keep them from the evil! They are not of the world, even as I am not of the world. Sanctify them through Thy truth! Thy word is truth. (John 17:15 to 17)

As Thou hast sent Me into the world, even so have I also sent them into the world; and for their sakes I sanctify Myself, that they also might be sanctified through the truth! (John 17:18 and 19)

Neither pray I for these alone but for them also who shall believe on Me through their word, that they all may be one, as Thou, Father, art in Me and I in Thee, that they also may be one in us, that the world may believe that Thou hast sent Me. (John 17:20 and 21)

## Yehovaw's Intercession

And the glory that Thou gavest Me I have given them, that they may be one, even as We are one - I in them and Thou in Me, that they may be made perfect in one and that the world may know that Thou hast sent Me and hast loved them as Thou hast loved Me! (John 17:22 and 23)

Father, I will that they also, whom Thou hast given Me, be with Me where I am, that they may behold My glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world! (John 17:24)

O righteous Father, the world hath not known Thee; but I have known Thee; and these have known that Thou hast sent Me; and I have declared, unto them, Thy name and will declare it, that the love wherewith Thou hast loved Me may be in them and I in them. (John 17:25 and 26)

**Amen! Alleluia!**

The remedy I have shown for what ails a spiritually indifferent world invariably takes one back to the fundamental message of Yehovaw's ministry through Faith Harvest Israel! And that message I have called "Yehovaw's Gospel According to Floyd"! It is the extremely important distillation of my thirty-five years of study in the King James version of Yehovaw's Holy Bible! And I discuss it on a page entitled "Gospel", which can be found in the Directory of Pages of the Vault of our primary website:

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## Yehovaw's Intercession

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I pray Yehovaw's richest blessing upon you for that support!