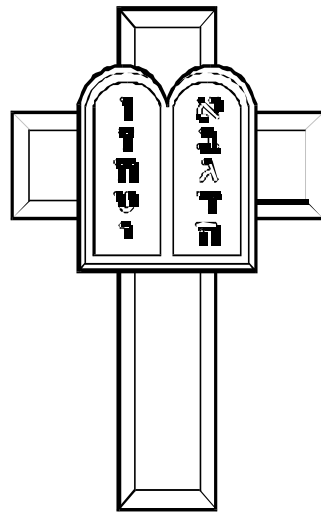


Yehovaw's Health

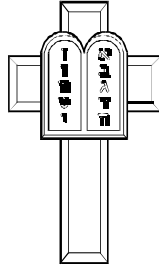


by

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Yehovaw's Health



Welcome to Pastor Floyd's eBooklet on

Yehovaw's Health

When I ran into Yehovaw's seven supernatural rewards to the worthy (Revelation 5:12), I immediately recognized that the health of His children is merely one aspect of their "**strength**"! (Verse 12) A sick man is hardly strong! And a man with robust health is hardly considered to be weak! So, in the Table of Contents of this website's Vault, I have shown this discussion of the health of Yehovaw's covenant with the house of Israel as a subtopic under His strength!

Of ultimate importance in matters of health is the Israelite's having both the power and the truth of ha Kodesh Ruakh, Yehovaw's Holy Spirit, Who flung the galaxies into their places, Who keeps the atoms spinning, in all matter of the universe, and Who does all things excellently among and through His people, the children of Israel!

Yehovaw listed, through His apostle Paul, the manifestations of the Spirit, which are "**given to every Man to profit withal**" (1st Corinthians 12:7), among which are "**the Gifts of Healing**"! (Verse 9) Yehovaw said, through Yehoshua:

These Signs shall follow them who believe ... they shall lay hands on the sick; and they shall recover! (Mark 16:17 and 18)

Yehovaw said, through Yehoshua:

The Son can do nothing of Himself but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise! For the Father loveth the Son and showeth Him all things that Himself doeth! And He will show Him greater works than these, that ye may marvel! (John 5:19 and 20)

For as the Father raiseth up the dead and quickeneth them; even so the Son quickeneth whom He will! For the Father judgeth no man but hath committed all judgment unto the Son, that all men should honor the Son, even as they honor the

Father! He who honoreth not the Son honoreth not the Father Who hath sent Him.
(John 5:21 to 23)

Verily, verily, I say, unto you, He who heareth My Word and believeth on Him
Who sent Me, hath Everlasting Life and shall not come into condemnation but is
passed from death unto life! (John 5:24)

Verily, verily, I say, unto you, The hour is coming and now is, when the dead shall
hear the voice of the Son of God; and they who hear shall live! For as the Father
hath life in Himself, so hath He given to the Son to have life in Himself and hath
given Him authority to execute judgment also; because He is the Son of man!
(John 5:25 to 27)

He who believeth on Me, the works that I do shall he do also! And greater works
than these shall he do; because I go unto My Father! (John 14:12)

Yehovaw wrote, through His apostle:

Is any sick among you? Let him call for the elders of the church; and let them pray,
over him, anointing him with oil in the name of the Lord! And the prayer of faith
shall save the sick; and the Lord shall raise him up! (James 5:14 and 15)

If he have committed sins, they shall be forgiven him; confess your faults, one to
another, and pray, one for another, that ye may be healed! The effectual fervent
prayer of a righteous man availeth much! (James 5:15 and 16)

This associating of Yehovaw's forgiveness with His healing was well confirmed, when "a
man sick of the palsy" was brought to Yehoshua, "lying on a bed" (Matthew 9:2):

Seeing their faith, He said, unto the sick of the palsy: Son, be of Good Cheer! Thy
Sins be forgiven thee. (Matthew 9:2)

And, behold, certain of the scribes said, within themselves, This man blasphemeth!
(Matthew 9:3)

And Jesus, knowing their thoughts, said, Wherefore think ye Evil in your Hearts?
For whether is easier, to say, Thy Sins be Forgiven thee, or to say, Arise and walk?
But that ye may know that the Son of Man hath Power on Earth to forgive Sins,
(then saith He to the Sick of the Palsy,) Arise! Take up thy bed and go, unto thine
House! (Matthew 9:4 to 6)

And he arose and departed to his House! (Matthew 9:7)

Yehovaw wrote, through His faithful apostle:

Sin is the transgression of the law! (1st John 3:4)

And, when one studies into Yehovaw's toraw or law, he or she finds that keeping or putting the highest possible value on the commandments of that toraw are definitely tied in with his or her health!

In the above passages, Yehovaw moved quickly, through Yehoshua, from healing His children to forgiving them, as the foundation of His healing them; and for this reason, the student will find, in this study on the health of Yehovaw's covenant with the house of Israel, that a good number of the scriptures I have included in it dwell extensively upon one's keeping or putting the highest possible value on the commandments of His toraw or law! One's place in Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power follows from out of that one basic practice! Yehovaw said, through Moses:

Set your hearts unto all the words that I testify among you this day, which ye shall command your children to observe to do, all the words of this law! For it is not a vain thing for you; because it is your life! (Deuteronomy 32:46 and 47)

Yehovaw said, through Yehoshua:

If thou wilt enter into life, keep the commandments! (Matthew 19:17)

Life is the essence of health, while death is the result of poor health; so keeping or putting the highest possible value on the commandments of Yehovaw's law brings health and life, while failure to do that brings disease and death!

Biblical healing is generally understood, taught and practiced, among a number of ministries within Yehoshua's body on Earth - specifically, Yehovaw's church, which is His New Covenant expression of the children of Israel! Prayers are said and ha Kodesh Ruakh, His Holy Spirit, is invited to fulfill them, many times with astounding success!

What is not understood, taught and practiced is the basis on which Yehovaw said through Yehoshua that He would give the supernatural manifestations of ha Kodesh Ruakh, His Holy Spirit, to the children of Israel! He said, through Yehoshua:

If ye love Me, keep My commandments! And I will pray the Father! And He shall give you another Comforter, that He may abide with you for ever, even the Spirit of truth! (John 14:15 to 17)

Yehoshua ha Mawshiyakh (Strong: Hebrew: 4899), the "Messiah" (Daniel 9:25) or "the Christ" (Matthew 16:20), Who became both "the Son of God" (Luke 1:35) and "the Son of Man" (Mark 2:10), is "the King of kings" (1st Timothy 6:15; Revelation 17:14), Who as God said, "Let there be Light!" (Genesis 1:3) and Who as a Man prayed, to Yehovaw:

¹Glorify Thy Son, that Thy Son also may glorify Thee, ²as Thou hast given Him Power over all flesh, that He should give eternal life to as many as Thou hast given Him; ³and this is life eternal, that they might know Thee, the only true God and Jesus Christ, Whom Thou hast sent! (John 17:1 to 3)

If to be healthy is to be strong and full of life, to be full of eternal life should be the strongest and liveliest state of all! And that is the state of the children of Israel!

The excellent health of Israel is implied, in Yehovaw's Holy Bible, where He speaks of His blessing them; but there are passages of His that deal with the Israelite's marvelous health more specifically! In fact, there are many such references throughout His Holy Bible; and, since this work focuses upon the direct link between His judgments and the obedience of the children of Israel to the commandments of His toraw or law, I have taken care to include in this discussion many passages where that link is quite evident!

Far more knowledge of Yehovaw's care for His children's health is to be learned from His listing of the diseases, injury or death that He will lay upon the rebellious among His children upon Earth, the positive implication being that He will not lay any such plagues upon the children of Israel! In its full scope I have left that morose and grievous consideration for my works on Yehovaw's chastening, cursing and death, as a serious warning for those who believe that the cursing of Yehovaw's toraw or law is anything with which to play! But those parts of it pertaining to the health of Yehovaw's covenant with the house of Israel I have included in this study.

Inevitably, this discussion of the health of Yehovaw's children must move toward Yehovaw's salvation for them, which is achieved by His forgiveness of them or the exercise of His patience toward them, so that, while they are obligated to pay all their debts to Him, that payment does not require them to be destroyed by it, as does his cursing of Children who have not repented of their sins! (Leviticus 26; Deuteronomy 28)

The sins themselves or the specific things done to hurt a neighbor are what creates the debt, which hurt will surely be returned to the sinner! Yehovaw said, through Yehoshua:

Give; and it shall be given unto you. (Luke 6:38)

Since Yehovaw's children do not in themselves have the power to bring disease upon their neighbors or deprive them of any other of His Seven Supernatural Rewards to the Worthy (Revelation 5:12), such destruction being a specific part of Yehovaw's cursing upon them, neither does Yehovaw's judgments of punishment bring disease upon them; Yehovaw commanded, through Moses:

If the theft be certainly found in his hand alive, whether it be ox, ass or sheep, he shall restore double! (Exodus 22:4)

If fire break out and catch in thorns, so that the stacks of corn or the standing corn or the field be consumed therewith, he who kindled the fire shall surely make restitution! (Exodus 22:6)

If any mischief follow, then thou shalt give Life for Life, Eye for Eye, Tooth for Tooth, Hand for Hand, Foot for Foot, burning for burning, wound for wound, stripe for stripe! (Exodus 21:23 to 25)

Yehovaw wrote, through His apostle Paul:

Be not deceived! God is not mocked! For whatsoever a Man soweth, that shall he also reap! (Galatians 6:7)

We know, from Yehovaw's readings of blessings and cursings (Leviticus 26; Deuteronomy 28), that while His children languish in the pit of rebellion against Him, failing to "hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments" (Deuteronomy 28:1), disease is one of His sure judgments of intent that falls upon them, right along with His depriving them of power, riches, wisdom, strength, honor, glory and blessing (Revelation 5:12), in contrast to His judgments of punishment, which relate to what His children do with their hands! He said, through Moses, of those who "wilt not hearken unto the voice of the Lord thy God, to observe and to do all His commandments" (Deuteronomy 28:15):

He will bring, upon thee, all the diseases of Egypt, which thou wast afraid of; and they shall cleave, unto thee; also every sickness and every plague that is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed! (Deuteronomy 28:60 and 61)

But the minute a child of Yehovaw repents of his or her wickedness, which means to "think differently" (Strong: Greek: 3340), to where he or she turns "from his wicked way" (Ezekiel 3:19), he or she will not die in his or her sin (Verse 20); but he or she "shall surely live"! (Verse 21) And good health is, assuredly, a part of living! Yehovaw wrote, through His psalmist:

He sent His Word and healed them and delivered them from their destructions! (Psalm 107:20)

Yehovaw wrote, through His Apostle:

¹⁶He cast out the spirits with His Word and healed all who were sick, ¹⁷that it might be fulfilled which was spoken by Esaias, the prophet, saying, Himself took our infirmities and bare our sicknesses! (Matthew 8:16 and 17)

When a child of Yehovaw sins, he or she has hurt a neighbor, by robbing or destroying property or inflicting personal injury! (Exodus 21:23 to 25; 22:4 and 6) Ha Kodesh Ruakh, Yehovaw's Holy Spirit, is in the neighbor, communicating to Yehovaw the truth of that suffering! So He returns that hurt upon the sinner, which He also feels but knows is necessary for His justice to prevail throughout His righteous universe!

Furthermore, when the sinner hurts a neighbor, Yehovaw must remove the sinner from His glorious and eternal kingdom of life, blessing, liberty, joy and power (Genesis 3:22 and 23; Deuteronomy 30:19); and ha Kodesh Ruakh, His Holy Spirit, Who is in the sinner, communicates, to Yehovaw, the spiritual death of that awful separation from Himself! (Revelation 20:14)

But, when a merciful neighbor uses his or her dominion to pray or intercede for and heal an afflicted person, ha Kodesh Ruakh, Yehovaw's Holy Spirit, speaks to the heart of the afflicted, in the hope of causing him or her to repent! And, if he or she does so, Yehovaw forgives the rebellion for which the afflicted one was suffering (1st John 1:9), which is an exercising of His patience in behalf of the repentant child, which is His willingness to restore His child to his or her place in His glorious and eternal kingdom (Deuteronomy 30:19; Matthew 19:17), where he or she will no longer be afflicted or destroyed while continuing to pay the debt he or she has incurred through his or her sins! Yehovaw wrote, through His psalmist:

The judgments of the Lord are true and righteous altogether! (Psalm 19:9)

Yehovaw said, through Yehoshua:

Whosoever committeth sin is the servant of sin. (John 8:34)

A bank that allows a debtor to make smaller payments to keep from being destroyed by his or her obligation is continuing longer to suffer the absence of its money; but it is compensated better, for that patience, by the continuing payments made possible by the preserved debtor, not to mention the additional interest that is accrued by the longer arrangement! One can find that same patience expressed by Yehovaw's Word through His prophet:

He was wounded for our transgression! He was bruised for our iniquities! The chastisement of our peace was upon Him! And with His stripes we are healed! (Isaiah 53:5)

Although that prophecy relates to what Yehoshua would eventually experience on His cross outside of Jerusalem, it also is the fact or spiritual reality that Yehovaw's Spirit communicates to Him each time a child of His sins against Him! And it also is

Yehovaw's experience each time the sinner is removed from His glorious and eternal kingdom for that sin!

That removal from Yehovaw's kingdom is the suffering and spiritual death that Adam and Eve experienced, when they sinned! (Genesis 3:22 and 23; Revelation 20:14) And Yehovaw's atonement, which was rehearsed each time an animal was bled to death, was His way of communicating the suffering and death that He experiences each time a child sins against Him, so that the sinner might repent of his or her sin (Matthew 9:13), confess it (1st John 1:9), be forgiven of it (Verse 9) and be cleansed "from all unrighteousness"! (Verse 9)

By that process Yehovaw could then restore the rebellious child to his or her place in His glorious and eternal kingdom of life, blessing, liberty, joy and power! (Deuteronomy 30:19; Matthew 19:17) He wrote, through His author, of His animal sacrifices, that they were

a figure for the time then present ... which could not make him who did the service perfect as pertaining to the conscience! (Hebrews 9:9)

Impacting the conscience of His children is what Yehovaw's atonement is all about, by revealing to them the unjust suffering and death that their sin has thrust upon Him in His innocent righteousness! But Yehovaw considered the possibility that, if the sacrifices of animals "could not make him who did the service perfect as pertaining to the conscience" (Hebrews 9:9), maybe the sacrifice of His own beloved Son would!

So Yehoshua's permitting wicked men to crucify Him was, simply, the ultimate expression of Yehovaw's suffering and death in His children's sinning against Him, Yehoshua having been His "express image" on Earth! (Hebrews 1:3) Yehovaw wrote, through His author, of Yehoshua's suffering on the cross:

How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:14)

A child with his or her conscience thus purged, will repent for having sinned; and Yehovaw wrote, through His faithful apostle:

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

Have you heard someone say, to another whom he or she believed to be not living very well: "Get a life!"?

Actually, that recommendation for improvement is quite scriptural! Yehovaw has been saying that to His children ever since He put Adam and Eve in the Garden of Eden, where, having been given free access to His "Tree of Life" (Genesis 2:9), they chose, instead, to eat from His forbidden Tree of the Knowledge of Good and Evil, thus bringing His death upon them (Verses 16 and 17) and losing their place in His paradise for them. (Genesis 3:22 and 23)

That episode involving our first parents is, simply, a type of what every one of us experiences, soon after we are born into the world and for exactly the same reason! We start out having no fear of the death about which Yehovaw warns us (Genesis 2:17); our willingness to sin immediately brings the death of His judgment of intent upon us (Deuteronomy 30:19); He removes us from His glorious and eternal kingdom of life, blessing, liberty, joy and power (Genesis 3:22 and 23); and soon He has us burdened with His judgment of punishment upon us, for the sins themselves! (Exodus 21:23 to 25; 22:4 and 6; John 8:34)

But the "gospel of the kingdom of God" (Mark 1:14) or the story of the suffering and death that Yehoshua endured on the cross shows, to Yehovaw's children, the suffering and death that they have imposed upon Him in their sinning; and that Truth (John 17:17 and 19; 18:37) causes them to repent; and,

if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness! (1st John 1:9)

Whenever Yehovaw forgives His children and accepts them back into His glorious and eternal kingdom, they enjoy again His health, along with His power, riches, wisdom, strength, honor, glory and blessing! (Revelation 5:17) And that explains the part of His prophecy where He wrote, through His prophet:

With His stripes we are healed! (Isaiah 53:5)

Yehoshua's stripes reveal Yehovaw's stripes; the "conscience" (Hebrews 9:14) of His child is purged from Satan's lies about the acceptability of sin; he or she enters into "repentance" (Matthew 9:13) and confesses his or her sins (1st John 1:9); He forgives him or her (Verse 9) and restores him or her to his or her place in His kingdom, where His health abounds!

Understanding Yehovaw's atonement through Yehoshua, one is able to understand Yehovaw's Words from Mount Sinai, saying that He is a God

showing mercy unto thousands of them who love Me and keep My commandments! (Exodus 20:6)

More specifically, Yehovaw explained, through Moses, that

it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us. (Deuteronomy 6:25)

The purged "conscience" (Hebrews 9:14) is that of a Child who does "observe to do all these commandments" (Deuteronomy 6:25), which is to put the highest possible value on them because of having learned the severe complications that occur when one does not put such value on them.

So "righteousness" (Deuteronomy 6:25) is the keeping or observing of Yehovaw's commandments, for which He shows His "mercy"! (Exodus 20:6) The lack of righteousness is the reason Adam and Eve lost their place in Yehovaw's glorious and eternal kingdom! (Genesis 3:22 and 23) And their return to righteousness is the basis upon which He will mercifully restore His children to their place in His kingdom!

Yehovaw gave His toraw or law, through Moses, to the children of Israel! And Moses wrote it all down, for them. (Deuteronomy 31:9)

Then Yehovaw sent His prophets, to the children of Israel, to remind them of the critical importance of keeping or putting the highest possible value on the commandments of His toraw or law; and He said, to His prophet:

When I say unto the wicked, Thou shalt surely die, and thou givest him not warning nor speakest to warn the wicked from his wicked way, to save His life, the same wicked man shall die in his iniquity! But his blood will I require at thine hand! (Ezekiel 3:18)

Yet, if thou warn the wicked and he turn not from his wickedness nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul! (Ezekiel 3:19)

Again, when a righteous man doth turn from his righteousness and commit iniquity and I lay a stumbling-block before him, he shall die! Because thou hast not given him warning, he shall die in his sin! And the righteousness that he hath done shall not be remembered! But his blood will I require at thine hand! (Ezekiel 3:20)

Nevertheless, if thou warn the righteous man, that the righteous sin not and he doth not sin, he shall surely live, because he is warned! Also thou hast delivered thy soul! (Ezekiel 3:21)

In that fascinating passage we are given yet one more extremely important clarification of what Yehovaw is looking for in His children; over and over He hangs the entire outcome of a child's mortal life - whether or not he or she "shall surely live" (Ezekiel 3:21), "shalt

surely die" (Verse 18) "shall die in his iniquity" (Verses 18 and 19) or "shall die in his sin" (Verse 20) - on whether or not he or she is righteous and not wicked by not committing iniquity or sinning at the time of his or her death!

The key word is "commit" (Ezekiel 3:20), which is a King James translation of a word meaning to "do" or "make"! (Strong: Hebrew: 6213) One does what he or she believes that he or she should do; and from the above instruction to His prophet, Yehovaw takes very seriously what His Child believes concerning what he or she should be doing or making at the time of his or her death! Literally, to the prophet, whether or not he warns Yehovaw's children is "a matter of life or death"!

And, to clarify what is meant by Yehovaw's "Life" or "Death" (Deuteronomy 30:19), one needs to take notice of His assurance that His righteous child "shall surely live"! (Ezekiel 3:21) We know that in the physical sense everyone dies; so a spiritual state of living versus a spiritual state of dying is implied, by that language, which Yehovaw used centuries before He sent Yehoshua into the world to declare to the children of Israel "the world to come" (Mark 10:30), in which the righteous among them will experience Yehovaw's "eternal life"!

Yehovaw attributes righteousness to the child who is observing to do the commandments of His toraw or law! (Deuteronomy 6:25) So it is a fair assumption that He attributes wickedness or iniquity to the child who is not observing to do them, even as He will not show His "mercy" (Exodus 20:6) to the child who is not keeping the commandments of His toraw.

The heavy responsibility that Yehovaw puts upon His prophet squares perfectly with the commandments of His toraw or law; because the prophet cannot say that he is keeping the "First and Great Commandment" of Yehovaw's toraw (Matthew 22:38), which is to love Him (Verse 37), or "the second ... like unto" it, which is to love one's neighbor (Verse 39), if he is failing to pass on to a particular child a word that Yehovaw has given him concerning that child's being in danger of dying in his or her sin!

But regardless of all that effort by Yehovaw to work through His prophets for the lives of His children, He knew that the result would still not be up to His liking! So, long before the time of His sending Yehoshua into the world, He said, through Moses:

I will raise them up a prophet, from among their brethren, like unto thee, and will put My words in His mouth! And He shall speak, unto them, all that I shall command Him; and it shall come to pass, that whosoever will not hearken unto My words, which He shall speak in My name, I will require it of him. (Deuteronomy 18:18 and 19)

From the advantage of hindsight one can know that Yehovaw was speaking, there, of sending Yehovaw "the Word" (John 1:1) to become through the Virgin Mary "the Son of God" (Luke 1:35) and "the Son of Man" (Mark 2:10), to be "the Lamb of God, Who taketh away the sin of the world"! (John 1:29) Yehovaw said, through Yehoshua:

Repent! For the kingdom of Heaven is at hand! (Matthew 4:17)

Up until that time the spiritual "life" and "death" of which Yehovaw had spoken through His prophet (Ezekiel 3:18 to 21) had been the difference between being in "Abraham's Bosom" (Luke 16:22) or "in torments" (Luke 16:23) in "the heart of the Earth"! (Matthew 12:40)

But, having agreed to be "the Lamb slain from the foundation of the world" (Revelation 13:8), Yehoshua was about to obtain Yehovaw's "eternal redemption" for the children of Israel (Hebrew 9:12), which is Yehovaw's permission for Him to move His righteous dead saints from "the heart of the Earth" (Matthew 12:40) to "Paradise" (Luke 23:43), where Yehovaw's life is everlasting! Yehovaw said, through Yehoshua:

God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life! (John 3:16)

There is that all important condition of believing again, which must be right at the time of a person's physical death, for his or her state "in the world to come" (Mark 10:30) to be that of a child in Yehovaw's glorious and eternal kingdom of life, blessing, liberty, joy and power! (Deuteronomy 30:19; Ezekiel 3:18 to 21) He laid it upon the heart of a certain man to ask Yehoshua:

Good Master, what good thing shall I do, that I may have Eternal Life? (Matthew 19:16)

He said, unto him ... If thou wilt enter into Life, keep the Commandments! (Matthew 19:17)

⁴⁹I have not spoken of Myself! But the Father Who sent Me, He gave Me a commandment, what I should say! ... ⁵⁰And I know that His commandment is life everlasting! Whatsoever I speak therefore, even as the Father said unto Me, so I speak! (John 12:49 and 50)

¹⁷Therefore doth My Father love Me; because I lay down My Life, that I might take it again! ¹⁸No Man taketh it from Me; but I lay it down of Myself! I have Power to lay it down; and I have Power to take it again! This Commandment have I received of My Father! (John 10:17 and 18)

It is important to understand why Yehovaw commanded Yehoshua to die on the cross (John 10:17 and 18) and what that sacrifice of Himself had to do with saving His children's lives and restoring them to good health! Some of the answer lies in Yehovaw's use, through Yehoshua, of the word "sanctify", which is a King James translation of a word meaning to "make holy", "purify", "consecrate". (Strong: Greek: 37) Knowing that wicked men were coming to kill Him, Yehoshua prayed, to Yehovaw the Father:

For their sakes I sanctify Myself, that they also might be sanctified through the truth! (John 17:19)

That was an obvious reference to the terrible event that Yehovaw and Yehoshua knew was fast coming upon them; and it is significant for four important reasons:

First of all, Yehoshua would be submitting to His killers for the sake of His disciples!

Secondly, His submission would be an act on His part that He characterized as making Himself holy, purifying Himself or consecrating Himself, according to our understanding of the word "sanctify"! (Strong: Greek: 37)

Thirdly, the result of His submission to unthinkable suffering and physical death on the cross would be that His disciples would be made holy, purified or consecrated as well (Strong: Greek: 37); and,

lastly, the sanctification of Yehovaw's disciples would be accomplished through Yehovaw's truth, which somehow would be conveyed to them by what Yehoshua would accomplish in His submission to the suffering and death meted out to Him by wicked men!

Yehovaw stressed, through His prophet, that what His children are believing when they die, whether to walk in righteousness or iniquity, determines whether they will live spiritually or die in their sin at that critical time! And the remedy He gave for one's wicked way was for His child simply to turn from it, having been convinced to do so by His warning through the prophet! (Ezekiel 3:18 to 21)

When Yehovaw sent Yehoshua into the world, to become one of their children of Israel and walk among them, teaching His truth to them (John 18:37), "as one having authority" (Matthew 7:29), it was no different! Yehovaw said, through Yehoshua, to the unbelieving and unrighteous scribes and Pharisees:

I go My way! And ye shall seek Me and shall die in your sins! Whither I go, ye cannot come! (John 8:21)

But Yehovaw said, through Yehoshua, to His believing and righteous disciples:

In My Father's house are many mansions! ... I go to prepare a place, for you; and ... I will come again and receive you unto Myself, that where I am, there ye may be also! (John 14:2 and 3)

That amazing assurance explains Yehovaw's plea through Yehoshua that His children
repent! For the kingdom of Heaven is at hand! (Matthew 4:17)

For the word "repent" is a King James translation of a word meaning to "think differently"! (Strong: Greek: 3340) In preparation for receiving His "**eternal redemption**" (Hebrews 9:12), which Yehoshua's suffering and death on the cross would obtain, Yehovaw was simply asking that His children "**turn from**" their "**wicked way**"! (Ezekiel 3:19)

So why had Yehovaw's children not turned from their "**wicked way**"? (Ezekiel 3:19)

To answer that question, one must go back to Yehovaw's experience with Adam and Eve in the Garden of Eden!

Amen! Alleluia!

The remedy I have shown for what ails a spiritually unhealthy world, which then manifests in their bodies, invariably takes one back to the fundamental message of Yehovaw's ministry through Faith Harvest Israel, which begins with Adam and Eve in the Garden of Eden; and that message I have called "Yehovaw's Gospel According to Floyd"! It is the extremely important distillation of my thirty-five years of study in the King James version of Yehovaw's Holy Bible! I discuss it on a page entitled "Gospel", which will be found on the Directory of Topics in the Vault of our primary website:

<http://www.HonorHisLaw.com>

I have written a free ebook relating to Yehovaw's Gospel, entitled "32321000 My Dream at Last", which contains Yehovaw's gospel according to my best understanding of it, about which you can learn by going to the catalog page entitled "eBooks" in the Vault of the above website!

Taking Yehovaw's gospel to heart leads to great supernatural rewards by the power of ha Kodesh Ruakh, His awesome Holy Spirit; and I have discussed those rewards at great length in another free ebook entitled "32421800 Supernatural Rewards", which also can be found in the catalog page entitled "eBooks" in the Vault of the above website!

I also have written a free ebook that relates to Yehovaw's Health entitled "45320000 Healing ... Faith or Divination?" If you would like to read my description of it, please go to the catalog page entitled "eBooks" in the Vault of the above website!

Please note:

This is a faith-based ministry, relying solely upon the support of people who have been helped by its teachings! If what you have read in this ebook has been helpful to you and you would like to support this ministry with a credit card, please go to the above website, to the first page of its Vault, where you can click on a link that will help you.

If you would like to support us by writing a check or money order, please address it to “HonorHisLaw.com” and send it to

18627 Brookhurst 557
Fountain Valley, CA 92708

I pray Yehovaw’s richest blessing upon you for that support!